

Monthly Checklist

1987
AUGUST

Library of Congress Catalog Card Number 10-8924

ISSN 0027-0288 *Key title:* Monthly checklist of State publications

For sale by the Superintendent of Documents, U.S. Government Printing Office,
Washington, D.C. 20402.

Free subscriptions to the *Checklist* are available to those State government agencies which send their publications to the Library of Congress for its collections and may be obtained upon request to:

Library of Congress
Exchange and Gift Division
Washington, D.C. 20540

MONTHLY CHECKLIST OF

STATE PUBLICATIONS

Compiled by
Exchange and Gift Division
Processing Services

1987
AUGUST
VOLUME 78
NUMBER 8

LIBRARY OF CONGRESS, WASHINGTON, D.C.

INTRODUCTION

The **Monthly Checklist of State Publications** is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress. Those monographic works not selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publications Division. This collection includes monographic titles listed in the current volume and the preceding two volumes.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the **Checklist**. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject and issuing agency index to the **Checklist** appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the **Checklist** depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

13387

ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn. Estate planning for Alabama farms: a case study [by William J. Hardy, Jr. and Sidney C. Bell. Auburn] 1986. 74 p. ill. (Bulletin 580)

Estate planning--case studies--Alabama
Agriculture--economic aspects--Alabama

13388

ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn. Soil survey of Monroe County, Alabama [by Lewis A. Dungan. Auburn, 1986] vii, 138, 82 p. ill.

Issued in cooperation with the U.S. Soil Conservation Services and the Alabama Soil and Water Conservation Committee.

Soil-surveys--Alabama--Monroe County

13389

ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn. Steer response to AU Triumph and Kentucky 31 fescue at three endophyte levels [by J. F. Pedersen and others. Auburn] 1987. 11 p. ill. (Circular 289)

Beef cattle--feeding and feeds
Fescue

13390

ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn. Tools of estate planning for Alabama farms [by William J. Hardy, Jr. and Sidney C. Bell. Auburn] 1986. 62 p. ill. (Bulletin 581)

Estate planning--Alabama
Agriculture--economic aspects--Alabama

13391

ALABAMA. BOARD OF PARDONS AND PAROLES. Annual report. 45th; 1983/84. [Montgomery] 20 p.

Report year ends Sept. 30.

Pardons--Alabama
Parole--Alabama

13392

ALABAMA. DEPT. OF AGRICULTURE AND INDUSTRIES. Animal Industry Division, Stockyards and Brands Section. State of Alabama livestock brand book, showing all brands registered through October 1, 1986. Montgomery, 1987. lxxviii, 163 p. ill.

Cattle brands--Alabama

13393

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Alcoholic Beverage Control Board (ABC). State of Alabama, Montgomery, October 1, 1984 through September 30, 1985. Montgomery [1987] A, 13 p.

Auditing--Alabama

13394

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Board of Examiners in Counseling, State of Alabama, Jacksonville, October 1, 1983 through September 30, 1985. Montgomery [1986] A-B, 11 l.

Auditing--Alabama

13395

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Board of Nursing, State of Alabama, Montgomery. 1984/86. Montgomery. A-B, 15 p.

Report period ends Sept. 30.

Auditing--Alabama

13396

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Commission on Higher Education, State of Alabama, Montgomery. 1984/85. Montgomery. A-C, 24, 2 p.

Report year ends Sept. 30.

Auditing--Alabama

13397

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Higher Education Loan Corporation, State of Alabama, Montgomery, October 1, 1984 through September 30, 1985. Montgomery [1987] A-B, 10 l.

Auditing--Alabama

13398

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Indian Affairs Commission, State of Alabama, Montgomery, May 8, 1984 through September 30, 1985. Montgomery [1987] A-B, 12 l.

Auditing--Alabama

13399

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Peace Officers' Annuity and Benefit Fund, State of Alabama, Montgomery. 1984/86. Montgomery. A-B, 18 p.

Report period ends Sept. 30.

Auditing--Alabama

13400

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama State Board of Registration for Interior Designers, Birmingham, October 1, 1983 through September 30, 1985. Montgomery [1987] A-B, 10 l.

Auditing--Alabama

13401

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama State Docks Department, State of Alabama, Birmingham. 1982/85. Montgomery. A-E, 48 p.

Report period ends Sept. 30.

Auditing--Alabama

13402

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Podiatry, State of Alabama, Montgomery. October 1, 1983 through September 30, 1985. Montgomery [1987] A-B, 10 l.

Auditing--Alabama

13403

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Chambers County Commission, Chambers County, Alabama, October 1, 1984 through September 30, 1985. Montgomery [1986] A-C, 40, 2 p.

Auditing--Alabama

13404

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Council on the Arts and Humanities, State of Alabama. 1983/85. Montgomery. A-B, 13 p.

Report period ends Sept. 30.

Auditing--Alabama

13405

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Court of Criminal Appeals, State of Alabama, Montgomery. 1984/86. Montgomery. A-B, 16 p.

Report period ends Sept. 30.

Auditing--Alabama

13406

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Office of Prosecution Services and State Support for District Attorneys, State of Alabama, Montgomery, October 1, 1984 through September 30, 1986. Montgomery [1987] A-B, 53 p.

Auditing--Alabama

13407

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Office of the Attorney General, State of Alabama, Montgomery, October 1, 1982 through September 30, 1985. Montgomery [1987] A, 37 p.

Auditing--Alabama

13408

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] State Commission on Physical Fitness, State of Alabama, Montgomery, October 1, 1984 through September 30, 1986. Montgomery [1987] A-C, 16 p.

Auditing--Alabama

13409

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Supreme Court marshal and librarian, State of Alabama, Montgomery, October 1, 1983 through September 30, 1985. Montgomery [1986] A-B, 11 l.

Auditing--Alabama

13410

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Supreme Court, State of Alabama, Montgomery. 1983/85. Montgomery. A-B, 12 l.

Report period ends Sept. 30.

Auditing--Alabama

13411

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Surface Mining Commission, State of Alabama, Montgomery. 1983/86. Montgomery. A-D, 32, 2 p.

Report period ends Sept. 30.

sn85-11641

Auditing--Alabama

13412

ALABAMA. [DEPT. OF INDUSTRIAL RELATIONS. Research and Statistics Division] Total nonagricultural employment, Huntsville MSA (Madison County) (in thousands). 1986. [Montgomery. 1] 1. annual.

Employment--statistics--Alabama--Madison County

13413

ALABAMA. [DEPT. OF INDUSTRIAL RELATIONS. Research and Statistics Division] Total nonagricultural employment, Montgomery MSA (Montgomery, Autauga, & Elmore Counties) (in thousands). 1986. [Montgomery. 1] 1. annual.

Employment--statistics--Alabama--Montgomery

Employment--statistics--Alabama--Autauga County

Employment--statistics--Alabama--Elmore County

13414

ALABAMA. STATE HIGHWAY DEPT. Bureau of State Planning. Division [of] Surveying and Mapping. General highway map, Hale County, Alabama. Prepared in cooperation with the Federal Highway Administration. Montgomery, 1986. map on sheet 69 x 46 cm. (General highway map...Alabama no. 33)

Road maps--Alabama

13415

ALABAMA. STATE HIGHWAY DEPT. Bureau of State Planning. Division [of] Surveying and Mapping. General highway map, Winston County, Alabama. Prepared in cooperation with the Federal Highway Administration. Montgomery, 1986. map on sheet 46 x 51 cm. (General highway map...Alabama no. 67)

Road maps--Alabama

13416

ALABAMA. UNIVERSITY OF ALABAMA. University. Office of Archaeological Research. Archaeological investigations at Shell Bluff and White Springs, two Late Woodland sites in the Tombigbee River Multi-Resource District, by Eugene M. Putato. Contributions by Elizabeth J. Reitz, James Schoenwetter [and] C. Earle Smith. Submitted to U.S. Army Corps of Engineers, Mobile District. University, 1987. xv, 251 p. ill. (Report of investigations 50)

87-622039

Archaeological surveying--Alabama--Lowndes County
Archaeological surveying--Alabama--Itawamba County
Excavations (Archaeology)--Alabama--Lowndes County
Excavations (Archaeology)--Alabama--Itawamba County

13417

ALABAMA. UNIVERSITY OF ALABAMA. University. School of Mines and Energy Development. Final report for 1985/1986 SOMED project: a study of catalytic diffusion in coal, by Lowell D. Kispert. [University] 1986. vii, 22 l. ill. (Faculty research report #78)

\$3.00.

Coal liquefaction--research

13418

ALABAMA. UNIVERSITY OF ALABAMA. University. School of Mines and Energy Development. Final report for 1985/1986 SOMED project: the effect of temperature, fluid composition, and flow rate on sandstones - implications for enhanced oil recovery methods, by Rona J. Donahoe. [University] 1986. viii, 40 l. ill. (Faculty research report #79)

\$3.00.

Secondary recovery of oil--research

13419

ALABAMA. UNIVERSITY OF ALABAMA. University. School of Mines and Energy Development. New methodology for the rapid elemental analysis of coal: final report for the 1985-86 SOMED project year, by Geoffrey N. Coleman. [University, n. d.] vii, 32 l. ill. (Faculty research report #77)

\$3.00.

Coal--analysis

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

13420

ALASKA. DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Office of Enterprise. Directory of businesses licensed in Alaska. [Juneau] 1984 [1985] 4 v.

Vol. 4 published 1985.

Cover title: Alaska business and industrial directory.

Issued in cooperation with the Dept. of Revenue.

Contents.--v. 1. Agriculture, forestry, fishing, & mining.--v. 2. Manufacturing.--v. 3. Transportation & public utilities.--v. 4. Wholesale & retail trade.

Business enterprises--directories--Alaska

13421

ALASKA. DEPT. OF EDUCATION. Division of Educational Program Support. Monitoring for compliance guide. Rev. [Juneau] 1987. xiv, 32, 57, 33 p. ill.

Education--finance--Alaska

Government paperwork--handbooks, manuals, etc.--Alaska

13422

ALASKA. DEPT. OF FISH AND GAME. Division of Boards. [Packet of regulatory proposals that the Alaska Board of Fisheries will consider at its April 9-19 meeting in Anchorage and Juneau] Juneau, 1987. 16 p.

Caption title.

Fisheries--Alaska

13423

ALASKA. DEPT. OF FISH AND GAME. Habitat Division. Alaska habitat management guide, Western and Interior regions, map atlas. Juneau, 1986. 7 sheets, 22 plates. ill.

87-622040

Wildlife management--maps--Alaska

Wildlife habitat improvement--maps--Alaska

13424

ALASKA. DEPT. OF FISH AND GAME. Habitat Division. Catalog of waters important for spawning, rearing, or migration of anadromous fishes, as revised March 12, 1987, effective May 1, 1987. Juneau, 1987. 6 v. ill.

Contents.--v. 1. Southeast region, resource management region I.--v. 2. Southcentral region, resource management region II.--v. 3. Southwestern region, resource management region III.--v. 4. Western region, resource management region IV.--v. 5. Arctic region, resource management region V.--v. 6. Interior region, resource management region VI.

Fishes, Anadromous--Alaska
Rivers--Alaska

13425

ALASKA. DEPT. OF FISH AND GAME. Subistence Division. Abstracts, technical paper series. Juneau, 1986. ill, 41 l. ill.

Fisheries--research--abstracts--Alaska
State publications--Alaska

13426

ALASKA. [DEPT. OF HEALTH AND SOCIAL SERVICES] Annual report, Northern Alaska Health Resources Association. 1985/86. Fairbanks. 4 p.

86-647408

Public health--Alaska

13427

ALASKA. DIVISION OF EQUAL EMPLOYMENT OPPORTUNITY. Affirmative action plan; extension. 1986/87. [Juneau] 2, 8 l.
At head of title: Addendum.
Report year ends June 30.

13428

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Map of Alaska's coal resources, compiled by R. D. Merritt and C. C. Hawley. Fairbanks, 1986. col. map on sheet 109 x 152 cm. (Special report 37)
Issued in envelope.

Issued in cooperation with the Alaska Coal Association.

Natural resources--maps--Alaska
Coal--maps--Alaska

13429

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Preliminary bedrock geology and geochemistry of the Skagway B-3 quadrangle, Alaska, by W. G. Gilbert [and others. Fairbanks, 1987] 2 maps on sheet 84 x 108 cm. (Report of investigations 87-2)

Issued in cooperation with the U.S. Bureau of Mines.

Issued in envelope.
\$2.00.

Geology--maps--Alaska--Skagway quadrangle

13430

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. A preliminary evaluation of alluvial diamond discoveries in placer gravels of Crooked Creek, Circle District, Alaska, by R. B. Forbes, J. T. Kline, and A. H. Clough. [Fairbanks, 1987] iv, 26 p. ill. (Report of investigations 87-1)

Issued in cooperation with the U.S. Bureau of Mines.
\$3.00.

Diamonds--Alaska

13431

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Preliminary geologic map of the McGrath C-1 quadrangle, Alaska, by J. T. Kline, W. G. Gilbert, and T. K. Bundtzen. [Fairbanks, 1986] map on sheet 61 x 122 cm. (Report of investigations 86-25)
Issued in envelope.
\$2.00.

Geology--maps--Alaska--McGrath quadrangle

13432

ALASKA. DIVISION OF TELECOMMUNICATIONS. Successful teleconferencing. [Juneau, 1987] 24 p.

Teleconferencing--Alaska

13433

ALASKA. DIVISION OF TOURISM. Alaska and Canada's Yukon: 1987 official vacation planner. [Juneau, 1987] 112 p. ill.

Description and travel--Alaska
Description and travel--Canada--Yukon

13434

ALASKA. GOVERNOR. The state of the State address and budget address before a joint session of the... Alaska Legislature. 1987. By Governor Steve Cowper. [Juneau] 14 p. ill.

State governments--addresses, essays, lectures--Alaska

13435

ALASKA. HISTORICAL COMMISSION. Alaska State government and politics. Gerald A. McBeath and Thomas A. Morehouse, editors. Fairbanks, University of Alaska Press [c1987] xx, 357 p. ill. (Alaska Historical Commission studies in history 208)
86-51368

Administrative agencies--Alaska
State governments--Alaska

13436

ALASKA. JUDICIAL COUNCIL. Report to the Legislature and Supreme Court. 13th; 1985-86. [Juneau] various pagings.
84-63992

Judicial councils--Alaska

Monthly Checklist of State Publications Vol. 78, no. 8

13437

ALASKA. LAWS, STATUTES, ETC. Board of Barbers and Hairdressers, centralized licensing statutes, AS 08.01.010-.03; barber and hairdresser statutes, AS 08.13; occupational licensing regulations, 12 AAC 02; barber and hairdresser regulations, 12 AAC 09. Rev. Juneau [Board of Barbers and Hairdressers] 1987. 34 p.

Barbers--legal status, laws, etc.--Alaska
Beauty operators--legal status, laws, etc.--Alaska

13438

ALASKA. LAWS, STATUTES, ETC. Board of Electrical Examiners: centralized license statutes 08.01-.03; electrical administrators statutes, 08.40; occupational licensing regulations, 12 AAC 02; Board of Electrical Examiners regulations, 12 AAC 32. Rev. [Juneau, Board of Electrical Examiners] 1987. 24 p.

Electricians--legal status, laws, etc.--Alaska

13439

ALASKA. LAWS, STATUTES, ETC. Board of Nursing: centralized licensing statutes, AS 08.01-.03; Board of Nursing statutes, AS 08.88; occupational licensing regulations, 12 AAC 02; Nursing regulations, 12 AAC 44; Board position statements. Rev. Juneau [Board of Nursing] 1987. 39 p.

Nursing--law and legislation--Alaska

13440

ALASKA. LAWS, STATUTES, ETC. Mortuary science: centralized licensing statutes, AS 08.01-08.03; mortician statutes, AS 08.42; funeral statutes, AS 45.45.120 and AS 45.50.471(b)(24); occupational licensing regulations, 12 AAC 02. Rev. [Juneau] Division of Occupational Licensing [Mortuary Science Section] 1987. 16 p.

Undertakers and undertaking--law and legislation--Alaska

13441

ALASKA. LEGISLATIVE AFFAIRS AGENCY. Alaska directory of State officials. Feb. 1987. [Juneau] iii, 97 p.

72-622558

Registers--Alaska
Directories--State officials and employees--Alaska

13442

ALASKA. OFFICE OF THE GOVERNOR. Boards and Commissions Office. Boards and commissions book. Jan. 1987. Juneau. 112 l.

77-643308

Administrative agencies--directories--Alaska
Independent regulatory commissions--directories--Alaska

13443

ALASKA. PUBLIC BROADCASTING COMMISSION. Public broadcasting in Alaska: a long-range plan. 5th; 1987. [Juneau] xi, 77 l. annual.

83-642114

Television in education--Alaska
Radio in education--Alaska

13444

ALASKA. STATE OFFICE OF ALCOHOLISM AND DRUG ABUSE. State of Alaska approved alcoholism and drug abuse services directory. [Juneau] 1986. iv, 20 l.

Drug abuse--treatment--directories--Alaska
Alcoholism--treatment--directories--Alaska

13445

ALASKA. UNIFORM CRIME REPORTING AND STATISTICAL ANALYSIS CENTER. Crime in Alaska. 1984. [Juneau] 203 p. annual.

79-641000

Criminal statistics--Alaska

13446

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Fishery access control programs worldwide: proceedings of the workshop on management options for the North Pacific Longline Fisheries [held at] Orcas Island, Washington [on] April 21-25, 1986. Nina Mollett, editor. Fairbanks, 1986. iv, 366 p. ill. (Alaska sea grant report no. 86-4)

At head of title: Alaska Sea Grant College Program, University of Alaska.

87-622041

Fishery management--congresses

13447

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Where to get more information on farming marine algae in high latitude waters [by] Curt Kerns. Fairbanks, 1987. iii, 54 p. (Alaska Sea Grant aquaculture note #1)

At head of title: Alaska Sea Grant College Program.

87-622042

Marine algae culture--information services

13448

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Where to get more information on scallop aquaculture [by] Curt Kerns. Fairbanks, 1987. iii, 10 l. (Alaska Sea Grant aquaculture note #10)

At head of title: Alaska Sea Grant College Program.

Scallop culture--information services

13449

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Where to get more information on small-scale aquaculture [by] Curt Kerns. Fairbanks, 1987. iii, 9 l. (Alaska Sea Grant aquaculture note #9)

At head of title: Alaska Sea Grant College Program.

Aquaculture--information services

13450

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. World salmon farming: an overview with emphasis on possibilities and problems in Alaska, by Curt Kerns. Fairbanks, 1986. v. 43 p. ill. (Marine advisory bulletin #26)

At head of title: Alaska Sea Grant College Program.

Fish-culture
Salmon

ARIZONA

13451

ARIZONA. ARIZONA STATE UNIVERSITY, Tempe. Dept. of Anthropology. Office of Cultural Resource Management. A research design for the investigation of the Marana community complex, prepared by Glen E. Rice, T. Kathleen Henderson [and] Suzanne K. Fish. Submitted to U.S. Bureau of Reclamation, Lower Colorado Region, Arizona Projects Office. [Tempe] 1985. vi, 122 p. ill. (Anthropological field studies no. 10)

87-622043

Archaeological surveying--Arizona

13452

ARIZONA. DEPT. OF ADMINISTRATION. Summary of Federal funds. 1987/88. [Phoenix] 136 p. annual.

Grants-in-aid--Arizona

13453

ARIZONA. DEPT. OF TRANSPORTATION. Phoenix metropolitan area external trip study, prepared by Barton-Aschman Associates, Inc. for Dept. of Transportation [and] Arizona Transportation Research Center [in cooperation with the Federal Highway Administration. Phoenix, 1986] 2 v. ill.

On cover: Final report.

On t.p.: Research project no. HPR-PL-1 (27) Item 226.

Contents.--v. 1. Statistical procedures and model development.--v. 2. Survey procedures manual.

PHWA/AZ 86/226-1.

Origin and destination traffic surveys--Arizona--Phoenix

13454

ARIZONA. DEPT. OF WATER RESOURCES. Map showing groundwater conditions in the Butler Valley Basin, La Paz County, Arizona--1986, by P. Oram. Prepared in cooperation with the U.S. Geological Survey. Phoenix, 1987. map on sheet 71 x 100 cm. (Hydrologic map series report no. 13)

Issued in envelope.

Water, Underground--maps--Arizona--La Paz County

13455

ARIZONA. DEPT. OF WATER RESOURCES. Proceedings of the Deep Percolation Symposium [held] November 7, 1984 [at] Scottsdale, Arizona. Sponsored [in cooperation with] Dept. of Health Services [and others. Phoenix, n. d.] 59 l. ill. (Arizona Dept. of Water Resources report no. 5)

Water, Underground--congresses

13456

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Navajo County Community College District (Northland Pioneer College), report on examination of financial statements, June 30, 1986. [Phoenix, 1987] 10 l.

Auditing--Arizona

13457

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. State of Arizona Board of Directors for Community Colleges, reports on examination of financial statements, internal controls and compliance for single audits, June 30, 1986. [Phoenix, 1987] 30 l.

Auditing--Arizona

13458

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. State of Arizona Livestock Board, reports on examination of financial statements, internal controls and compliance for single audits, June 30, 1986. [Phoenix, 1987] 26 l.

Auditing--Arizona

13459

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. State of Arizona Veterans' Service Commission, report on examination of financial statements, internal controls and compliance for single audits, June 30, 1986. [Phoenix, 1987] 21 l.

Auditing--Arizona

13460

ARIZONA. STATE DEPT. OF CORRECTIONS. Annual report. 1985/86. [Phoenix] iii, 47 p.

85-647715

Corrections--Arizona
Prisons--Arizona

13461

ARIZONA. TRANSPORTATION PLANNING DIVISION. Travel and Facilities Branch. Milepost log, Arizona highway system report #3140-86-2, as of January 1, 1986. [Phoenix] 1986. 283 p. ill.

Cover title: Milepost log, Arizona highway system, as of January 1, 1986. Issued in cooperation with the Federal Highway Administration.

Roads--Arizona

Monthly Checklist of State Publications Vol. 78, no. 8

13462

ARIZONA. UNIVERSITY OF ARIZONA, Tucson.
Laboratory of Tree-Ring Research. Tree-
ring bulletin. Vol. 46; 1986. [Phoenix]
54 p. ill.

Issued in cooperation with the Tree-
Ring Society.

\$15.00, individual; \$20.00,
institutional.

sf79-10522

Dentochronology--addresses, essays,
lectures

ARKANSAS

13463

ARKANSAS. AGRICULTURAL EXPERIMENT STATION,
Fayetteville. Materials toxic to cattle:
proceedings of a conference held in
Fayetteville, Arkansas, May 22, 1986.
Sponsored by the Dept. of Animal Sciences,
University of Arkansas, the Carl B. and
Florence E. King Foundation and the
University of Arkansas Foundation.
Fayetteville [1986] iv, 59 p. ill.
(Special report 123)

At head of title: 1986 Carl B. and
Florence E. King Workshop.

Cover title: The 1986 King workshop:
materials toxic to cattle.

Veterinary toxicology--congresses

13464

ARKANSAS. BANK COMMISSIONER. Report. 72d;
1985/86. [Little Rock] 120 p. annual.
Report year ends June 30.

38-18983

Banks and banking--Arkansas

13465

ARKANSAS. COURTS. Arkansas reports: cases
determined in the Supreme Court of
Arkansas and Arkansas appellate reports:
cases determined in the Court of Appeals
in Arkansas. Vol. 289; May 5/Sept. 15,
1986. [Little Rock] xxi, 639, xx, 311 p.
Arkansas appellate report holdings:
Vol. 18; Apr. 30/Sept. 10, 1986.

Law reports, digest, etc.--Arkansas

13466

ARKANSAS. DEPT. OF EDUCATION. Annual
statistical report of the public schools
of Arkansas. 1985/86-1986/87. [Little
Rock] 2 v.

77-643293

Public schools--statistics--Arkansas

13467

ARKANSAS. DEPT. OF EDUCATION. Arkansas
education directory. 1986/87. [Little
Rock] ii, 77 p. annual.

82-643769

Education--directories--Arkansas

13468

ARKANSAS. DEPT. OF EDUCATION. Rankings of
Arkansas school districts on selected
items. 1986. [Little Rock] 106 p.

80-646554

School districts--statistics--Arkansas

13469

ARKANSAS. DEPT. OF EDUCATION. [School]
Loans and Bond Services. Outstanding
indebtedness of Arkansas public schools.
1985/86. [Little Rock] [8] p. annual.

Report year ends June 30.

57-63747

Debts, Public--Arkansas

Education--finance--Arkansas

13470

ARKANSAS. DEPT. OF PARKS AND TOURISM.
State parks fees & facilities & Arkansas
camper's guide. 1987. [Little Rock] 64 p.
ill.

Camp sites, facilities, etc.--directories--
Arkansas

Parks--fees--Arkansas

13471

ARKANSAS. DIVISION OF HEALTH STATISTICS
AND EPIDEMIOLOGY. Arkansas vital
statistics. 1985. [Little Rock] ii, 74 p.
ill. annual.

76-647425

Vital statistics--Arkansas

13472

ARKANSAS. DIVISION OF REHABILITATION
SERVICES. Annual report. 1985/86. [Little
Rock] unpagged.

Report year ends Sept. 30.

74-647171

Physically handicapped--rehabilitation--
Arkansas

13473

ARKANSAS. LAWS, STATUTES, ETC. The law and
regulations on licensing pest control
operators. Rev. Little Rock, State Plant
Board, 1984. 27 p. ill. (State Plant Board
circular 6)

Pesticide applicators (Persons)--legal
status, laws, etc.--Arkansas

13474

ARKANSAS. OFFICE OF COMMUNITY SERVICES.
Weatherization assistance program 1986
State plan. [Little Rock, 1986] 121 l.

Poor--energy assistance--Arkansas

13475

ARKANSAS. OFFICE OF COMMUNITY SERVICES.
Weatherization assistance program 1987
State plan. [Little Rock, 1987] 131 l.

Poor--energy assistance--Arkansas

13476

ARKANSAS. PUBLIC SERVICE COMMISSION. Annual report. 52d; 1986. [Little Rock] 50 l.

52-26080

Public utilities--Arkansas

13477

ARKANSAS. PUBLIC SERVICE COMMISSION. Assessment Coordination Division. [Average] mileage [by counties] 1986. [Little Rock] 172 p.

Cover title: Mileage report.

77-823188

Property tax--statistics--Arkansas

13478

ARKANSAS. PUBLIC SERVICE COMMISSION. Assessment Coordination Division. Biennial report. 15th; 1985-86. [Little Rock] 106 p.

75-641034

Assessment--Arkansas

13479

ARKANSAS. SECRETARY OF STATE. Historical report. 1986. Steve Paris, editor and director of research; Sam Reeves, associate editor and research assistant. [Little Rock] 882 p.

On cover: Sesquicentennial edition.

68-64343

State manuals--Arkansas

13480

ARKANSAS. SOIL AND WATER CONSERVATION COMMISSION. Summary report, fiscal years 1985-1986. Water Development Fund; Water, Sewer, and Solid Waste Fund; and Water Resources Development General Obligation Bond Program [by David H. Bergmann. Little Rock, 1987] 185, ii, 27, 216-282 p. ill.

Title on spine: Summary report, fiscal years 1985-1986.

Water resources development--Arkansas

Water conservation--Arkansas

13481

ARKANSAS. SOUTHERN ARKANSAS UNIVERSITY. Magnolia. Staff handbook, Southern Arkansas University. Rev. [Magnolia] 1986. iv, 57 p. ill.

State universities and colleges--employees--handbooks, manuals, etc.--Arkansas--Magnolia

13482

ARKANSAS. STATE DEPT. OF HEALTH. Epizootic Disease [Section]. Arkansas animal morbidity report. 1986. Little Rock. xii, 18 p. ill. annual. (Arkansas animal morbidity report, v. 31, no. 4)

an79-8247

Veterinary medicine--Arkansas

13483

ARKANSAS. STATE LIBRARY. Little Rock Documents Services. Arkansas documents; index. Vol. 5; 1985. Little Rock. 14 p.

81-649764

State publications--bibliography--indexes--Arkansas

13484

ARKANSAS. STATE PLANT BOARD. Regulations on the sale of planting seed in Arkansas, approved and issued February 1, 1986 under authority of Sections 77-105, 77-106, and 77-110, Arkansas statutes of 1947. [Little Rock, n. d.] 15 p. (Circular 10)

Administrative agencies--rules and practice--Arkansas

Seed industry and trade--Arkansas

13485

ARKANSAS. UNIVERSITY OF ARKANSAS, Fayetteville, Dept. of Animal Sciences. Proceedings of the meeting, Arkansas Nutrition Conference. 1986. Sponsored by the Arkansas Poultry Federation [and] Arkansas Feed Manufacturers Association. [Fayetteville] 131 p.

ac79-2361

Animal nutrition--congresses

13486

ARKANSAS. WATERWAYS COMMISSION. A report to the Governor and General Assembly. 1985-86. Little Rock. 22 p. biennial.

74-641858

Waterways--Arkansas

CALIFORNIA

13487

CALIFORNIA. AGRICULTURAL EXPERIMENT STATION, Berkeley. Competitive interactions among endophagous parasitoids of potato tuberworm larvae in southern California [by] R. V. Flanders and E. R. Oatman. [Berkeley] 1987. 34 p. ill. (Hilgardia, v. 55, no. 1)

28-7072

Insect control--biological control

Potatoes--disease and pests--California

13488

CALIFORNIA. AGRICULTURAL EXPERIMENT STATION, Berkeley. Distribution of the introduced Argentine ant (Iridomyrmex humilis) in natural habitats of the lower Sacramento Valley and its effects on the indigenous ant fauna [by] Philip S. Ward. [Berkeley] 1987. 16 p. ill. (Hilgardia, v. 55, no. 2)

28-7072

Argentine ant--California

13489

CALIFORNIA. AGRICULTURAL EXPERIMENT STATION, Berkeley. Pink bollworm control in southwestern desert cotton [by] N. D. Stone [and others. Berkeley] 1986. 56 p. ill. (Hilgardia, v. 54, no. 9)

28-7072

Pink bollworm--control

13490

CALIFORNIA. ASSESSMENT STANDARDS DIVISION. Assessment practices survey and assessor's response, Placer County, 1987. [Sacramento, 1987] iv, 31 p.

Cover title: Assessment...Placer County; a survey conducted under the direction of Section 12540 of the Government code.

76-622984

Assessment--California--Placer County

13491

CALIFORNIA. ASSESSMENT STANDARDS DIVISION. Assessment practices survey, Calaveras County, 1987. [Sacramento, 1987] iv, 43 p.

Cover title: Assessment practices survey and assessor's response, Calaveras County, 1987; a survey conducted under the direction of Section 12540 of the Government code.

76-622984

Assessment--California--Calaveras County

13492

CALIFORNIA. BUREAU OF AUTOMOTIVE REPAIR. State of California licensed smog check inspection & repair manual. [Sacramento] 1987. vi, 81 p.

Automobiles--pollution control devices--inspection--California

13493

CALIFORNIA. BUREAU OF CRIMINAL IDENTIFICATION. Status report: California Identification (Cal-ID) System and Remote Access Network (RAN). 1986. [Sacramento] 18 p. ill. annual.

Fingerprints--California

Crime and criminals--identification--California

13494

CALIFORNIA. BUREAU OF CRIMINAL STATISTICS AND SPECIAL SERVICES. BCS forum: the prevalence and incidence of arrest among adult males in California [by] Robert Tillman. [Sacramento, n. d.] 7 p. ill.

Criminal statistics--California

13495

CALIFORNIA. CALIFORNIA COMMUNITY COLLEGES. Academic Senates. Statement on preparation in natural science expected of entering freshman. [Sacramento] 1986. viii, 48, A 39 p. ill.

Issued in cooperation with the California State University and the University of California.

Distributed by California Round Table on Educational Opportunity, the Articulation Council of California, and the California State Dept. of Education.

Science--study and teaching (secondary)--California

Education--aims and objectives--California

13496

CALIFORNIA. CENTER FOR JUDICIAL EDUCATION AND RESEARCH. California judges benchbook: civil trials; supplement, March 1987. Berkeley, 1987. xv, 187 p.

Issued in cooperation with the Continuing Education of the Bar.

\$27.00.

81-67564

Civil procedure--California

13497

CALIFORNIA. COMMISSION ON JUDICIAL PERFORMANCE. Annual report. 26th; 1986. San Francisco. iii, 5 p. ill.

Judicial corruption--California

13498

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California condominium and planned development practice; supplement [by] Jeffrey G. Wagner, Michael J. A. Karlin [and] Paul H. Werner. Christopher D. Dworin, editor. Berkeley, 1987. xiii, 208 p.

\$30.00.

84-70332

Condominiums--California

Planned unit developments--California

13499

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Estate planning for and distribution of employee benefits after 1986 tax reform [a three-hour discussion. Alex M. Brucker and Paul Gordon Hoffman, panelists. Berkeley] c1987. 3 cassettes 2 1/2 x 4 in.

Cover title: Tax programs: estate planning...after 1986 tax reform; audiocassettes.

----- Program material, February, 1987 [by] Alex M. Brucker [and] Paul Gordon Hoffman. Berkeley [c1987] vi, 151 p.

Issued with program materials addendum and tape program outline.

\$55.00.

Estate planning--California

13500

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. How to prevent or handle disputes in real property escrows [a three-hour discussion. John L. Hosack, moderator; Dominic J. Campisi and James Edward Kroetch, panelists. Berkeley] c1987. 3 cassettes 2 1/2 x 4 in.

Cover title: How to prevent...escrows; audiocassettes.

----- Program material, January 1987. Berkeley [c1987] v, 378 p.

Issued with list of factual situations and tape program outline.

\$55.00.

Escrows--California

Real estate business--California

13501

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Ogden's revised California real property law. Vol. 2: supplement [by] Edgar B. Washburn, Donald R. Briggs, editor. Berkeley, 1987. xi, 309 p.
\$30.00.

73-620258

Real property--California

13502

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Operating problems of California corporations; supplement [by] Harvey S. Gilbert, Alisa J. Freundlich [and] Anita Y. Wolman, John K. Chapin, editor. Berkeley, 1987. xv, 132 p.
\$28.00.

77-31155

Corporation law--California

13503

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Preparing now for the new immigration law: representing employers or aliens [a three-hour discussion. John A. Joannes, moderator; Terry J. Helbush and Donald E. Warner, Jr., panelists. Berkeley] c1986. 3 cassettes 2 1/2 x 4 in.

Cover title: Preparing now for...aliens; audiocassettes.

----- Program material, December 1986 [by] John A. Joannes [and others] Berkeley [c1986] vii, 207 p.
Issued with tape program outline.
\$55.00.

Emigration and immigration law--United States
Alien labor--United States
Amnesty--United States

13504

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Recent developments in civil litigation, winter 1987 [a three-hour discussion. Robert B. Freeman, moderator; Joseph P. McMonigle and Steven L. Sumnick, panelists. Berkeley] c1987. 3 cassettes 2 1/2 x 4 in.

Cover title: Recent...litigation; audiocassettes, January 1987.

----- Program material, January/ February 1987. Berkeley [c1987] xiii, 107 p.
Issued with tape program outline.
\$50.00.

Civil procedure--California
Practice of law--study and teaching--California

13505

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Recent developments in criminal law practice, winter 1987 [a four-hour discussion. Gordon S. Baranco, moderator; Donald G. Ingraham and James R. Jenner; panelists. Berkeley] c1986. 4 cassettes 2 1/2 x 4 in.

Cover title: Recent developments... practice (winter 1987); audiocassettes.

----- Program material, February 1987. Berkeley [c1987] vi, 315 p.
Issued with update to program material and supplementary materials.

Criminal law--California
Practice of law--study and teaching--California

13506

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Recent developments in family law practice, winter 1987 [a three-hour discussion. James H. Libbey, moderator; Garrett C. Dailey and Leslie J. Morgan, panelists. Berkeley] c1986. 3 cassettes. 2 1/2 x 4 in.

Cover title: Recent...practice (winter 1987); audiocassettes, December 1986.

----- Program material, December 1986, [by] Margaret L. Anderson, Ira H. Lurvey [and] Ruth Miller. Berkeley [c1986] 2 v.

Vol. 2 has a distinctive title: Supplement.
Issued with tape program outline and panel outline.
\$50.00.

Domestic relations--California
Practice of law--study and teaching--California

13507

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Recent developments in torts practice, winter 1987 [a three-hour discussion. Craig Needham, moderator; Gerald V. Barron, III and Loretta M. Norris, panelists. Berkeley] c1987. 3 cassettes. 2 1/2 x 4 in.

Cover title: Recent...practice (winter 1987); audiocassettes, January 1987.

----- Program material, January 1987. Berkeley, c1987. v, 45 l.
Issued with tape program outline.
\$50.00.

Torts--California
Practice of law--study and teaching--California

13508

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Tax-deferred real property exchanges [a three-hour discussion. Louis S. Weller, moderator; Paul N. Dubrasich, James M. Lowy, and Edward O. C. Ord, panelists. Berkeley] c1987. 3 cassettes 2 1/2 x 4 in. Cover title: Tax-deferred...exchanges; audiocassettes.

----- Program material, February 1987. Berkeley [c1987] v. 240 p. ill.

Issued with panel materials and tape program outline.

Real property. Exchange of--taxation--California

13509

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Wrongful employment termination practice. Edited by Linda A. Compton. Consulting editors: Guy T. Saperstein [and] B. Scott Silverman. Berkeley [c1987] xiv, 923 p.

86-73035

Employees, Dismissal of--California
Actions and defenses--California

13510

CALIFORNIA. DEPT. OF BOATING AND WATERWAYS. A boating trail guide to the Colorado River: canoeing from Blythe to Imperial Dam with safety hints and maps. [Sacramento, n. d.] 16 p. ill.

Boats and boating--California

13511

CALIFORNIA. DEPT. OF CORRECTIONS. Administrative Services Division. Offender Information Services Branch. California prisoners and civil narcotic addicts; summary statistics on felony prisoners and parolees and civil narcotic addict inpatients and outpatients. 1983-85. Sacramento. xiv, 152 p. ill.

Cover title: California prisoners and civil narcotic addicts, 1983, 1984, and 1985.

86-642603

Prisoners--statistics--California
Narcotic addicts--rehabilitation--statistics--California
Criminal statistics--California

13512

CALIFORNIA. DEPT. OF FAIR EMPLOYMENT AND HOUSING. Discrimination is against the law. [Rev. Sacramento, 1986] folder.

Discrimination in employment--California
Discrimination in housing--California

13513

CALIFORNIA. DEPT. OF FINANCE. Program Evaluation Unit. A review of the California Department of Forestry and Fire Protection's fire control program. [Sacramento] 1987. xxviii, 182 p. ill.

87-622044

Forest fires--prevention and control--California

13514

CALIFORNIA. DEPT. OF FISH AND GAME. California sport fishing regulations. 1987. Sacramento. 12 p. ill. annual.

sn85-15437

Fishery law and legislation--California

13515

CALIFORNIA. DEPT. OF FISH AND GAME. Mammalian species of special concern in California, by Daniel F. Williams. [Sacramento, 1986] 112 p. ill.

87-622045

Endangered species--California

13516

CALIFORNIA. DEPT. OF INDUSTRIAL RELATIONS. CAL/OSHA [Communications Unit]. CAL/OSHA guide for the construction industry [by Leland G. Anderson. Sacramento] 1986. 94 p. (S-300)

Industrial safety--California

13517

CALIFORNIA. DEPT. OF MOTOR VEHICLES. Vehicle and vessel registration handbook. [Rev. Sacramento, 1986] 29 p.

Automobiles--registration and transfer--California

Boats and boating--registration and transfer--California

13518

CALIFORNIA. DEPT. OF SOCIAL SERVICES. AFDC quality control corrective action plan. 1985/86. [Sacramento] 47 l. ill. annual. Report year ends Sept. 30.

85-649386

Child welfare--planning--California

13519

CALIFORNIA. DEPT. OF SOCIAL SERVICES. Jobs tax credits available for GAIN and WIN demo registrants. Sacramento, 1987. 3 p. + ill.

Caption title.

Tax credits--California

Welfare recipients--employment--California

13520

CALIFORNIA. DEPT. OF THE CALIFORNIA HIGHWAY PATROL. [Planning and Analysis Division] Operational Planning Section. A special report to the Legislature on the findings of the mobile telephone safety study: Senate concurrent resolution no. 8 [by John W. Billheimer and others. Prepared by Systan, Inc. in association with Systems Technology, Inc. Sacramento] 1987. various pagings. ill.

Cover title: Mobile telephone safety study: report to the Legislature.

\$6.75, plus sales tax for California residents.

Traffic safety--California

Cellular radio--California

13521

CALIFORNIA. DEPT. OF TRANSPORTATION. Proposed 1987 STIP (5 year State transportation improvement program), 1987/88 thru 1991/92, tier I and tier II combined. [Sacramento] 1987. various pagings. ill.

Transportation planning--California

Roads--finance--California

13522

CALIFORNIA. DEPT. OF VETERANS AFFAIRS. Division of Farm and Home Purchases. Reports to the Legislature on CAL-Vet farm and home purchase program. 1986. Sacramento. 2, 3, 2, 2 l.

sn86-36249

Veterans--loans--California

Mortgage loans--California

13523

CALIFORNIA. DEPT. OF WATER RESOURCES. California's State water project. [Sacramento, n. d.] unpag. ill.

Water resources development--California

13524

CALIFORNIA. DEPT. OF WATER RESOURCES. Preliminary Sacramento-San Joaquin Delta atlas. [Sacramento] 1987. various pagings. ill.

Maps--California--Delta region

Deltas--California--Delta region

13525

CALIFORNIA. DEPT. OF WATER RESOURCES. Report of the California Water Resources Development Finance Committee and Department of Water Resources to the Legislature on the State Water Resources Development System, pursuant to Water code, Section 12939. Jan. 1987. [Sacramento] 2 p. ill.

Water resources development--finance--California

13526

CALIFORNIA. DEPT. OF WATER RESOURCES. Division of Planning. Kern River Fan element, Kern Water Bank; preliminary technical report [by Donald J. Finlayson and John R. Fielden. Sacramento] 1987. x, 181 p. ill.

\$3.00, plus sales tax for California residents; available from: Dept. of Water Resources, P. O. Box 942836, Sacramento, CA 94236-0001.

Water, Underground--artificial recharge--California--Kern County

13527

CALIFORNIA. DIVISION OF MINES AND GEOLOGY. Geologic map of the San Bernardino quadrangle, compiled by E[dward] J. Bortugno and T[homas] E. Spittler. [Sacramento] 1986. 5 col. maps on sheets 75 x 106 cm. (Map no. 3A (geology))

Issued with Radiometric ages of rocks in the San Bernardino quadrangle, California, scale 1:250,000, to accompany sheet 4.

Issued in envelope.

Geology--maps--California--San Bernardino quadrangle

13528

CALIFORNIA. DIVISION OF MINES AND GEOLOGY. Mineral land classification: aggregate materials in the San Francisco-Monterey Bay area, 1986. Pt. 1. Project description: mineral land classification for construction aggregate in the San Francisco-Monterey Bay area, by Melvin C. Stinson, Michael W. Manson, and John J. Plappert. Sacramento, 1986. xiii, 44 p. (Special report 146)

Issued with 3 geologic plates.

87-622046

Mines and mineral resources--California
Aggregates (Building materials)--California

13529

CALIFORNIA. DIVISION OF OCCUPATIONAL SAFETY AND HEALTH. Noise control. [San Francisco] 1986. 24 p. ill. (S-680)

Noise control--California

Industrial safety--California

13530

CALIFORNIA. DIVISION OF PLANT INDUSTRY. Pest Exclusion Branch. Phytosanitary advisory: Ullie Havens. Plant pests of phytosanitary and regulatory significance to importing countries and States. Revised and expanded by Quintin L. Holdeman. 5th ed. Sacramento, 1986. viii, 152 p.

Plant parasites

13531

CALIFORNIA. EMPLOYMENT DEVELOPMENT DEPT.
Employment and training programs in
California. [Sacramento, 1986]
vii, A-N, 33 p. ill.

Occupational training--directories--
California

13532

CALIFORNIA. EMPLOYMENT DEVELOPMENT DEPT.
Long range plan, 1987-1992. [Sacramento,
n. d.] 23 p. ill.

Employment forecasting--California

13533

CALIFORNIA. EMPLOYMENT DEVELOPMENT DEPT.
Management Review and Support Branch.
Evaluation Division. California jobs tax
credit program: annual report to the
Legislature. 6th; 1985. [Sacramento] 5 l.
sn85-1535

Tax credits--California

Welfare recipients--employment--California

13534

CALIFORNIA. EMPLOYMENT DEVELOPMENT DEPT.
Management Review and Support Branch.
Evaluation Division. Retraining benefits
and training extension: annual program
report. 1985/86. [Sacramento] 4 p.

Report year ends June 30.

Cover title: Retraining benefits
program...annual report to the
Legislature.

Occupational retraining--California

13535

CALIFORNIA. ENERGY COMMISSION.
Conservation Division. Building energy
efficiency standards. 1986 ed.
[Sacramento] 1986. iv, 214 p. ill. (P400-
86-009)

Administrative agencies--rules and
practice--California

Architecture and energy conservation--
standards--California

Building laws--California

13536

CALIFORNIA. ENERGY COMMISSION. Development
Division. California's methanol program:
evaluation report. Vol. 1. Executive
summary [by Thomas B. Blaisdell and
others] Prepared by Acurex Corporation,
Environmental Systems Division. [2d ed.]
Sacramento, 1986. iii, 20 p. ill. (P500-
86-012)

Methanol as fuel--California

13537

CALIFORNIA. FOREST PEST [CONTROL ACTION]
COUNCIL. Forest pest conditions in
California. 1986. [Sacramento] 28 p. ill.
annual.

51-61968

Forest insects--California

13538

CALIFORNIA. FRANCHISE TAX BOARD.
Operations report. 35th; 1985/86.
[Sacramento] 37 p. ill. annual.
Report year ends June 30.

85-648098

Finance, Public--California

13539

CALIFORNIA. FRANCHISE TAX BOARD. Volunteer
Tax Assistance Program. Volunteer tax
assistance program: homeowner's and
renter's assistance volunteer handbook.
1987. [Sacramento] 234 p. annual.

Voluntarism--California

Real property tax--California

13540

CALIFORNIA. GOVERNOR'S OFFICE. Office of
Planning and Research. The California
planner's book of lists. [Sacramento]
1987. 115 p.

87-622047

City planning--California

Regional planning--California

13541

CALIFORNIA. HAZARD EVALUATION SYSTEM AND
INFORMATION SERVICE. A HESIS guide to
industrial solvents, prepared by Jon
Rosenberg. [Sacramento] 1986. 31 p.

HESIS is a joint service of the Dept.
of Health Services and the Dept. of
Industrial Relations, Cal/OSHA Program.

Solvents

13542

CALIFORNIA. HEALTH DATA AND STATISTICS
BRANCH. Abridged life tables for
California, 1985, prepared by Anthony
Oreglia. Sacramento, 1987. 10 p. (Data
matters topical report register
no. 87-03031)

Life expectancy--statistics--California

13543

CALIFORNIA. HEALTH DATA AND STATISTICS
BRANCH. Catalog of publications, March
1987. Sacramento, 1987. 29 p. (Data
matters topical report register
no. 87-03122)

State publications--California

Public health--statistics--bibliography--
California

13544

CALIFORNIA. LAW REVISION COMMISSION.
Annual report. Dec. 1986. Palo Alto. 1703-
1848 p.

55-62162

Law reform--California

13545

CALIFORNIA. LAWS, STATUTES, ETC. Pharmacy laws and regulations. 1987. Sacramento, State Board of Pharmacy. 146 p.

Cover title: California pharmacy law, with rules and regulations.

On cover: Amendments through 1986.

77-649942

Pharmacy--laws and legislation--California

13546

CALIFORNIA. LAWS, STATUTES, ETC. State of California Personal income tax law, Bank and corporation tax law, Multistate Tax Compact. [Jan. 1, 1987 ed. Sacramento, Franchise Tax Board] 1986. 518, 546, 23 p.

Cover title: California income tax laws: Personal income tax law, Bank and corporation tax law.

87-622048

Income tax--law and legislation--California

13547

CALIFORNIA. LAWS, STATUTES, ETC. Unemployment insurance code. 1986. Compiled by Bion M. Gregory. North Highlands, Dept. of General Services, Documents and Publications Section. viii, 330, 1 59 p.

54-1179

Insurance, Unemployment--law and legislation--California

13548

CALIFORNIA. LEGISLATURE. Assembly. Committee on Health. Interim hearing on alternative birthing methods study [held]...November 14, 1986 [at] San Diego, California. [Sacramento, 1986?] v, 241 p.

On cover: 0116-A.

\$9.55, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

87-622049

Midwives--California

Childbirth at home--California

13549

CALIFORNIA. LEGISLATURE. Assembly. Committee on Health. Interim hearing on physicians drug dispensing [held]...October 17, 1986 [at] San Francisco, California. [Sacramento, 1986?] v, 175 p.

On cover: 0167-A.

\$8.35, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

87-622050

Drugs--prescribing--California

Physicians--California

13550

CALIFORNIA. LEGISLATURE. Assembly. Committee on Health. Interim hearing on physicians medical referral [held]...November 21, 1986 [at] Seaside, California. [Sacramento, 1986?] ii, 129 p.

On cover: 0168-A.

\$7.30, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

87-622051

Physicians--California

Medical referral--California

13551

CALIFORNIA. LEGISLATURE. Assembly. Office of Research. Conference report on minority attrition and retention in higher education: strategies for change, prepared by George King. [Sacramento] 1987. 38 l.

On cover: No. 0165-A.

\$3.50, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

87-622052

Minorities--education (higher)--California

13552

CALIFORNIA. LEGISLATURE. Assembly. Office of Research. Danger: asbestos policies at work [by] Richard Steffen. Sacramento, 1987. 12 l. ill.

Cover title: Danger...at work;

California schools.

On cover: 0160-A.

\$4.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

Asbestos--California

School buildings--California

13553

CALIFORNIA. LEGISLATURE. Assembly. Office of Research. Moving toward citizenship: immigration reform and the English language amendment, prepared by Andrew I. Sun. [Sacramento] 1987. 13 l.

On cover: No. 0164-A.

\$3.50, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

87-622053

Emigration and immigration law--United States

Amnesty--United States

Language policy--California

Monthly Checklist of State Publications Vol. 78, no. 8

13554

CALIFORNIA. OFFICE OF ADMINISTRATIVE LAW. Public Programs Division. California State guide to public participation in the regulatory process. Sacramento [n. d.] vii, 64 p. ill.

Administrative agencies--rules and practice--handbooks, manuals, etc.--California

13555

CALIFORNIA. OFFICE OF STATE CONTROLLER. Annual report of the State of California (legal/budgetary basis). 1985/86. [Sacramento] 2 v.

10-11500

Finance, Public--California

13556

CALIFORNIA. OFFICE OF STATE CONTROLLER. Annual report of the State controller of California; ad valorem property tax rates levied in excess of the 1% tax rate limitation. 4th; 1984/85-1986/87. [Sacramento] x, 91 p.

Property tax--California

13557

CALIFORNIA. OFFICE OF STATE CONTROLLER. Division of Accounting. Estimated shared revenue to be apportioned by the State controller. 1987/88. [Sacramento] 13, 2, 2 p. annual.

sc82-6241

Revenue--California

13558

CALIFORNIA. OFFICE OF THE ATTORNEY GENERAL. Crime Prevention Center. SARB: School Attendance Review Board. [2d ed. Sacramento, n. d.] 95 p. ill.

Cover title: SARB: partnerships in the 80's.

Issued in cooperation with the California District Attorneys Association.

87-622054

School attendance--California

13559

CALIFORNIA. OFFICE OF TRANSPORTATION LABORATORY. Mechanically stabilized embankments constructed with low quality backfill, prepared by Terrie Bressette [and] George H. Chang. [Sacramento, 1986] ix, 42, A 7, B 6 p.+ ill.

Issued in cooperation with the Federal Highway Administration.

Available from: National Technical Information Service, Springfield, VA 22161.

FHWA/CA/TL-86/06.

Roads--embankments

13560

CALIFORNIA. PUBLIC EMPLOYEES' RETIREMENT SYSTEM. Annual report to the Governor & Legislature. 1985/86. [Sacramento] 32 p. ill.

Civil service pensions--statistics--California
Pension trusts--investments--statistics--California
Investment of public funds--statistics--California

13561

CALIFORNIA. PUBLIC EMPLOYEES' RETIREMENT SYSTEM. Procedures manual. (Rev. Sacramento, 1985) various pagings.

Civil service pensions--handbooks, manuals, etc.--California
Government paperwork--California

13562

CALIFORNIA. PUBLIC EMPLOYEES' RETIREMENT SYSTEM. Temporary annuity. [Sacramento] 1986. 4 p.

Civil service pensions--California

13563

CALIFORNIA. STATE BANKING DEPT. Incompatible activities statement, July 18, 1986. [Sacramento, 1987] 4 l. (Policy memorandum 87-1)
Caption title.

Banks and banking--state supervision--California
State officials and employees--California

13564

CALIFORNIA. STATE BOARD OF EQUALIZATION. California use fuel tax for vendors and users; use fuel regulations and analysis. Sacramento, 1987. 41 p. (Pamphlet no. 12)

Motor fuels--taxation--California

13565

CALIFORNIA. STATE BOARD OF EQUALIZATION. Guidelines for the application of sales and use tax to the occasional sales of vehicles, vessels, and aircraft. Sacramento, 1987. 55 p. (Pamphlet no. 23)

Automobiles--purchasing--taxation--California
Airplanes--taxation--California
Boats and boating--taxation--California
Sales tax--California
Use tax--California

13566

CALIFORNIA. STATE BOARD OF EQUALIZATION. State Board of Equalization listing of exemptions and exclusions from sales and use taxes; California Revenue and taxation code, Part 1, Division 2. Sacramento, 1987. 37 p. (Pamphlet no. 61)

Taxation, Exemption from--California
Sales tax--California
Use tax--California

13567

CALIFORNIA. STATE BOARD OF EQUALIZATION. Tax tips for mobilehomes and factory-built housing; sales and use taxes. Sacramento, 1987. 71 p. (Pamphlet no. 47)

Mobile homes--taxation--California
Sales tax--California
Use tax--California

13568

CALIFORNIA. STATE COASTAL CONSERVANCY. Public beaches; an owners' manual [by] Thomas H. Mikkelsen [and] Donald B. Neuwirth. Jake Widman, editor. Anna V. Kondolf, designer. [Sacramento, c1987] 153 p. ill.

Issued in cooperation with Western Heritage Press, Berkeley.

87-10533

Coastal zone management--case studies--California

13569

CALIFORNIA. STATE COMPENSATION INSURANCE FUND. Annual report. 1986. [Sacramento] 17 p. ill.

50-63033

Employer's liability--California

13570

CALIFORNIA. STATE DEPT. OF EDUCATION. English-language arts framework for California public schools, kindergarten through grade twelve. Developed by the English-Language Arts Curriculum Framework and Criteria Committee. Adopted by the State Board of Education. [Sacramento, c1987] x, 52 p. ill.

\$3.00, plus sales tax for California residents; available from State Dept. of Education, Bureau of Publications Sales, P.O. Box 271, Sacramento, CA 95802-0271.

English language--study and teaching--California

13571

CALIFORNIA. STATE DEPT. OF EDUCATION. Golden State examination: student's guide, first-year algebra. Sacramento, 1987. [3] p. ill.

Educational tests and measurements--California

13572

CALIFORNIA. STATE DEPT. OF EDUCATION. Golden State examination: student's guide, geometry. Sacramento, 1987. [3] p. ill.

Educational tests and measurements--California

13573

CALIFORNIA. STATE DEPT. OF EDUCATION. Science student enrichment opportunities. [Sacramento, 1987] v, 22 p.

Available from: State Dept. of Education, P.O. Box 271, Sacramento, CA 95802-0271; California residents include sales tax.

Science--study and teaching

13574

CALIFORNIA. STATE DEPT. OF EDUCATION. Bureau of Publications. Course in carpentry: blueprint reading, workbook and tests. Prepared [in cooperation with] the Carpenters' Statewide Joint Apprenticeship and Training Committee [and the] Carpentry Curriculum Revision Committee. [Sacramento, 1986] vi, 66 p. ill.

\$5.75, plus sales tax for California residents; available from: State Dept. of Education, Publications Sales, P.O. Box 271, Sacramento, CA 95802-0271.

Carpentry--study and teaching

13575

CALIFORNIA. STATE DEPT. OF EDUCATION. Bureau of Publications. Course in carpentry: concrete, workbook and tests. Prepared [in cooperation with the] State Joint Apprenticeship and Training Committee for the Carpentry Industry [and the] Carpentry Curriculum Revision Committee. [Sacramento, c1987] viii, 64 p.

\$2.50, plus sales tax for California residents; available from: State Dept. of Education, Publications Sales, P. O. Box 271, Sacramento, CA 95802-0271.

Carpentry--study and teaching

13576

CALIFORNIA. STATE DEPT. OF EDUCATION. Bureau of Publications. Course in carpentry: the apprentice carpenter and the trade; workbook and tests. Prepared [in cooperation with] the State Joint Apprenticeship and Training Committee for the Carpentry Industry [and the] Carpentry Curriculum Revision Committee. 1984 ed. [Sacramento, 1986] vi, 58 p. ill.

\$3.50, plus sales tax for California residents; available from: State Dept. of Education, Publications Sales, P.O. Box 271, Sacramento, CA 95802-0271.

Carpentry--study and teaching

Monthly Checklist of State Publications Vol. 78, no. 8

13577

CALIFORNIA. STATE DEPT. OF EDUCATION. Bureau of Publications. Typesetting textbook. Prepared [in cooperation with] the State Educational Advisory Committee for the Typesetting Industry. [Sacramento, 1987] v. 102 p. ill.

\$5.50, plus sales tax for California residents; available from: State Dept. of Education, Publications Sales, P.O. Box 271, Sacramento, CA 95802-0271.

Tile craft--study and teaching

13578

CALIFORNIA. STATE DEPT. OF EDUCATION. Division [of] Program Evaluation and Research. ECIA, Chapter 2, 1984-85: evaluation report of the Education consolidation and improvement act (ECIA), Chapter 2, for 1984-85. Prepared for the Governor's Advisory Committee on ECIA, Chapter 2. Sacramento, 1987. 22 p.

Federal aid to education--California

13579

CALIFORNIA. STATE DEPT. OF EDUCATION. Instructional Support Services Division. ECIA, Chapter 2, manual of information. [Sacramento, 1987] v. 14 p.

Available from: State Dept. of Education, P.O. Box 271, Sacramento, CA 95802-0271; California residents include sales tax.

Federal aid to education--California

13580

CALIFORNIA. STATE DEPT. OF EDUCATION. Textbook Distribution Unit. 1987-1989 price list and order form for art and music instructional materials. [Sacramento, 1987] iii, 12 p.

\$2.00, plus sales tax for California residents; available from: State Dept. of Education, Publications Sales, P.O. Box 271, Sacramento, CA 95802-0271.

Text-books--California

13581

CALIFORNIA. STATE LANDS COMMISSION. Proposed negative declaration: project title: four mineral prospecting permits--Death Valley Junction area; project projection: United States Borax & Chemical Corporation; project location: W 40505: Sec. 16, T.24 N., R.5 E.; W 40511: Sec. 36, T.25 N., R.5 E.; W 40514: Sec. 16, T.25 N., R.4 E.; W 40515: Sec. 36, T.25 N., R.4 E., all in S.B.M., Inyo County; project description: prospect for borax and other valuable minerals by drilling up to a maximum of 21 holes, 6 inches in diameter, to a maximum depth of 2,000 feet, along existing roads with a truck mounted drill rig. Sacramento, 1987] 4 p.+ ill. (Environmental impact report ND 414)

Borax--California--Inyo County

13582

CALIFORNIA. STATE WORLD TRADE COMMISSION. The GATT and the Uruguay round of multilateral trade negotiations: a guide for California business. [Sacramento, 1987] ii, 67 p. ill.

Issued in cooperation with the California Council for International Trade.

87-622055

Commerce--United States
Free trade and protection--United States

13583

CALIFORNIA. STUDENT AID COMMISSION. An application/promissory note, CGSL, California guaranteed student loan information and loan management guide. Rev. [Sacramento] 1986. 10 p.

Student loan funds--California
Government paperwork--California

13584

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Dept. of Forestry and Resource Management. Deficits, compound interest, and the Forest Service; the S. J. Hall Lectureship in Industrial Forestry [held] November 21, 1985, by John B. Crowell, Jr. [Berkeley, n. d.] 9 p. ill.

Forests and forestry--economic aspects--United States

13585

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Dept. of Forestry and Resource Management. Pollutants in the air and acids in the rain: influences on our natural environment and a challenge for every industrial society; the [25th] Horace M. Albright Lectureship in Conservation [held at] Berkeley, California [on] March 28, 1985 [by] Ellis B. Cowling. Berkeley, n. d.] 26 p. ill.

87-622056

Air--pollution
Acid rain

13586

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Hydraulic Engineering Laboratory. Reprints of early papers by Morrough P. O'Brien, by Morrough P. O'Brien. Berkeley, 1987. various pagings. ill. (Technical report UCB/HEL-87/01)

Hydraulic engineering--addresses, essays, lectures

13587

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Davis. Library. Minor British poets, 1789-1918. Pt. 3. The later Victorian period, 1870-1899. Davis, 1986. 315 p. ill.

84-621648

Poets, English--19th century

13588

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Los Angeles. Institute of Industrial Relations. Current issues in employee benefits. Edited by Rosalind M. Schwartz. [Los Angeles, c1987] various pagings. ill. (Current issues series: 4)

Employee fringe benefits--addresses, essays, lectures

13589

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Los Angeles. Institute of Industrial Relations. Employers' withdrawal liability--an update [by] James P. Watson. [Los Angeles, c1987] ill. 30 p. (Current issues series: 3)

87-622057

Pension trusts--addresses, essays, lectures

13590

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Los Angeles. Institute of Industrial Relations. Retiree nonpension benefits: management guidelines [by] E. Van Olson. [Los Angeles, c1987] ill. 32 p. (Current issues series: 2)

87-622058

Employee fringe benefits
Pensions

13591

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Los Angeles. Institute of Industrial Relations. Center for Labor Research and Education. A worker's guide to right to know about hazards in the workplace, prepared by Marianne Parker Brown. [Los Angeles, c1987] v. 31 p.

Issued in cooperation with the Southern Occupational Health Center, University of California-Los Angeles.

87-622059

Industrial safety--California
Hazardous substances--California

13592

CALIFORNIA. UNIVERSITY OF CALIFORNIA, San Diego. Center for U.S.-Mexican Studies. Government and private sector in contemporary Mexico. Edited by Sylvia Maxfield and Ricardo Anzaldúa. [La Jolla] 1987. iv, 146 p. ill. (Monograph series 20)

Available from: Publications Coordinator, Center for U.S.-Mexican Studies, D-010, University of California, San Diego, La Jolla, CA 92093.

87-622060

Economic history--Mexico
Social history--Mexico

13593

CALIFORNIA. UNIVERSITY OF CALIFORNIA, San Diego. Center for U.S.-Mexican Studies. New releases. [La Jolla, n. d.] folder.

State publications--California
Area studies--Latin America

13594

CALIFORNIA. UNIVERSITY OF CALIFORNIA, San Diego. Center for U.S.-Mexican Studies. The socioeconomic determinants of fertility in Mexico: changing perspectives, by Jane R. Rubin-Kurtzman. Translated by Sandra del Castillo. [La Jolla] 1987. iii, 66 p. (Monograph series 23)

Available from: Publications Coordinator, Center for U.S.-Mexican Studies, D-010, University of California, San Diego, La Jolla, CA 92093.

87-622061

Fertility, Human--Mexico
Economic history--Mexico
Social history--Mexico

COLORADO

13595

COLORADO. AIR POLLUTION CONTROL DIVISION. Mobile Sources Section. Colorado automobile inspection and readjustment program emissions inspection handbook: the guide for the performance of emissions inspections and adjustment for the Colorado AIR Program. John Duncan, technical editor. [Denver] 1985. 3 sheets 10.5 x 15 cm. (microfiche) ill.

HE7/110.8/EM4/1985.

Automobiles--pollution control devices--inspection--Colorado

13596

COLORADO. ALCOHOL AND DRUG ABUSE DIVISION. Directory, licensed and approved alcohol and drug treatment programs. [Denver] 1985. 1 sheet 10.5 x 15 cm. (microfiche)

HE13/200.10/P94/1985-2.

Alcoholism--treatment--directories--Colorado
Drug abuse--treatment--directories--Colorado

13597

COLORADO. CRIME INFORMATION CENTER. Crime in Colorado: annual report. 1985. [Denver] 82 p. ill.

81-645891

Criminal statistics--Colorado

13598

COLORADO. DEPT. OF EDUCATION. Appendix to Effectiveness of early special education for handicapped children; report [by] Brian A. McNulty, David B. Smith [and] Elizabeth W. Soper. Commissioned by the Colorado General Assembly. [Denver, n. d.] 3 sheets 10.5 x 15 cm. (microfiche) ill.

ED5/70.2/SP3/2/1983.

Handicapped children--education--Colorado
Education, Special--Colorado

Monthly Checklist of State Publications Vol. 78, no. 8

13599

COLORADO. DEPT. OF EDUCATION. English Task Force report: recommendations for curricula in the English language arts. [Denver] 1983. 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Recommendations for curricula in the English language arts.

ED4/11.10/R29/1983.

English language--study and teaching--Colorado
Education and state--Colorado

13600

COLORADO. DEPT. OF EDUCATION. Math Task Force report. [Denver] 1983. 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Report of the recommendations of the Math Task Force report.

ED1/14.10/R29/1983.

Mathematics--study and teaching--Colorado
Colorado. Education and state--Colorado

13601

COLORADO. DEPT. OF EDUCATION. Report of the Social Studies Task Force. [Denver] 1984. 1 sheet 10.5 x 15 cm. (microfiche)

ED1/16.10/R29/1984.

Social sciences--study and teaching--Colorado
Education and state--Colorado

13602

COLORADO. DEPT. OF EDUCATION. [Office of] Field Services. Accountability Colorado. [Denver, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

ED1/5.2/AC2/1986.

Educational accountability--Colorado

13603

COLORADO. DEPT. OF EDUCATION. Office of Library and Adult Services. Another chance to learn, prepared by Liz Waggener and Dian Bates. Denver, 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.

ED3/75.2/AN7.

Adult education--Colorado
Basic education--Colorado

13604

COLORADO. DEPT. OF EDUCATION. Office of Management Services. Teacher Education and Certification Unit. A directory of approved programs for the preparation of professional educational personnel in Colorado, prepared by Patricia D. Pease. Denver, 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.

ED6/160.9/1985.

Teachers, Training of--directories--Colorado

13605

COLORADO. DEPT. OF EDUCATION. Office of Management Services. Teacher Education and Certification Unit. A report of teacher education in Colorado: a summary of annual reports submitted by Colorado teacher education institutions. Nos. 11-12; 1982/83-1983/84. Compiled by Patricia D. Pease. Denver, 2 sheets 10.5 x 15 cm. (microfiche) ill.

Title on header: Teacher education in Colorado.

ED5/80.10/1982-83, ED5/80.10/1983-84.

Teachers, Training of--Colorado

13606

COLORADO. DEPT. OF EDUCATION. Office of Management Services. [Teacher Education and Certification Unit]. The student analysis system: a short compilation of documents explaining the background and current procedures of the computer-assisted Student Analysis System, by Fred E. Holmes. Denver, 1984. 1 sheet 10.5 x 15 cm. (microfiche) ill.

ED5/80.2/ST9/1984.

Dropouts
School attendance

13607

COLORADO. DEPT. OF HEALTH. Current attractions from the film library, 1986. Denver [n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

HE13/351.2/C93/1986.

Moving-pictures--catalogs

13608

COLORADO. DEPT. OF HIGHWAYS. Archaeological investigations in the Fortification Creek Valley, by Carol Legard Gleichman and Steve Spears. [Denver] 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill. (Highway salvage report no. 56)

HI6.16/56.

Archaeological surveying--Colorado--Moffat County
Excavations (Archaeology)--Colorado--Moffat County

13609

COLORADO. DEPT. OF HIGHWAYS. Prehistoric cultural resources of the Middle Blue River Valley along State Highway 9, by Andrea M. Barnes and Ruth Henss. [Denver] 1985. 2 sheets 10.5 x 15 cm. (microfiche) ill. (Highway salvage report no. 57)

HI6.16/57.

87-622079

Archaeological surveying--Colorado--Summit County
Excavations (Archaeology)--Colorado--Summit County

13610

COLORADO. DEPT. OF HIGHWAYS. State Highway 74, El Rancho to Bergen Park, project FC 074-(1); design report. [Denver] 1984. 3 sheets 10.5 x 15 cm. (microfiche) ill.

Issued in cooperation with Centennial Engineering Inc.

HI3.9/EL1/1984.

Roads--design--Colorado--Jefferson County

13611

COLORADO. DEPT. OF HIGHWAYS. Sisyphus shelter, by John Gooding and Wm. Lane Shields, with selections by Allen Kihm. Appendices by Andrea Barnes, Linda Scott, and Marcia Kelley. [Denver] 1983. 2 sheets 10.5 x 15 cm. (microfiche) ill. (Highway salvage report no. 50)

HI8.16/50.

87-622080

Archaeological surveying--Colorado--Garfield County

Excavations (Archaeology)--Colorado--Garfield County

13612

COLORADO. DEPT. OF INSTITUTIONS. Division of Youth Services. Planning and Evaluation Unit. Vocational education study: a follow-up study on Division of Youth Services vocational programs; final report [by] Cecilia E. Boyles. Denver, 1985. 1 sheet 10.5 x 15 cm. (microfiche)

IN6.10.2/V85/1985.

87-622081

Juvenile delinquents--employment--Colorado
Rehabilitation of juvenile delinquents--Colorado

13613

COLORADO. DEPT. OF REVENUE. Annual report. 45th; 1985/86. Prepared by Research and Statistics Section. Diane Fitzgerald [and] Sylvia Labrucherie, graphic design. Sylvia Labrucherie, cover design. Denver. 11, 120 p. ill.

Report year ends June 30.

43-52674

Revenue--Colorado

13614

COLORADO. DIVISION OF EMPLOYMENT AND TRAINING. Colorado occupational employment statistics survey, nonmanufacturing industries: mining, construction, finance, insurance, real estate services; 1984 survey. Denver, 1986. iv, 159 p. ill. (A labor market information publication)

87-622078

Employment--statistics--Colorado
Labor supply--statistics--Colorado

13615

COLORADO. DIVISION OF MENTAL HEALTH. Colorado State mental health plan, 1985-1988, prepared by Elizabeth Wilderman. Denver, 1985. 2 sheets 10.5 x 15 cm. (microfiche) ill.

IN4.9/1985-88.

87-622082

Mental health planning--Colorado

13616

COLORADO. DIVISION OF MENTAL HEALTH. Directory, mental health centers, clinics, and State hospitals. Rev. Denver, 1985. 2 sheets 10.5 x 15 cm. (microfiche) ill.

IN4.2/D62/1985.

Mental health facilities--directories--Colorado

13617

COLORADO. DIVISION OF MINED LAND RECLAMATION. Colorado Springs subsidence investigation. Vol. 1. Executive summary, prepared by Dames & Moore. [Denver, n. d.] 4 sheets 10.5 x 15 cm. (microfiche) ill.

NR11.2/SU1/1985/1.

Subsidences (Earth movements)--Colorado

13618

COLORADO. DIVISION OF PARKS AND OUTDOOR RECREATION. 1985 Colorado land & water regulations. Denver [n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

NR4.6/L22/1985.

Administrative agencies--rules and practice--Colorado
Parks--Colorado
Outdoor recreation--Colorado

13619

COLORADO. DIVISION OF PARKS AND OUTDOOR RECREATION. 1985 State parks' horizon: a look at Colorado's state park system for the next five years. Denver [n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

NR4.15/H78/1985.

Parks--Colorado

13620

COLORADO. DIVISION OF PARKS AND OUTDOOR RECREATION. Guide to Colorado's State parks and recreational areas, 1985. Denver [n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Title from header.

NR4.8/P21/1985.

Parks--Colorado
Recreation areas--Colorado

13621

COLORADO. DIVISION OF PARKS AND OUTDOOR RECREATION. Island Acres State Recreational Area management plan. [Denver, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Title on header: Island Acres management plan.
NR4.2/M31/1986.

Recreation areas--Colorado

13622

COLORADO. DIVISION OF PARKS AND OUTDOOR RECREATION. State recreational trails master plan, non-motorized; State recreational trails program. Denver, 1985. 3 sheets 10.5 x 15 cm. (microfiche) ill.

Title on header: State recreational trails master plan: non-motorized.
NR4.13/N73/1985.

Trails--planning--Colorado

13623

COLORADO. DIVISION OF TRANSPORTATION PLANNING. 1985 estimate of the cost of completing the national system of interstate and defense highway in the State of Colorado (data as of December 31, 1983). Prepared in cooperation with the Federal Highway Administration. [Denver] 1984. 5 sheets 10.5 x 15 cm. (microfiche) ill.

HI6.9/IN8/1984.

87-622083

Road construction--costs--Colorado
Express highways--Colorado

13624

COLORADO. DIVISION OF TRANSPORTATION PLANNING. Five year highway program of projects, 1986-1990; adopted version: September 13, 1985. [Denver, 1985] 4 sheets 10.5 x 15 cm. (microfiche) ill.

Issued in cooperation with Federal Highway Administration.

HI6.12/1986-90.

Highway planning--Colorado
Road construction--Colorado

13625

COLORADO. DIVISION OF TRANSPORTATION PLANNING. Five year highway program of projects, 1986-1990; draft/review version: July 18, 1985. [Denver, 1985] 4 sheets 10.5 x 15 cm. (microfiche) ill.

Issued in cooperation with Federal Highway Administration.

HI6.12/1986-90.

Highway planning--Colorado
Road construction--Colorado

13626

COLORADO. [DIVISION OF WILDLIFE] 1985 water code list. [Denver, n. d.] 2 sheets 10.5 x 15 cm. (microfiche)

Title on header: Water code list 1985.
NR6.24/1985.

Rivers--Colorado

Lakes--Colorado

13627

COLORADO. DIVISION OF WILDLIFE. 1986-87 Colorado fishing season information. Denver [n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

NR6.2/F53/1986-87.

Fishing--Colorado

13628

COLORADO. DIVISION OF WILDLIFE. Colorado's little fish: a guide to the minnows and other lesser known fishes in the State of Colorado, by John Woodling. Designed and edited by Russ Bromby. Denver, 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.

Title on header: Colorado's little fish.

NR6.2/L71/1985.

Minnows--Colorado

Fishes--Colorado

13629

COLORADO. DIVISION OF WILDLIFE. Guide to Colorado's State wildlife areas: a listing of 222 Division of Wildlife properties with 21 maps showing 41 selected State wildlife areas. [Denver, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

\$2.00, hard copy.

NR6.8/W64/1985.

Wildlife management areas--Colorado

13630

COLORADO. DIVISION OF WILDLIFE. A key to the aquatic insects of streams in the vicinity of the Rocky Mountain Biological Lab., including chironomid larvae from streams and ponds, prepared by Barbara L. Peckarsky, Stanley I. Dodson, and Don J. Conklin, Jr. [Denver, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

NR6.2/AQ3/1985.

Insects, Aquatic--identification--Colorado

13631

COLORADO. DIVISION OF WILDLIFE. Managing forested lands for wildlife. Robert L. Hoover and Dale L. Willis, editors. Developed in cooperation with U.S. Forest Service, Rocky Mountain Region. [Denver] 1984. 5 sheets 10.5 x 15 cm. (microfiche) ill.

NR6.2/M31/1984.

87-622084

Forest management
Wildlife management

13632

COLORADO. DIVISION OF WILDLIFE. Wildlife research report. Fort Collins, 1985. 3 sheets 10.5 x 15 cm. (microfiche). ill. Title on header: Wildlife research report: mammals.

Contents.--Pt. 1. Federal aid project 01-03-047; 15085, mammals 1.--Pt. 2. Federal aid project 01-03-048; 15080, mammals 2.

NR6.16/1985/JUL/1-2.

Wildlife research--Colorado

13633

COLORADO. HEALTH STATISTICS SECTION. Colorado vital statistics. 1983-84. [Denver] xi, 142 p. ill.

80-648669

Vital statistics--Colorado

13634

COLORADO. LAWS, STATUTES, ETC. Colorado revised statutes. Vol. 18. 1987 replacement volume. Index A to Z. Indexed under the supervision and direction of the Committee on Legal Services by Douglas G. Brown. Denver, Bradford Publishing Co. [ci887] vii, 1327 p.

On spine: Annotated.

75-308039

Statutes--Colorado
Law--Colorado

13635

COLORADO. RACING COMMISSION. Report of the pari-mutuel wagering season. 38th; 1986. [Denver] 24 p. annual.

Pari-mutuel betting--Colorado

13636

COLORADO. STATE LIBRARY, DENVER. Working together works: Colorado regional library service systems, 10th anniversary. 1976-1986. [Denver, 1986] 9 p. ill.

Library information networks--Colorado

CONNECTICUT

13637

CONNECTICUT. Connecticut residential environmental education camps directory. 1987. [Hartford, n. d.] 11 l.

Camps--directories--Connecticut

13638

CONNECTICUT. Executive report of jobs for Connecticut's future. [Hartford] 1986. 52 p. ill.

Cover title: Jobs for Connecticut's future.

87-622064

Employment forecasting--Connecticut
Economic forecasting--Connecticut

13639

CONNECTICUT. State building code; Connecticut supplement. [Hartford] 1987. unpag. ill.

Building law--Connecticut
Administrative agencies--rules and practice--Connecticut

13640

CONNECTICUT. State fire safety code; Connecticut supplement. [Hartford] 1987. unpag.

Fire prevention--Connecticut
Administrative agencies--rules and practice--Connecticut

13641

CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS. Report on Board of Trustees for the Connecticut State University, Eastern Connecticut State University, for the fiscal year ended June 30, 1985 and 1986. [Hartford, 1987] 42 p. +

Auditing--Connecticut

13642

CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS. Report on Central Naugatuck Valley Regional Higher Education Center for the fiscal years ended June 30, 1985 and 1986. [Hartford, 1987] 16 p.

Auditing--Connecticut

13643

CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS. Report on Connecticut Housing Finance Authority. 1984-85. [Hartford] 37 p. +

80-845171

Auditing--Connecticut

13644

CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS. Report on Department of Correction, Industrial Fund for the fiscal years ended June 30, 1985 and 1986. [Hartford, 1987] 14 p.

Auditing--Connecticut

13645

CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS. Report on Office of Policy and Management and the Commission on Connecticut's Future for the fiscal years ended June 30, 1985 and 1986 and the Municipal Infrastructure Trust Fund Committee and the Municipal Liability Trust Fund Committee for the fiscal year ended June 30, 1986. [Hartford, 1987] 31 p. +

Auditing--Connecticut

13646

CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.
Report on State Board of Education, E. C. Goodwin Regional Vocational-Technical School, Student Activity Fund and State Funds for the fiscal years ended June 30, 1984, 1985, and 1986. [Hartford, 1987] 20 p.

Auditing--Connecticut

13647

CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.
Report on State Board of Education, Platt Regional Vocational-Technical School, State Funds and State Activity Fund for the fiscal years ended June 30, 1985 and 1986. [Hartford, 1987] 13 p.

Auditing--Connecticut

13648

CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.
Report on State Board of Education, Warren F. Kaynor Regional Vocational-Technical School, Student Activity Fund and State Funds for the fiscal years ended June 30, 1984, 1985, and 1986. [Hartford, 1987] 13 p.

Auditing--Connecticut

13649

CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.
Report on State comptroller - Retirement Division, legislative, judicial, higher education, and State's attorneys' retirement funds. 1985/86. [Hartford] 35 p.

Auditing--Connecticut

13650

CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.
Report on State comptroller, special appropriations administered by State comptroller. 1985/86. [Hartford] 42 p.

Auditing--Connecticut

13651

CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.
Report on Superior Court, geographical area 14 at Hartford for the fiscal years ended June 30, 1984, 1985, and 1986. [Hartford, 1987] 20 p.

Auditing--Connecticut

13652

CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.
Report on Superior Court, geographical area 19 at Rockville for the fiscal years ended June 30, 1985 and 1986. [Hartford, 1987] 15 p.

Auditing--Connecticut

13653

CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.
Report on Teachers' Retirement Board for the fiscal years ended June 30, 1985 and 1986. [Hartford, 1987] 23 p. +

Auditing--Connecticut

13654

CONNECTICUT. BOARD OF EDUCATION. Four year olds: who is responsible? A report presented by the Committee on Four Year Olds, Their Families, and the Public Schools. [Hartford] 1985. 26 p. + ill.

Education, Preschool--Connecticut

13655

CONNECTICUT. BOARD OF EDUCATION. Serving Connecticut's four-year-old children and their families: establishing the infrastructure: a report of the Committee on Four Year Olds, Their Families, and the Public Schools. Hartford [1986?] 24, A 37 l.

Caption title.

Education, Preschool--Connecticut

13656

CONNECTICUT. CENSUS DATA CENTER.
Connecticut census tract outline maps--1980. Rev. Hartford, 1986. xv, 34 p. ill.

Census--maps--Connecticut 87-622063

13657

CONNECTICUT. COMMISSION ON HOSPITALS AND HEALTH CARE. Annual report to the Governor and General Assembly. 13th; 1986. Hartford. 2, 18, 8, 21 p.

Medical care--Connecticut 75-645551
Health facilities--planning--Connecticut

13658

CONNECTICUT. DEPT. OF ECONOMIC DEVELOPMENT. Vacation guide, 1987-88. [Hartford, n. d.] 72 p. ill.

On cover: CLASSICConnecticut: the pride of New England.

Description and travel--Connecticut

13659

CONNECTICUT. DEPT. OF REVENUE SERVICES.
Annual report. Mar. 1986 suppl. [Hartford] 8 l.

Revenue--Connecticut 85-644037

13660

CONNECTICUT. DEPT. OF ENVIRONMENTAL PROTECTION. Air Compliance Unit.
Connecticut annual air quality summary. 1983. Hartford. vii, 230 p. ill.

Air quality--Connecticut
Air pollution--measurement--Connecticut

13661

CONNECTICUT. ENERGY ADVISORY BOARD. Annual report to the Governor and General Assembly. 1987. [Hartford] 44 p. ill.

Energy policy--Connecticut

13662

CONNECTICUT. GOVERNOR. United States of America before the Federal Energy Regulatory Commission in the matter of: Iroquois Gas Transmission System [hearing held] February 18, 1987; application of Iroquois Gas Transmission System for certificate of public convenience and necessity pursuant to optional procedures, blanket transportation certificate, and blanket facilities certificate; comments of the State of Connecticut and the Citizens Monitoring Group on the scope of the draft environmental impact statement. [Hartford, 1987] 76, 74, 6 p.

Gas, Natural--pipelines--environmental aspects--Connecticut

13663

CONNECTICUT. INSURANCE DEPT. Connecticut homeowners insurance guide. [Hartford, 1986] folder.

Insurance, Homeowners--Connecticut

13664

CONNECTICUT. LAW REVISION COMMISSION. Annual report to the General Assembly. 12th; 1986. Hartford. various pagings.

79-644498

Law--Connecticut

13665

CONNECTICUT. LAWS, STATUTES, ETC. Election laws. Hartford, secretary of the state, 1986. xxxiii, 551 p.

Election law--Connecticut

13666

CONNECTICUT. OFFICE OF POLICY AND MANAGEMENT. Energy Division. Connecticut energy data: a statistical reference. [Hartford] 1987. 76 p. ill.

87-622065

Energy consumption--statistics--Connecticut

13667

CONNECTICUT. SECRETARY OF THE STATE. The Connecticut State Capitol. [Hartford, n. d.] unpag. ill.

Capitols --Connecticut--Hartford

13668

CONNECTICUT. STATE ETHICS COMMISSION. Annual report to the Governor. 1986. Hartford. 14, A 16 1.

Political ethics--Connecticut

13669

CONNECTICUT. UNIVERSITY OF CONNECTICUT. Storrs. Financial report. 1985/86. Storrs. 2 v. annual.

Summary volume is ill.

Issued by the Vice-President for Finance and Administration.
Report year ends June 30.

51-62343

State universities and colleges--finance--Connecticut--Storrs

13670

CONNECTICUT. UNIVERSITY OF CONNECTICUT. Storrs. Division of Student Affairs and Services. Statement of relationship between the University of Connecticut and the Greek system. [Storrs, 1986] 9 p.

Greek letter societies--Connecticut--Storrs

13671

CONNECTICUT. UNIVERSITY OF CONNECTICUT. Storrs. Women's Center. Fact sheet for students on combatting sexual harassment [by Martha Mazon] Storrs [1986. 2] p.

Sexual harassment

DELAWARE

13672

DELAWARE. AGRICULTURAL EXPERIMENT STATION, Newark. Methods of soil analysis. University of Delaware Soil Testing Laboratory [by] J. Thomas Simms [and] S. E. Heckendorn. Newark, 1987. 85 p. (Cooperative bulletin no. 10)

Soils--analysis

13673

DELAWARE. DEVELOPMENT OFFICE. Delaware data book. [Dover, 1984] various pagings. ill.

87-622062

Economic history--statistics--Delaware
Industrial promotion--Delaware

13674

DELAWARE. DIVISION OF HIGHWAYS. Location and Environmental Studies Office. Architectural investigations of the Route 7 north corridor, Milltown to the Pennsylvania State line, New Castle County, Delaware, by Martha H. Bowers. Submitted to Federal Highway Administration and Bureau of Archaeology and Historic Preservation, Division of Historical and Cultural Affairs, Dept. of State. [Dover] 1986. iv, 219 p. ill. (DELDOT Archeological series 48)

DELDOT project 83-101-01; FHWA Federal aid project F-1045(16).

Historic buildings--Delaware--New Castle County

13675

DELAWARE. DIVISION OF HIGHWAYS. Location and Environmental Studies Office. Phase I & II archaeological investigations of the Route 7 north corridor, Milltown to the Pennsylvania State line, New Castle County, Delaware, by Wade P. Catts, Mark Shaffer, and Jay F. Custer. Submitted to Federal Highway Administration and Bureau of Archaeology and Historic Preservation, Division of Historical and Cultural Affairs, Dept. of State. [Dover] 1986. xi, 265 p. ill. (DELDOT Archeological series 47)

DELDOT project 83-101-01; FHWA Federal aid project F-1045(16).

Archaeological surveying --Delaware--New Castle County

FLORIDA

13676

FLORIDA. AGRICULTURAL EXPERIMENT STATIONS, Gainesville. Viruses infecting forage legumes. Vol. 2 [by] J. R. Edwardson and R. G. Christie. [Gainesville] 1986. 247-502 p. (Monograph no. 14)

Legumes--diseases and pests
Forage--diseases and pests

13677

FLORIDA. AGRICULTURAL STATISTICS SERVICE. Florida agricultural statistics: citrus summary. 1985/86. Orlando. 45 p. ill. annual.

74-644777

Crop yields--Florida
Citrus fruits--Florida

13678

FLORIDA. BUREAU OF ARCHAEOLOGICAL RESEARCH. Florida archaeology. No. 2; 1986. [Tallahassee] vi, 225 p. Irregular. \$10.00.

86-645712

Archaeological surveying--bibliography--Florida

13679

FLORIDA. BUREAU OF EDUCATION FOR EXCEPTIONAL STUDENTS. Florida's State plan under Part B of the Education of the handicapped act, as amended by Public law 94-142. 1986/88. Tallahassee. xii, 404 p. annual.

Handicapped--education--Florida
Educational planning--Florida

13680

FLORIDA. BUREAU OF EDUCATION FOR EXCEPTIONAL STUDENTS. A resource manual for the development and evaluation of special programs for exceptional students. Vol. 5-J. The Florida catalog of unique skills for exceptional students. Tallahassee, 1986. iv, 74 l.

Exceptional children--education--handbooks, manuals, etc.

13681

FLORIDA. BUREAU OF GEOLOGY. Heavy mineral reconnaissance off the coast of the Apalachicola River Delta, northwest Florida, by Jonathan D. Arthur [and others] Published for the Geological Survey in cooperation with U.S. Minerals Management Service. Tallahassee, 1986. vii, 61 p. ill. (Report of investigation no. 95)

72-649393

Heavy minerals--Gulf of Mexico

13682

FLORIDA. BUREAU OF GEOLOGY. Index map of shallow stratigraphic core tests on file at the Florida Geological Survey, compiled by Richard A. Johnson. Published for Florida Geological Survey. [Tallahassee, n. d.] map on sheet 56 x 45 cm. (Map series no. 111)

Published in conjunction with information circular 103, "Shallow stratigraphic core tests on file at the Florida Geological Survey."

Geology--maps--Florida

13683

FLORIDA. BUREAU OF GEOLOGY. An investigation of the geology, hydrogeology, and hydrochemistry of the Lower Suwannee River Basin, by James J. Crane. Published for the Geological Survey in cooperation with the Suwannee River Water Management District. Tallahassee, 1986. xiv, 205 p. ill. (Report of investigation no. 96)

72-649393

Geology--Florida
Hydrogeology--Florida

13684

FLORIDA. BUREAU OF GEOLOGY. Palynology and paleoecology of a lignitic peat from Trail Ridge, Florida, by Frederick J. Rich. Published for the Geological Survey. Tallahassee, 1985. vi, 15 p. ill. (Information circular no. 100)

sn85-9135

Peatlands--Florida--Bradford County
Peatlands--Florida--Clay County
Geology--Florida--Bradford County
Geology--Florida--Clay County

13685

FLORIDA. BUREAU OF GEOLOGY. Shallow stratigraphic core tests on file at the Florida Geological Survey, compiled by Richard A. Johnson. Published for the Geological Survey, Tallahassee, 1986. xi, 431 p. ill. (Information circular no. 103)

sn85-9135

Geology--Florida

13686

FLORIDA. BUREAU OF MARINE RESEARCH. The estuary: an interdisciplinary study unit for the middle grades, written by Charles Fleming, Sandra Gout, and Elizabeth Wilson. Prepared by the Office of Environmental Education, Hillsborough County Public Schools. Ill. by Debbie Carter, Mike Mullins, and Betty Straub. Edited by Randall H. Stovall and Mike Mullins. Rev. ed. St. Petersburg, 1986. various pagings. ill.

Cover title: The estuary: a balance of forces; a middle grades study unit; teacher information packet.

Estuarine ecology--study and teaching (elementary)

13687

FLORIDA. COMMITTEE ON AGING. Pathways to the future III: toward the year 2,000. [Tallahassee, 1986] iv, 174 p. ill.

87-622066

Aged--services for--Florida

Aged--government policy--Florida

13688

FLORIDA. COMPTROLLER'S OFFICE. General purpose financial statements of the State of Florida for the fiscal year ended June 30, 1985. [Tallahassee] 1986. v, 67 p.

87-622067

Finance, Public--Florida

13689

FLORIDA. DEPT. OF AGRICULTURE AND CONSUMER SERVICES. Agency functional plan, 1987-91. Rev. [Tallahassee] 1986. 412 p.

Agriculture--Florida

Administrative agencies--Florida

13690

FLORIDA. DEPT. OF AGRICULTURE AND CONSUMER SERVICES. Annual report. 56th; 1985/86. [Tallahassee] 47 p. ill.

Report year ends June 30.

Agriculture--Florida

Administrative agencies--Florida

13691

FLORIDA. DEPT. OF CITRUS. Grapefruit juice strategy study [by Poonam Mittal] Gainesville, 1987. 12 p. ill. (Market research report)

Citrus juices--marketing

13692

FLORIDA. DEPT. OF CITRUS. Economic and Market Research [Dept.] Florida specialty citrus production trends, 1987-88 through 1996-97, by Mark G. Brown. Presented to the Florida Citrus Commission, Market and Economic Research Committee. Lakeland, 1987. 25 p.

Citrus fruit industry--Florida

13693

FLORIDA. DEPT. OF CITRUS. Economic and Market Research [Dept.] World orange juice trends, by Mark G. Brown [and] Jonq-Ying Lee. Presented to the Policy and Planning Advisory Committee, Florida Citrus Commission. Lakeland, 1987. 28 p.

Citrus juices--marketing

13694

FLORIDA. DEPT. OF EDUCATION. Annual report of the commissioner of education. 1987. [Tallahassee] 32 p. ill.

On t.p.: Education, Florida's future; getting ready for 1989.

80-640213

Education--Florida

13695

FLORIDA. DEPT. OF EDUCATION. Student achievement of college-level communication and computation skills in Florida: 1985-86 [by] Standing Committee on Student Achievement of the Articulation Coordinating Committee. Tallahassee, 1986. ix, 40 p.

87-622068

Educational tests and measurements--Florida

13696

FLORIDA. DEPT. OF ENVIRONMENTAL REGULATION. Status report on the county and regional hazardous waste assessment program. Tallahassee, 1987. 8 l.

Caption title.

Hazardous wastes--Florida

13697

FLORIDA. DEPT. OF HEALTH AND REHABILITATIVE SERVICES. Creed, mission [goals. Tallahassee, n. d.] 2 l.

Caption title.

Public health--Florida

Administrative agencies--Florida

13698

FLORIDA. DEPT. OF HEALTH AND REHABILITATIVE SERVICES. Directory of adult congregate living facilities. [Tallahassee] 1987. 169 p.

Nursing homes--directories--Florida

Rest homes--directories--Florida

Monthly Checklist of State Publications Vol. 78, no. 8

13699

FLORIDA. DEPT. OF HEALTH AND REHABILITATIVE SERVICES. Developmental Services Program Office. A study of costs of long term residential care for developmental services clients in Florida, prepared by Thomas M. Jacoby and Elizabeth Woodsmall. Submitted to the Florida State Legislature as required by Specific appropriation 726 of the 1986 Appropriations act. [Tallahassee] 1987. 72 p. ill.

Developmentally disabled--institutional care--Florida
Medical care, Cost of--Florida

13700

FLORIDA. DEPT. OF HIGHWAY SAFETY AND MOTOR VEHICLES. Agency functional plan, fiscal years 1987-88 --- 1990-91. [Tallahassee] 1986. vi, 134 p.

Administrative agencies--Florida
Traffic safety--Florida
Motor vehicles--Florida

13701

FLORIDA. DEPT. OF INSURANCE AND TREASURER. Agency functional plan 1987-88 through 1990-91. [Tallahassee, n. d.] 88 l.

Administrative agencies--Florida
Insurance--Florida
Finance, Public--Florida

13702

FLORIDA. DEPT. OF LABOR AND EMPLOYMENT SECURITY. Agency functional plan, 1987-88 to 1990-91. [Tallahassee] 1986. 92 p.

Administrative agencies--Florida
Employment agencies--Florida

13703

FLORIDA. DEPT. OF REVENUE. Agency functional plan, fiscal years 1987-88 through 1990-91. [Tallahassee, n. d.] 29, A 1 l.

Administrative agencies--Florida
Revenue--Florida

13704

FLORIDA. DEPT. OF REVENUE. Sales tax totals by kind. 1986. Tallahassee. 15 p. annual.

82-646028

Sales tax--statistics--Florida

13705

FLORIDA. DEPT. OF STATE. College-level academic skills project item specifications. Rev. [Tallahassee] c1986. 2 v. ill.

On cover: Effective fall 1987.
Contents.--v. 1. Computations.--v. 2. Writing (objective test).

Educational tests and measurements--Florida

13706

FLORIDA. DEPT. OF STATE. Florida administrative code annotated: the official compilation of the rules and regulations of Florida regulatory agencies filed with the Department of State under the provisions of Chapter 120, Florida statutes. Compiled by the editorial staff of the publisher. Norcross, GA, Harrison Co. [c1986] 17 v.

87-401868

Administrative agencies--rules and practice--Florida

13707

FLORIDA. DIVISION OF AD VALOREM TAX. Florida ad valorem valuations and tax data. 1985. [Tallahassee] 196 p. annual.

77-648981

Assessment--Florida
Tariff--Florida
Taxation--Florida

13708

FLORIDA. DIVISION OF BEACHES AND SHORES. Hurricane Kate, November 15-23, 1985, by Ralph Clark. [Tallahassee] 1986. 114 p. ill. (Post-storm report no. 86-1)

Hurricanes--Florida

13709

FLORIDA. DIVISION OF ELECTIONS. Tabulation of official votes. Florida primary elections. Sept. 2 & Sept. 30, 1986. [Tallahassee] 35 p. biennial.

85-647443

Primaries--Florida
Voting--Florida

13710

FLORIDA. DIVISION OF PUBLIC SCHOOLS. Education Information Services. Professional staff terminations, 1985-86. Tallahassee, 1987. 8 p. ill. (MIS statistical brief series 87-10B)

Teachers--tenure--Florida
Professional employees--dismissal of--Florida

13711

FLORIDA. DIVISION OF RETIREMENT. Bureau of Local Retirement Systems. Florida local government retirement systems. Dec. 31, 1986. [Tallahassee] 36, 7, 8, 7, 13 p. +

87-655608

Local officials and employees--pensions--Florida

13712

FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION. Bureau of Vocational Program and Staff Development. Florida vocational program guide for basic automotive body repair and refinishing. automotive body repair and refinishing. Prepared by Dept. of Adult and Vocational Education, University of South Florida. [Produced by the Center for Instructional Development and Services, College of Education, Florida State University] Tallahassee, 1986. 136 p. ill.

Vocational education--outlines, syllabi, etc.

13713

FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION. Bureau of Vocational Program and Staff Development. Florida vocational program guide for basic marine mechanics, marine mechanics. Prepared by Dept. of Adult and Vocational Education, University of South Florida. [Produced by the Center for Instructional Development and Service, College of Education, Florida State University] Tallahassee, 1986. 139 p. ill.

Vocational education--outlines, syllabi, etc.

13714

FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION. Bureau of Vocational Program and Staff Development. Florida vocational program guide for basic precision machining, precision machining. Prepared by Dept. of Adult and Vocational Education, University of South Florida. [Produced by the Center for Instructional Development and Services, College of Education, Florida State University] Tallahassee, 1986. 128 p. ill.

Vocational education--outlines, syllabi, etc.

13715

FLORIDA. FLORIDA SEA GRANT COLLEGE. Aquaculture in Florida: general economic considerations, by Charles M. Adams. Gainesville, 1986. ii, 17 p. (Sea grant extension bulletin 9)
\$1.00; available from: Sea Grant Extension Program, G0022 McCarty Hall, University of Florida, Gainesville, FL 32611.

Aquaculture--economic aspects--Florida

13716

FLORIDA. FLORIDA SEA GRANT COLLEGE. Prior planning for post-hurricane reconstruction, by Jack Salmon and Don Henningsen. [Gainesville, 1987] iv, 108 p. ill. (Sea grant report 88)
\$4.00; available from: Sea Grant Extension Program, G0022 McCarty Hall, University of Florida, Gainesville, FL 32611.

Hurricanes--Florida

Natural disasters--Florida

13717

FLORIDA. GAME AND FRESH WATER FISH COMMISSION. Attention: triploid grass carp have been stocked in these waters to control excessive aquatic vegetation. [Tallahassee, n. d.] sheet. ill.

Carp--Florida

13718

FLORIDA. GAME AND FRESH WATER FISH COMMISSION. Florida fishing, south region. [Tallahassee, n. d.] 22 p. ill.

Fishing--Florida

13719

FLORIDA. GAME AND FRESH WATER FISH COMMISSION. Notice! To duck hunters... non-toxic steel shot... [Tallahassee, n. d.] sheet. ill.

Duck shooting--Florida

13720

FLORIDA. GAME AND FRESH WATER FISH COMMISSION. South region fish management report, 1985/86. Submitted by Tom Champeau [and others. Tallahassee] 17, 18, 14, 16 p.

Fishery management--Florida

13721

FLORIDA. GAME AND FRESH WATER FISH COMMISSION. South/Everglades regions 1985 aquatic plant management report, submitted by Deborah J. Valin [and others] Lakeland [n. d.] 14, 17, 6 p. ill.

Aquatic plants--Florida

13722

FLORIDA. GOVERNOR. County-by-county projects, biennial budget recommendations, 1987-1989, presented by Governor Bob Martinez. [Tallahassee] 1987. 22 p.

On cover: Managing Florida's challenges today, working together for a better tomorrow.

Intergovernmental fiscal relations--Florida

Local finance--Florida

Monthly Checklist of State Publications Vol. 78, no. 8

13723

FLORIDA. GOVERNOR'S ENERGY OFFICE. Florida energy data, 1970-1985. [Tallahassee] 1986. 106 p. ill.

87-622069

Energy consumption--statistics--Florida

13724

FLORIDA. LEGISLATURE. Joint Legislative Management Committee. Division of Legislative Library Service. Summary of general legislation. 1985 regular session & 1986 regular session & special session B. [Tallahassee] 2 v.

Legislation--Florida

13725

FLORIDA. LEGISLATURE. Joint Legislative Management Committee. Division of Statutory Revision. Florida statutes definitions index. 1985. Tallahassee. 73 p. annual.

sn86-37139

Statutes--indexes--Florida

13726

FLORIDA. LEGISLATURE. Senate. Committee on Governmental Operations. 1986 sunset/sundown handbook and other legislative repeals. [Tallahassee] 1987. iii, 182 p. ill.

87-622072

?Sunset reviews of government programs--handbooks, manuals, etc.--Florida

13727

FLORIDA. LEGISLATURE. Senate. Committee on Governmental Operations. A review of Public records law exemptions as certified by the Division of Statutory Revision of the Joint Legislative Management Committee, in accordance with the Open government sunset review act. [Tallahassee] 1987. i, 115 p.

87-622070

Public records--Florida
Sunset reviews of government programs--Florida

13728

FLORIDA. LEGISLATURE. Senate. Committee on Governmental Operations. A review of the Governor's Council on Physical Fitness and Sports in the Executive Office of the Governor, pursuant to Section 11.611, Florida statutes, the Sundown act. [Tallahassee] 1987. iii, 80 p. ill.

87-622071

Physical fitness--Florida
Sunset reviews of government programs--Florida

13729

FLORIDA. OFFICE OF COMPREHENSIVE HEALTH PLANNING. 1986 Florida health care atlas. Edited by Allen W. Imershein and J. Barry Mittan. [Tallahassee, n. d.] viii, 104 p. ill.

Issued in cooperation with the Center for Human Services Policy Administration, Institute of Science and Public Affairs, Florida State University.

87-622073

Public health--Florida
Medical care--Florida
Health facilities--directories--Florida

13730

FLORIDA. OFFICE OF PLANNING AND BUDGETING. Planning and Evaluation Unit. Florida corrections issue paper (1986). Pt. 1. Selective incapacitation and community alternatives to prison. Pt. 2. Do correctional programs work? [Tallahassee, n. d.] 35, 18 p.

Corrections--evaluation--Florida

13731

FLORIDA. STATE MUSEUM, Gainesville. Non-marine mollusks of Borneo. II Pulmonata: Pupillidae, Clausiliidae. III Prosobranchia: Hydrocenidae, Helicinidae [by] Fred G. Thompson and S. Peter Dance. Gainesville, 1983. 101-152 p. ill. (Bulletin of the Florida State Museum, biological sciences, v. 29, no. 3)

\$3.10; available from: Managing Editor, Bulletin, Florida State Museum, University of Florida, Gainesville, FL 32611.

sn79-8386

Mollusks--Borneo

13732

FLORIDA. UNIVERSITY OF FLORIDA, Gainesville. Bureau of Economic and Business Research. Consumer data service provides valuable information on Florida markets. by Lucia Dunn. [Gainesville] 1987. 4 p. (Economic leaflets, v. 46, no. 3)

\$10.00 a year.

Economic history--Florida

13733

FLORIDA. UNIVERSITY OF FLORIDA, Gainesville. Bureau of Economic and Business Research. Handbook is primer on impact fees. by Jerry W. Milliman. [Gainesville] 1987. [4] p. (Economic leaflets, v. 46, no. 1)

Impact fees

13734

FLORIDA. UNIVERSITY OF FLORIDA, Gainesville. Cooperative Extension Service. Learning to draw insects [by] Ron Stephens, P. G. Koehler [and] J. C. Northrop. [Gainesville, n. d.] 13 p. ill. (4-H 462)

Four-H club projects

13735

FLORIDA. UNIVERSITY OF FLORIDA, Gainesville. Dept. of Anthropology. Archaeological resources management plan for the Kings Bay Archaeological Multiple Resource Area, by Thomas Hales Eubanks and William Hampton Adams. Submitted to Officer in Charge of Construction, Trident Naval Submarine Base, Kings Bay, Georgia. Gainesville, 1986. viii, 64 p. ill. (Report of investigations no. 3)

On cover: Section 106 compliance process.

\$4.80, plus \$1.00 postage and handling.

87-622074

Archaeological surveying--Georgia--Camden County

13736

FLORIDA. UNIVERSITY OF FLORIDA, Gainesville. Dept. of Anthropology. Archaeological testing of aboriginal and historical sites, Kings Bay, Georgia: the 1982-1983 field seasons. William Hampton Adams, editor. Contributions by William Hampton Adams, Carolyn Rock, [and] Jeanne A. Ward. Submitted to Officer in Charge of Construction, Trident Naval Submarine Base, Kings Bay, Georgia. Gainesville, 1986. viii, 154 p. ill. (Report of investigations no. 4)

\$7.80, plus \$1.00 postage and handling.

87-622075

Excavations (Archaeology)--Georgia--Camden County

Archaeological surveying--Georgia--Camden County

13737

FLORIDA. UNIVERSITY OF FLORIDA, Gainesville. Population Program. Number of households and average household size in Florida: April 1, 1986, by Stanley K. Smith and Jane Bucca. [Tallahassee] 1987. [4] p. (Population studies bulletin no. 79)

77-648516

Households--statistics--Florida

13738

FLORIDA. UNIVERSITY OF FLORIDA, Gainesville. Population Program. Population projections by age and sex for Florida and its counties, 1990-2000, by Stanley K. Smith and Bashir Ahmed. [Gainesville] 1987. 15 p. (Population studies bulletin no. 82)

77-648516

Population forecasting--statistics--Florida

GEORGIA

13739

GEORGIA. DEPT. OF LABOR. Labor Information Systems. Georgia directory of labor market information. [Atlanta] 1986. i, 15 p.

Labor supply--information services--directories--Georgia

13740

GEORGIA. UNIVERSITY OF GEORGIA, Athens. Carl Vinson Institute of Government. Court administration: issued and responses. Edited by Charles R. Swanson and Susette M. Talarico. [Athens, c1987] vi, 113 p. ill.

86-30760

Court administration--United States

13741

GEORGIA. UNIVERSITY OF GEORGIA, Athens. College of Agriculture. Experiment Stations. An economic simulation of risk efficiency among alternative double-crop machinery selections [by] Michael E. Wetzstein [and others. Athens] 1986. 41 p. ill. (Research bulletin 342)

Agricultural machinery--economic aspects
Double cropping--economic aspects

13742

GEORGIA. UNIVERSITY OF GEORGIA, Athens. College of Agriculture. Experiment Stations. Value in the postharvest handling of tomatoes: a report of the postharvest research team [by] Jeffrey L. Jordan [and others. Athens] 1986. 26 p. ill. (Research bulletin 345)

Tomatoes

13743

GEORGIA. UNIVERSITY OF GEORGIA, Athens. College of Agriculture. Experiment Stations. Variety changes in the Georgia peach industry, 1957 to 1984 [by] E. Eugene Hubbard, Joseph C. Purcell, and Stephen L. Ott. [Athens] 1986. 15 p. (Research report 512)

Peach industry--Georgia

HAWAII

13744

HAWAII. CRIME COMMISSION. The serious juvenile offender in Hawaii. Honolulu, 1985. xii, 315 p. ill.

87-622076

Juvenile justice. Administration of--Hawaii

13745

HAWAII. CRIMINAL INJURIES COMPENSATION COMMISSION. Criminal Injuries Compensation Commission, State of Hawaii. [Honolulu] Dept. of Social Services and Housing [n. d.] folder.

Reparation--Hawaii

13746

HAWAII. CRIMINAL JUSTICE DATA CENTER. Crime in Hawaii: a review of uniform crime reports. 1982-83, 1985. [Honolulu] 3 v. ill.

77-648209

Criminal statistics--Hawaii

13747

HAWAII. DEPT. OF PLANNING AND ECONOMIC DEVELOPMENT. Alternative approaches to the legal, institutional, and financial aspects of developing an inter-island electrical transmission cable system; executive summary, prepared by Gerald A. Sumida, with the assistance of Alan L. Hills [and others. Honolulu] 1986. 16 p.

Electric cables--Hawaii

Cables, Submarine--Hawaii

Electric power distribution--Hawaii

13748

HAWAII. DEPT. OF PLANNING AND ECONOMIC DEVELOPMENT. A demographic assessment of the Samoan employment situation in Hawaii: final report on contract no. 10315 between the East-West Population Institute and the Commission on Population and the Hawaiian Future [by] Robert W. Franco. [Honolulu] 1984. iv, 71 p. ill.

87-622077

Samoan Americans--statistics--Hawaii

13749

HAWAII. DEPT. OF PLANNING AND ECONOMIC DEVELOPMENT. Statistical boundaries of cities, towns, and villages as approved. 23d; 1986. Honolulu. 5 p. annual. (Report SB-A23)

Boundaries--Hawaii

Cities and towns--Hawaii

13750

HAWAII. DEPT. OF SOCIAL SERVICES AND HOUSING. Annual report. 1982/83. [Honolulu] VI, 42 p. ill. Report year ends June 30.

78-645459

Public welfare--Hawaii

13751

HAWAII. JOB TRAINING COORDINATING COUNCIL. Annual report to the Governor. Job training partnership act. 3d; 1985. [Honolulu] 32 p. ill. Report year ends June 30.

Occupational training--Hawaii

13752

HAWAII. OFFICE OF THE ADMINISTRATIVE DIRECTOR OF THE COURTS. The Judiciary, State of Hawaii. [Rev. Honolulu, 1984] 31 p. ill.

Courts--Hawaii

13753

HAWAII. UNIVERSITY OF HAWAII AT MANOA. Hawaii Institute of Tropical Agriculture and Human Resources. Federal tax reform and you: a listen & learn package [by] Ronald W. Wall. [Honolulu, n. d.] 18 p. (Information text series 27)

Income tax--United States

13754

HAWAII. UNIVERSITY OF HAWAII AT MANOA. Hawaii Institute of Tropical Agriculture and Human Resources. Nitrogen transformations in soils: experimental and mathematical considerations for computer modeling [by] Muhammad Akram Khan, Richard E. Green [and] Tung Liang. [Honolulu] 1986. 40 p. ill. (Research series 45)

Single copies free to Hawaii residents from county offices.

86-4844

Soils--nitrogen content--mathematical models

IDAHO

13755

IDAHO. BOISE STATE UNIVERSITY. Boise State University directory. 1986-87. [Boise, n. d.] c. xvi, 88 p. ill.

State universities and colleges--faculty--directories--Idaho--Boise

State universities and colleges--employees--directories--Idaho--Boise

13756

IDAHO. BOISE STATE UNIVERSITY. Directory. 1986/87. [Boise] 120 p. ill.

Issued by Boise Impact.

State universities and colleges--employees--directories--Idaho--Boise
College students--directories--Idaho--Boise

13757

IDAHO. BOISE STATE UNIVERSITY. How to design and write a marketing plan for rural or small urban transit systems [by] Douglas J. Lincoln and Gary McCain. Boise, 1986. i, 41 l. ill.

Rural transit--marketing--handbooks, manuals, etc.

13758

IDAHO. BOISE STATE UNIVERSITY. University Research Center. Application of the Microtox™ System to Boise city urban runoff, lead salts, and pentachlorophenol [by] Robert C. Rychert. [Boise] 1986. 6 l.

Toxicity testing
Urban runoff

13759

IDAHO. BOISE STATE UNIVERSITY. University Research Center. Math related language-concepts: effectiveness [sic] of direct instruction in raising the level of mastery of beginning first graders in rural western Idaho [by] Carroll Lambert [and] Thel Pearson. [Boise] 1986. 7 l.

Mathematical ability--Idaho

13760

IDAHO. BUREAU [OF] ENERGY RESOURCES. Economic analysis of micro hydro systems. [Boise, n. d. 4] p. (Idaho energy topics, 3)

Water-power--economic aspects

13761

IDAHO. BUREAU OF ENERGY RESOURCES. Idaho directory of biomass energy facilities, prepared by Jeff Peppersack [and] Gerry Galinato. [Boise] 1987. iii, 66 p.

Biomass energy industries--directories--Idaho

13762

IDAHO. BUREAU OF ENERGY RESOURCES. Municipal solid waste resource assessment for energy recovery in Idaho, prepared by Gerry Galinato and Jeff Peppersack. [Boise] 1987. iii, 30 p. ill.

Refuse as fuel--Idaho

13763

IDAHO. DEPT. OF EMPLOYMENT. Research and Analysis Bureau. Annual planning information report, Idaho. 1987/88. [Boise] ii, 89 p. ill.

79-640461

Labor supply--Idaho
Employment--Idaho

13764

IDAHO. DEPT. OF EMPLOYMENT. Research and Analysis Bureau. Idaho occupational wage survey. 8th; 1986. [Boise] 1, 79 p. ill. annual.

81-645519

Wages--Idaho

13765

IDAHO. DEPT. OF EMPLOYMENT. Research and Analysis Bureau. Unemployment insurance financing and benefit costs. 1986. Prepared by Jack E. Bonner. [Boise] 64 p. ill. annual.

82-645342

Insurance, Unemployment--Idaho

13766

IDAHO. DEPT. OF FISH AND GAME. Bighorn sheep management plan, 1986-1990, prepared by Tom Parker. With assistance from: Michael Scott. Boise, 1985. 21 p. ill.

Cover title: Bighorn sheep, 1986-1990 species management plan.

Bighorn sheep--Idaho

Wildlife management--Idaho

13767

IDAHO. DEPT. OF FISH AND GAME. Moose management plan, 1986-1990, prepared by James A. Hayden. With assistance from: Brent Ritchie and Bill Davidson. Boise, 1985. 20 p. ill.

Cover title: Moose, 1986-1990 species management plan.

Moose--Idaho

Wildlife management--Idaho

13768

IDAHO. DEPT. OF FISH AND GAME. Mountain goat management plan, 1986-1990, prepared by Lonn Kuck. With assistance from: Ralph Pehrson. Boise, 1985. 16 p. ill.

Cover title: Mountain goat, 1986-1990 species management plan.

Mountain goat--Idaho

Wildlife management--Idaho

13769

IDAHO. DEPT. OF WATER RESOURCES. Permitting guidebook for bioenergy projects in the State of Idaho, prepared by CH2M HILL. Boise, 1986. various pagings. ill.

Licenses--Idaho

Biomass energy industries--Idaho

13770

IDAHO. DEPT. OF WATER RESOURCES. Division [of] Resource Analysis. Geothermal greenhouse heating, prepared by Rick Sterling. [Boise] 1986. viii, 14 p. ill.

Greenhouses--heating and ventilation
Geothermal resources

13771

IDAHO. DEPT. OF WATER RESOURCES. Division [of] Resource Analysis. Geothermal space heating, prepared by Rick Sterling. [Boise] 1986. x, 16 p. ill.

Geothermal resources
Heating

13772

IDAHO. DIVISION OF [THE] ENVIRONMENT. Palouse River, Latah County, Idaho, 1986, prepared by Mark P. Von Lindern. Boise, 1986. ii, 30 p. ill. (Water quality status report no. 67)

Water quality--Idaho--Palouse River

13773

IDAHO. DIVISION OF [THE] ENVIRONMENT. Rock Creek, rural clean water program comprehensive monitoring and evaluation: annual report. 1986. [By] William H. Clark. Boise. 147 p. ill.

Water quality--Idaho--Rock Creek

13774

IDAHO. LAWS, STATUTES, ETC. School laws. 49th Legislature, 1st regular session, 1987. [Boise] State Dept. of Education, Division of Finance and Administration. x, 53, A 8, R 4 p.

Educational law and legislation--Idaho

13775

IDAHO. OFFICE OF THE LEGISLATIVE AUDITOR. Audit report, Idaho Human Rights Commission for the fiscal years ended June 30, 1985 and 1986. [Boise, 1986] 12 l. ill.

On cover: Report #6430 - 016004.

Legislative auditing--Idaho

13776

IDAHO. OFFICE OF THE LEGISLATIVE AUDITOR. A review of the general account of the State of Idaho at June 30, 1986 and for the fiscal year then ended. [Boise] 1986. 2, ii, 22 l.

On cover: Report #6330 - 240306.

Legislative auditing--Idaho

13777

IDAHO. [STATE] BOARD OF NURSING. State of Idaho Board of Nursing statistical report. 1986. Boise. 1, 24 p.

Nursing--Idaho

13778

IDAHO. [STATE] DEPT. OF EDUCATION. Finance Division. Annual statistical report. 1986/87. [Boise] iv, 23 p.

Cover title: Annual statistical report, public school certified personnel and employees in noncertified positions.

78-640588

School employees--statistics--Idaho \$

13779

IDAHO. STATE HISTORIC PRESERVATION OFFICE. Establishing a survey and inventory system for historic properties, by Jennifer Eastman Attebery. Boise, 1987. 29 l. (Historic preservation series number 1)

Historic buildings

ILLINOIS

13780

ILLINOIS. ADMINISTRATIVE OFFICE OF THE ILLINOIS COURTS. Handbook for Illinois jurors: civil and criminal cases. [Rev.] Springfield [n. d.] folder.

Jury--handbooks, manuals, etc.--Illinois

13781

ILLINOIS. ADMINISTRATIVE OFFICE OF THE ILLINOIS COURTS. Report to the Illinois General Assembly on the use of eavesdropping devices during 1986. [Springfield] 1987. [5] l.

Eavesdropping--Illinois

Wire-tapping--Illinois

13782

ILLINOIS. ADVISORY BOARD FOR SERVICES FOR DEAF-BLIND INDIVIDUALS. Annual report. 1985/86. [Springfield] 11 p.

Board created by Public Law 79-966, passed in 1975.

Blind-deaf--services for--Illinois

13783

ILLINOIS. AGRICULTURAL EXPERIMENT STATION, Urbana. Soil survey of Monroe County, Illinois [by S. K. Higgins. Urbana, 1987] vii, 174, 63 p. ill.

Issued in cooperation with the U. S. Soil Conservation Service.

87-601573

Soil-surveys--Illinois--Monroe County

13784

ILLINOIS. AGRICULTURAL STATISTICS SERVICE. Illinois agricultural statistics [annual summary] 1986. Springfield. 146 p. ill. (Bulletin 86-1)

51-62568

Agriculture--statistics--Illinois

13785

ILLINOIS. ARTS COUNCIL. Illinois Arts Council special assistance grants for organizations and individuals. [Chicago, n. d.] 12 p.

At head of title: Arts build Illinois.

Grants-in-aid--Illinois

13786

ILLINOIS. BUREAU OF THE BUDGET. Official notice of bond sale and bid form. State of Illinois: \$120,000,000 general obligation bonds, series of June 1987. [Springfield, 1987] 9 p.

State bonds--Illinois

13787

ILLINOIS. BUREAU OF THE BUDGET. Official notice of bond sale and bid form, State of Illinois: \$250,000,000 general obligation refunding bonds, series of April 1987. [Springfield, 1987] 12 p.

State bonds--Illinois

13788

ILLINOIS. BUREAU OF THE BUDGET. Official statement: State of Illinois \$120,000,000 general obligation bonds, series of June 1987; date of sale: June 2, 1987. [Springfield] 1987. 48, A 10, B 46, C 3 p. ill.

State bonds--Illinois

13789

ILLINOIS. BUREAU OF THE BUDGET. Official statement: State of Illinois \$250,000,000 general obligation refunding bonds, series of April 1987; date of sale: March 31, 1987. [Springfield] 1987. 48, A 10, B 46, C 3, D 19 p. ill.

State bonds--Illinois

13790

ILLINOIS. COMMERCE COMMISSION. Railroad Engineering Section. Annual report on the use of the Grade Crossing Protection Fund. 1986. Springfield. 8 p.

81-645710

Railroads--crossings--Illinois

13791

ILLINOIS. COMMISSION ON FORESTRY DEVELOPMENT. Forestry in Illinois: opportunities for action; final report to the Illinois General Assembly. [Urbana] 1986. 33 p. ill.

Commission created by the Forestry development act of 1983, P. A. 83-446, approved and effective September 17, 1983.

Forest management--Illinois

13792

ILLINOIS. COUNCIL ON VOCATIONAL EDUCATION. Vocational education success stories: community partnerships; a report. [Springfield] 1986. 11, 24 p. ill.

Vocational education--Illinois

13793

ILLINOIS. CRIMINAL JUSTICE INFORMATION AUTHORITY. Annual audit report: Illinois' computerized criminal history system. 5th; 1985/86. [Chicago] vi, 51 p. + ill.

Cover title: Annual audit report; court disposition, reporting, and processing.

84-647217

Criminal statistics--Illinois

13794

ILLINOIS. CRIMINAL JUSTICE INFORMATION AUTHORITY. Home safety checklist from McGruff. [Chicago, n. d.] folder. ill.

Dwellings--security measures

13795

ILLINOIS. DEPT. OF COMMERCE AND COMMUNITY AFFAIRS. Guidelines for determining the feasibility of a small business incubator. [Springfield] 1985. 1, 18 l.

Small business

13796

ILLINOIS. DEPT. OF COMMERCE AND COMMUNITY AFFAIRS. Managing a small business incubator. [Springfield, n. d.] 1, 48 p.

Small business

13797

ILLINOIS. DEPT. OF COMMERCE AND COMMUNITY AFFAIRS. Starting a small business incubator: a handbook for sponsors and developers. [Springfield] 1985. 37 p.

Small business

13798

ILLINOIS. DEPT. OF COMMERCE AND COMMUNITY AFFAIRS. Office of Urban Assistance. Industrial small issue revenue bond financing. [Springfield] 1987. 1, 17 l.

Industrial development bonds--Illinois

13799

ILLINOIS. DEPT. OF CONSERVATION. License vendor manual. [Springfield, n. d.] 22 l.

Fish and game licenses--handbooks, manuals, etc.--Illinois

13800

ILLINOIS. DEPT. OF ENERGY AND NATURAL RESOURCES. Office of Solid Waste and Renewable Resources. Heat extraction from the ANL research salt gradient solar pond, by J. R. Hull and [others. Prepared] for Dept. of Energy and Natural Resources, Alternative Energy Bond Fund program. [Springfield] 1986. iv, 102 p. ill.

ILENR/AE-86/03.

Solar ponds
Heat-transfer media

13801

ILLINOIS. DEPT. OF LAW ENFORCEMENT. Personnel Bureau. History, divisions, qualifications, selection, training, salary & benefits. [Springfield, n. d.] folder.

Law enforcement--Illinois

13802

ILLINOIS. DEPT. OF PUBLIC AID. Adolescent parent outreach follow-up survey [by] Pat W. Mosena. [Springfield] 1986. iv, 118 p. ill.

Issued in cooperation with the Dept. of Public Health and the Children's Policy Research Project, NORC University of Chicago.

87-622096

Welfare recipients--Illinois--Cook County
Adolescent parents--Illinois--Cook County

13803

ILLINOIS. DEPT. OF PUBLIC AID. Child support enforcement services available for non-recipients of AFDC. [Springfield, n. d.] folder. (DPA 1283B)

Child support--Illinois

13804

ILLINOIS. DEPT. OF PUBLIC HEALTH. Annual report of the Illinois health and hazardous substances registry. 1st: Sept. 1984/June 1986. A report to Governor James R. Thompson and the 84th General Assembly. [Springfield] viii, 94 p. ill. (Report 87-01)

Cover title: Illinois health and hazardous substances registry annual report.

Hazardous substances--Illinois

13805

ILLINOIS. DEPT. OF PUBLIC HEALTH. A survey of Illinois adults on awareness and attitudes toward AIDS for the Illinois Department of Public Health. Evanston, Richard Day Research, Inc., 1987. 91, 9 l. +

87-622097

Acquired immune deficiency syndrome--Illinois

13806

ILLINOIS. DEPT. OF PUBLIC HEALTH. Legal Section. A summary of attorney general's opinions relating to public health. Rev. Springfield, 1986. iii, 111 p.

87-622098

Attorneys general's opinions--Illinois
Public health--Illinois

13807

ILLINOIS. DEPT. OF SPECIAL EDUCATION. Wheels of progress: inservice manual for special transportation personnel. Springfield, 1986. vi, 26 p. ill.

Handicapped children--transportation--handbooks, manuals, etc.

13808

ILLINOIS. DEPT. OF STATE POLICE. Division of Administration. ATTRITION: a BASIC language program for the IBM XT used to project attrition of sworn personnel [by] Richard A. Raub. [Springfield] 1986. i, 18 l.

Police--personnel management--Illinois

13809

ILLINOIS. DEPT. OF TRANSPORTATION. Division of Water Resources. Rules for construction and maintenance of dams, adopted September 2, 1980. Rev. Springfield, 1987. 42, D 45 p. ill.

87-622099

Dams--design and construction--Illinois
Administrative agencies--rules and practice--Illinois

13810

ILLINOIS. DEPT. OF TRANSPORTATION. Division of Water Resources. Ports Management Section. Impact of deep-draft user charges on the six western Great Lakes States. [Chicago] 1986. 3 v.

Contents. ---v. 1. Main report.
---v. 2. Methodology. ---v. 3. Analysis.

87-622100

User charges--Middle West
Shipping--rates--Middle West

13811

ILLINOIS. DEPT. OF TRANSPORTATION. Office of Planning and Programming. Township and road district mileage open to public travel. Apr. 15, 1987. [Springfield] unpag.

76-642335

Roads--statistics--Illinois

13812

ILLINOIS. DEVELOPMENTAL DISABILITIES PROTECTION AND ADVOCACY BOARD. P&A Board. [Springfield, n. d.] folder. ill.

Developmentally disabled--Illinois

13813

ILLINOIS. DIVISION OF AIR POLLUTION CONTROL. Air Quality Planning Section. Illinois reasonable further progress report: ozone & carbon monoxide. 1985. Springfield. v. 70 p. ill. annual.
IEPA/APC/86-022.

Air quality management--Illinois

13814

ILLINOIS. DIVISION [OF] ENERGY AND ENVIRONMENTAL AFFAIRS. The influences of land uses and stream modifications on water quality in the streams of the Court Creek watershed, prepared by State Water Survey, Water Quality Section. Principal investigators: Donald Roseboom [and others] Springfield, 1986. x, 167 p. ill.

Available at IL depository libraries or from: National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

ILENR/RE-WR-86/16.

Land use--Illinois--Knox County

Sediment transport--Illinois--Court Creek

13815

ILLINOIS. DIVISION [OF] ENERGY AND ENVIRONMENTAL AFFAIRS. Risk assessment of exposure to radium and fluoride in Illinois public water supplies. Principal investigator: William H. Hallenbeck. Springfield, 1986. i, 78 l.

Issued in cooperation with the School of Health, University of Illinois at Chicago.

Available at ENR Clearinghouse, IL depository libraries or from: National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

ILENR/RE-EA-86/14.

87-622101

Water--fluoridation--Illinois

Water quality--Illinois

13816

ILLINOIS. DIVISION [OF] ENERGY AND ENVIRONMENTAL AFFAIRS. A study estimating VOC emissions [sic] from the Calumet Sewage Treatment Plant in the Chicago area, prepared by Bruce E. Rittmann and Associates. Principal investigators: Eun Namkung [and] Bruce E. Rittman. Springfield, 1986. 31 l.

Available from the ENR Clearinghouse, IL depository libraries or from: National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

ILENR/RE-AQ-86/15.

Air--pollution--Illinois

Sewage disposal plants--Illinois

13817

ILLINOIS. DIVISION OF FOOD, DRUGS, AND DAIRIES. Illinois formulary for the drug product selection program; effective February 23, 1987. 8th ed. [Springfield, 1987] xxxiv, 119 p. ill.

Medicine--formulae, receipts, prescriptions--Illinois

13818

ILLINOIS. DIVISION [OF] FOREST RESOURCES AND] NATURAL HERITAGE. Butterfly gardens. Springfield [n. d.] folder. ill.

Butterflies

13819

ILLINOIS. DIVISION OF HEALTH FACILITIES STANDARDS. Home health agency directory. [Springfield] Ambulatory Health Programs, Division of Health Facilities Standards, Dept. of Public Health [n. d.] 59, 17 p. ill.

Home care services--directories--Illinois

13820

ILLINOIS. DIVISION OF LAND POLLUTION CONTROL. Companies that generate hazardous waste and ship it off site; annual report. 1985. [By Gregory T. Zak and Hope A. Wright] Springfield. 253 p.

Available from: Environmental Protection Agency, 2200 Churchill Road, P. O. Box 19276, Springfield, IL 62794-9276 or National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

IEPA/LPC/87-005.

Hazardous wastes--Illinois

13821

ILLINOIS. DIVISION OF LAND POLLUTION CONTROL. Companies that treat, store, and dispose of hazardous waste; annual report. 1985. [By Gregory T. Zak and Hope A. Wright] Springfield. 26, 48 p. +

Available from: Environmental Protection Agency, 2200 Churchill Road, P. O. Box 19276, Springfield, IL 62794-9276 or National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

IEPA/LPC/87-006.

Hazardous wastes--Illinois

13822

ILLINOIS. DIVISION OF LAND POLLUTION CONTROL. Summary of annual reports on hazardous waste for 1982 through 1985: generation, treatment, storage, and disposal [by Gregory T. Zak and Hope A. Wright. Springfield] 1986. 63 p. ill.

Available from: Environmental Protection Agency, 2200 Churchill Road, P. O. Box 19276, Springfield, IL 62794-9276 or National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

IEPA/LPC/87-004.

Hazardous wastes--Illinois

13823

ILLINOIS. DIVISION OF WATER POLLUTION CONTROL. State revolving loan program for financing Illinois wastewater treatment needs. [Springfield] 1987. vi, 87 p. ill.

Available from: Environmental Protection Agency, 2200 Churchill Road, P. O. Box 19276, Springfield, IL 62794-9276 or National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

IEPA/WPC/86-021.

87-622102

Sewage disposal plants--finance--Illinois

13824

ILLINOIS. DIVISION OF WATER POLLUTION CONTROL. Monitoring Unit. Lake Michigan water quality report. 1985. [Springfield] x, 174 p. ill. annual.

Issued in cooperation with the city of Chicago Dept. of Water.

76-642234

Water quality--statistics--Lake Michigan

13825

ILLINOIS. DIVISION OF WATER POLLUTION CONTROL. Planning Section. Illinois water quality report. 4th: 1982-83. [Springfield] various pagings. ill. biennial.

IEPA/WPC/84-024.

75-649347

Water quality--Illinois

13826

ILLINOIS. ECONOMIC AND FISCAL COMMISSION. Revenue estimate and economic outlook. 1987/88. [Springfield] 5, 30 l. ill. annual.

74-640137

Revenue--Illinois

Economic forecasting--Illinois

13827

ILLINOIS. ENVIRONMENTAL PROTECTION AGENCY. Assessment of water quality and factors affecting dissolved oxygen in the Sangamon River, Decatur to Riverton, Illinois, summer 1982, by Arthur R. Schmidt and John K. Stamer. Prepared in cooperation with the U. S. Geological Survey. [Springfield] 1987. vii, 65 p. ill. (U. S. Geological Survey. Water-resources investigations report 87-4024)

Available by purchase from: U. S. Geological Survey, Books and Open-File Reports Section, Federal Center, Building 41, Box 25425, Denver, CO 80225.

Water quality--Sangamon River

Water--dissolved oxygen--Sangamon River

13828

ILLINOIS. ENVIRONMENTAL PROTECTION AGENCY. State of Illinois rules and regulations. Title 35: environmental protection. Subtitle G: waste disposal. Chapter I: Pollution Control Board, and Chapter II: Environmental Protection Agency. [Springfield, 1986] 287 p. ill.

Waste products--Illinois

Environmental protection--Illinois

Administrative agencies--rules and practice--Illinois

13829

ILLINOIS. ENVIRONMENTAL PROTECTION AGENCY. Government and Community Affairs. Pollution control facility siting in Illinois. Springfield, 1986. 8 p. ill. IEPA/GCA/86-006.

Hazardous waste sites--Illinois

Sanitary landfills--Illinois

13830

ILLINOIS. [GENERAL ASSEMBLY] House of Representatives. Commercial/business/industrial tax incentives in Illinois as of January 1, 1987. [Springfield, 1986] 12 p.

Taxation, State--Illinois

Industrial promotion--Illinois

13831

ILLINOIS. GOVERNOR. KIDS: kids in Illinois deserve safety; a statewide, multi-agency child safety initiative to protect the children of Illinois. [Springfield] 1985. folder. ill.

Issued also in Spanish.

Children--care and hygiene--Illinois

13832

ILLINOIS. GOVERNOR'S OFFICE OF PLANNING. State of Illinois labor market information plan, 1986-1987. Prepared [in cooperation with] the member agencies of the Illinois Occupational Information Coordinating Committee. [Springfield] 1986. 22 l.

Labor supply--Illinois

13833

ILLINOIS. GOVERNOR'S TASK FORCE ON THE FUTURE OF MENTAL HEALTH IN ILLINOIS. Report... [Springfield] 1987. 38 p.

Mental health services--Illinois

13834

ILLINOIS. GOVERNOR'S TASK FORCE ON WELFARE REFORM. Welfare reform in Illinois: breaking the cycle; a report. [Springfield] 1987. 11, 28 l. ill.

87-622103

Welfare recipients--employment--Illinois

Public service employment--Illinois

13835

ILLINOIS. HAZARDOUS MATERIALS ADVISORY BOARD. Annual report of the Illinois Hazardous Materials Advisory Board, a report to Governor... and the ... General Assembly. 2 d.; 1987. Springfield. xv, 82, A 3, B 4, C 1 p. ill.

Cover title: Illinois Hazardous Materials Advisory Board annual report, a report ...

87-640966

Hazardous substances--Illinois

13836

ILLINOIS. HAZARDOUS WASTE RESEARCH AND INFORMATION CENTER. Illinois small quantity generators' manual: how to comply effectively with Federal and State regulations, by Daniel D. Kraybill. Savoy, 1987. 19 p. + ill.

HWRIC TN87-002.

Hazardous wastes--handbooks, manuals, etc.--Illinois

13837

ILLINOIS. HISTORIC PRESERVATION AGENCY. Division of Preservation Services. Researching your Illinois house: compiling a history of your 1820-1920 home, by Greg Koos. [Springfield, 1985?] 11 p. ill. (Illinois preservation series no. 7)

\$1.00.

sn84-12059

Historic buildings--Illinois

13838

ILLINOIS. ILLINOIS LIBRARY MATERIALS PRESERVATION TASK FORCE. The preservation of library and archival resources in Illinois: a five-year plan of action. Submitted to Bridget L. Lamont. [Springfield] 1986. 11, 14 l.

Books--conservation and restoration--Illinois
Manuscripts--conservation and restoration--Illinois

13839

ILLINOIS. LAWS, STATUTES, ETC. The Election code of Illinois. Springfield, State Board of Elections [1987] III, 274 p.

Limited distribution.

87-402852

Election law--Illinois

13840

ILLINOIS. LAWS, STATUTES, ETC. Environmental protection act: to establish a unified, state-wide program supplemented by private remedies to restore, protect, and enhance the quality of the environment, and to assure that adverse effects upon the environment are fully considered and borne by those who cause them. [Springfield, Environmental Protection Agency, 1987] 45 p.

Environmental law--Illinois

13841

ILLINOIS. LAWS, STATUTES, ETC. Illinois Emergency medical services systems act and rules and regulations, effective February, 1987; Title 77: public health, Chapter I: Department of Public Health, Subchapter f: emergency services and highway safety, Part 535: emergency medical services. [Springfield, Division of Emergency Medical Services and Highway Safety, 1987] unpag.

Emergency medical services--law and legislation--Illinois

13842

ILLINOIS. LAWS, STATUTES, ETC. Illinois Rape victims emergency treatment act and rules and regulations, effective February, 1987; Title 77: public health, Chapter I: Department of Public Health, Subchapter f: emergency services and highway safety, Part 545: the treatment of sexual assault victims. [Springfield, Division of Emergency Medical Services and Highway Safety, 1987] 19 l.

Rape victims--Illinois

Emergency medical services--law and legislation--Illinois

13843

ILLINOIS. LEGISLATIVE AUDIT COMMISSION. Annual report. 30th; Jan. 1, 1987. Submitted to the members of the General Assembly of the State of Illinois. Springfield. vi, 35 p.

82-644295

Legislative auditing--Illinois

13844

ILLINOIS. MILITARY AND NAVAL DEPT. Biennial report. 1984/86. [Springfield] 40 p. ill.

Report period ends June 30.

Military departments and divisions--Illinois

13845

ILLINOIS. NORTHERN ILLINOIS UNIVERSITY, DeKalb. Center for Southeast Asian Studies. Ethnicity and ethnic relations in Malaysia. Raymond Lee, editor. [DeKalb] 1986. viii, 183 p. ill. (Occasional paper no. 12)

Monograph series on Southeast Asia.

Distributed by the Cellar Book Shop, 18090 Wyoming, Detroit, Michigan 48221.

87-622104

Ethnology--Malaysia
Ethnicity--Malaysia

13846

ILLINOIS. OFFICE OF THE COMPTROLLER. Annual report; bonded indebtedness [and] long-term obligations. 1985/86. [Springfield] VII, 138 p.

Report year ends June 30.

76-647623

State bonds--Illinois

Monthly Checklist of State Publications Vol. 78, no. 8

13847

ILLINOIS. OFFICE OF THE COMPTROLLER.
Illinois annual report [a detailed report
of all revenues and expenditures] 1985/86.
[Springfield] 479 p.

Report year ends June 30.

75-648849

Finance, Public--Illinois

13848

ILLINOIS. OFFICE OF THE COMPTROLLER.
Illinois comprehensive annual financial
report. 1985/86. [Springfield] XVI, 230 p.
ill.

Report year ends June 30.

83-646057

Finance, Public--Illinois

13849

ILLINOIS. [OFFICE OF THE] COMPTROLLER.
Local Government Audit Advisory Board.
Investment Policies Subcommittee.
Investment guide for Illinois local
governments; a report. [Springfield,
1986?] III, 80 p.

Issued in cooperation with the County
Audit Advisory Board and Municipal Audit
Advisory Board, Office of the Comptroller.

Investment of public funds--Illinois

Local finance--Illinois

13850

ILLINOIS. [OFFICE OF THE] COMPTROLLER.
Local Government Audit Advisory Board.
Real Estate Tax, Levy, and Collection
Subcommittee. A review of the Illinois
real estate tax cycle, 1986; a report.
[Springfield, 1986] III, 72 p. ill.

87-622105

Real property tax--Illinois

13851

ILLINOIS. OFFICE OF THE SECRETARY OF
STATE. BCA: a guide for qualifying foreign
corporations. [Springfield, 1986] 6 p.

Corporations, Foreign--Illinois

13852

ILLINOIS. [OFFICE OF THE] SECRETARY OF
STATE. Handbook of Illinois government.
1987/88. [Springfield] 136 p. ill.

70-636900

State governments--handbooks, manuals,
etc.--Illinois

13853

ILLINOIS. [OFFICE OF THE] SECRETARY OF
STATE. Illinois drivers licenses and ID
cards: a guide for law enforcement.
[Springfield, 1986] 34 p. ill.

Automobile drivers' licenses--handbooks,
manuals, etc.--Illinois

13854

ILLINOIS. [OFFICE OF THE] SECRETARY OF
STATE. Illinois rules of the road. 1987.
[Springfield] 98 p. ill. annual.

A48-10065

Automobile driving--handbooks, manuals,
etc.--Illinois

13855

ILLINOIS. [OFFICE OF THE] SECRETARY OF
STATE. Index to the transcripts of the
House debates of the eighty-fourth General
Assembly, State of Illinois (January 9,
1985-January 13, 1987). Springfield, 1987.
iv, 393 cols.

Legislative bodies--lower chambers--
Illinois

Legislative reporting--indexes--Illinois

13856

ILLINOIS. [OFFICE OF THE] SECRETARY OF
STATE. Secretary of state telephone
directory, 1987. [Springfield, 1987] 43 p.

Telephone--directories--Illinois

State officials and employees--
directories--Illinois

13857

ILLINOIS. OFFICE OF THE SECRETARY OF
STATE. Traffic Safety Film Library.
[Springfield, 1986] 12 p.

Traffic safety

Moving-pictures--catalogs

13858

ILLINOIS. [OFFICE OF THE] SECRETARY OF
STATE. Corporation Dept. BCA: a guide for
organizing domestic corporations.
[Springfield, 1987] 25 p.

Corporations--Illinois

13859

ILLINOIS. OFFICE OF TOURISM. Illinois
hotel/motel directory, 1985-1986.
[Springfield, n. d.] 51 p. ill.

Issued in cooperation with the
Illinois Hotel and Motel Association,
Greater Chicago Hotel & Motel Association,
and American Hotel & Motel Association.

On cover: Illinois, you put me in a
happy state.Hotels, taverns, etc.--directories--
Illinois

Motels--directories--Illinois

13860

ILLINOIS. PRISONER REVIEW BOARD. Annual
report. 9th; 1986. [Springfield]
iii, 19 p. ill.

84-644466

Parole--Illinois

Pardon--Illinois

13861

ILLINOIS. SANGAMON STATE UNIVERSITY, Springfield. Oral History Office.
Robert L. Burhans [memoir] Prepared for the Legislative Research Unit. Springfield, 1987. vii, 122 p. ill.
At head of title: Illinois General Assembly oral history program.

87-622108

Oral history--Illinois
Burhans, Robert L. (1916-)

13862

ILLINOIS. STATE BOARD OF EDUCATION. Annual report. 1985/86. [Springfield] iii, 48 p. ill.

Has also a distinctive title: "Promises to keep."

77-647713

School boards--Illinois

13863

ILLINOIS. STATE BOARD OF EDUCATION. Management of chronic infectious diseases in school children. [Springfield] 1986 [i. e. 1987] viii, 24 p.

Issued in cooperation with the Dept. of Public Health.

Communicable diseases--Illinois
School children--health and hygiene--Illinois

13864

ILLINOIS. STATE BOARD OF EDUCATION. State, local, and Federal financing for Illinois public schools. 1986/87. [Springfield] ix, 138 p. ill. annual.

74-647195

Education--finance--Illinois
State aid to education--Illinois
Federal aid to education--Illinois

13865

ILLINOIS. STATE BOARD OF EDUCATION. Program Planning and Development Section. Consumer education in Illinois schools. 1986. [Springfield, n. d.] iv, 71 p.

Consumer education--Illinois
Education--aims and objectives--Illinois

13866

ILLINOIS. STATE BOARD OF ELECTIONS. State of Illinois official vote cast at the general election. Nov. 4, 1986. [Springfield] 167 p.

78-641783

Voting--statistics--Illinois
Primaries--statistics--Illinois

13867

ILLINOIS. STATE EMPLOYEES' RETIREMENT SYSTEM. Component unit financial report. 1985/86. Prepared by the Accounting Division. Springfield. 49 p. ill. annual.
Report year ends June 30.

State officials and employees--salaries, pensions, etc.--Illinois

13868

ILLINOIS. STATE FAIR. Premium list. 134th [exposition] 1986. [Springfield] 5 v. ill. annual.

Contents. ---div. 1. Livestock.
---div. 2. General. ---div. 3. Junior department. ---div. 4. Western horse show.
---div. 5. Society horse show.

Livestock exhibitions--Illinois

13869

ILLINOIS. STATE GEOLOGICAL SURVEY [DIVISION]. Assistance to six small water-short communities in Illinois: electrical resistivity surveys [by] Vickie L. Poole. Prepared in cooperation with the Dept. of Transportation, Division of Water Resources. Champaign, 1986. iv, 48 p. ill. (Environmental geology notes 116)

Water-supply--Illinois
Earth resistance--Illinois
Prospecting--geophysical methods--Illinois

13870

ILLINOIS. STATE GEOLOGICAL SURVEY [DIVISION]. Geologic map of the Equality quadrangle, Gallatin and Saline Counties, Illinois [by] W. J. Nelson and D. K. Lumm. Cartography by N. I. U., Dept. of Geography, Laboratory for Cartography and Spatial Analysis: K. Doherty, R. Vaupel [and] L. Walther. Supplemental drafting by L. Tolson. Champaign, 1986. col. map on sheet 92 x 87 cm. (Illinois geologic quadrangle map. MAP IGQ-2)
Issued in envelope.

Geology--maps--Illinois--Gallatin County
Geology--maps--Illinois--Saline County

13871

ILLINOIS. STATE GEOLOGICAL SURVEY [DIVISION]. Geologic map of the Rudement quadrangle, Saline County, Illinois [by] W. J. Nelson and D. K. Lumm. Cartography by N. I. U., Dept. of Geography, Laboratory for Cartography and Spatial Analysis: K. Doherty, R. Vaupel [and] L. Walther. Supplemental drafting by L. Tolson. Champaign, 1986. col. map on sheet 92 x 87 cm. (Illinois geologic quadrangle map. MAP IGQ-3)
Issued in envelope.

Geology--maps--Illinois--Saline County

Monthly Checklist of State Publications Vol. 78, no. 8

13872

ILLINOIS. STATE GEOLOGICAL SURVEY [DIVISION]. Geologic map of the Shawneetown quadrangle, Gallatin County, Illinois [by] W. J. Nelson and D. K. Lumm. Cartography by N. I. U., Dept. of Geography, Laboratory for Cartography and Spatial Analysis: K. Doherty, R. Vaupel [and] L. Walther. Supplemental drafting by L. Toalson. Champaign, 1986. col. map on sheet 92 x 87 cm. (Illinois geologic quadrangle map. MAP IGQ-1)
Issued in envelope.

Geology--maps--Illinois--Gallatin County

13873

ILLINOIS. STATE GEOLOGICAL SURVEY [DIVISION]. Illinois mineral industry and review of preliminary mineral production data. 1984. [By] Irma E. Samson and Subhash B. Bhagwat. Champaign, 44 p. ill. annual. (Illinois mineral notes 95)
Preliminary data is for 1985.
\$1.25.

Mineral industries--Illinois

13874

ILLINOIS. STATE GEOLOGICAL SURVEY DIVISION. Siting the Superconducting Super Collider in northeastern Illinois: environmental screening atlas [by] Jennifer K. Hines, with contributions by State Natural History Survey, State Museum [and] State Water Survey. [Champaign] 1986. 96 p. ill.

Geological surveys--Illinois
Physics--research--Illinois

13875

ILLINOIS. STATE SCHOLARSHIP COMMISSION. Office of Agency Relations. Financial assistance programs. [Springfield, n. d.] 16 p. ill.

Student aid--Illinois

13876

ILLINOIS. STATE UNIVERSITIES CIVIL SERVICE SYSTEM. Annual report. 35th; 1985/86. [Urbana] 25 p. ill.
Report year ends June 30.

Civil service--Illinois
State universities and colleges--employees--Illinois

13877

ILLINOIS. TASK FORCE ON COORDINATION OF PUBLIC TRANSPORTATION SERVICES FOR PERSONS WITH DISABILITIES. Recommendations. [Springfield, 1986] 12, A 15 p.

Physically handicapped--transportation--Illinois

13878

ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Computers in residence halls: project description and preliminary findings [by] Carolyn J. Palmer, Delwyn L. Harnisch [and] Thom Moore. [Sponsored in cooperation with the International Business Machines Corporation. Champaign, 1986] iv, 61 p. (Research report no. 1)
87-622108
Computer literacy--Illinois--Champaign
Computer managed instruction--Illinois--Champaign

13879

ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Architectural History and Preservation Program. Main and Market Streets: Mount Carroll, Illinois: a University of Illinois case study in recording historic buildings, compiled and edited by John S. Garner. [Champaign, c1986] VIII, 75 p. ill.

Title on spine: Mount Carroll, IL.
87-622109
Historic buildings--case studies--Illinois--Mount Carroll

13880

ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. College of Agriculture. River Hill soliloquy: the story of an Illinois farm [by] Clarence Mitchell. [Urbana, c1986] 174 p. ill.

Farms--Illinois

13881

ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Dept. of Civil Engineering. Final report on effective specification procedures for process equipment and systems in water and wastewater treatment facility construction, by C. William Ibbs [and others. Urbana] University of Illinois at Urbana-Champaign, Dept. of Civil Engineering, Construction Engineering and Management, 1987. vii, 139 p. (Civil engineering studies. Construction research series report no. 21)

UILU-ENG-87-2004.
\$25.00.
Sewage disposal plants--equipment and supplies
Contracts, Letting of

13882

ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Dept. of Computer Science. An abstract model for the stepwise development of programs [by] Lee A. Benzinger. Urbana, 1987. 25 p. (Report no. UIUCDCS-R-87-1335)
UILU-ENG-1723.

Computer engineering

13883

ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana.
Dept. of Computer Science. Algorithmic aspects of VLSI circuit layout, by Martin Ding Fat Wong. Urbana, 1987. vii, 153 p. ill. (Report no. UIUCDCS-R-87-1337)
 Thesis.

UILU-ENG-87-1725.

87-622110

Computer graphics

13884

ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana.
Dept. of Computer Science. The Cross-Architecture Procedure Call, by Raymond Brooke Essick IV. Urbana, 1987. v, 144 p. ill. (Report no. UIUCDCS-R-87-1340)
 Thesis.

UILU-ENG-87-1728.

87-622111

Electronic data processing--distributed processing

13885

ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana.
Dept. of Computer Science. Simulated annealing applied to a problem in combinatorial optimization, by David E. Godman. Urbana, 1987. v, 58 p. ill. (Report no. UIUCDCS-R-87-1342)
 Thesis (M. S.)

UILU-ENG-87-1730; DOE/ER/25026-4.

Combinatorial enumeration problems

13886

ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana.
Dept. of Computer Science. A type system for Smalltalk: an optimizer's view, by Ralph E. Johnson. Urbana, 1987. 19 p. (Report no. UIUCDCS-R-87-1336)
 UILU-ENG-87-1724.

Computer programs

13887

ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana.
Library Research Center. Analyses of the Illinois public library statistics. 9th; 1985/86. Prepared for the State Library. [Urbana] 122 p. ill. annual.
 Cover title: Illinois public library statistics: analyses.

78-642288

Public libraries--statistics--Illinois

INDIANA

13888

INDIANA. AGRICULTURAL EXPERIMENT STATION, Lafayette. An investigation of the determinants of agricultural comparative advantage by Stephen L. Haley and Philip C. Abbott. [West Lafayette] 1986. 48 p. (Research bulletin 984)

Agricultural industries
Comparative advantage (Commerce)

13889

INDIANA. BUREAU OF MOTOR VEHICLES. Indiana driver's manual. [Indianapolis, [n. d.] 84 p. ill.

Automobile driving--handbooks, manuals, etc.--Indiana

13890

INDIANA. COMMISSION FOR THE HANDICAPPED. Abstract: preliminary discussion draft of the Indiana State plan for the handicapped, first edition, 1988-1990. [Indianapolis, n. d.] 4 p.
 Caption title.

Handicapped--planning--abstracts--Indiana

13891

INDIANA. COMMISSION FOR THE HANDICAPPED. Indiana plan for the handicapped, first edition, 1988-1990; summary: policies and goals. Indianapolis, Indiana State Board of Health, Division of Handicapped Services, 1987. 64 p.
 On cover: Preliminary discussion draft; for review purposes only.

Handicapped--planning--Indiana

13892

INDIANA. COMMISSION FOR THE HANDICAPPED. Indiana State plan for the handicapped, first edition, 1988-1990. Indianapolis, Indiana State Board of Health, Division of Handicapped Services, 1987. 2 v.
 On cover: Preliminary discussion draft for review purposes only.
 Vol. 2 is ill.

Contents. ---v. 1. Goals, objectives, recommended actions and resource requirements. ---v. 2. Information and analysis base.

Handicapped--planning--Indiana

13893

INDIANA. DEPT. OF EDUCATION. Center for School Improvement and Performance. Instructional video service: a catalog of video programming. [Indianapolis, n. d.] unpag. ill.

Audio-visual materials--catalogs

13894

INDIANA. DEPT. OF FIRE PREVENTION AND BUILDING SAFETY. Division of Education and Information. Remember--overheated water has no respect for places, things or persons; building safety is no accident. National Building Safety Week. [Indianapolis, n. d.] folder. ill.
 Issued in cooperation with the Indiana Association of Building Officials and others.

Water heaters

13895

INDIANA. DIVISION OF STATE COURT ADMINISTRATION. Indiana judicial report. 1985. Indianapolis. ill, 357 p. annual.

Court administration--Indiana

13896

INDIANA. DIVISION OF STATE PARKS. 1987 Indiana recreation guide. [Indianapolis. n. d.] 40 p. ill.
Free.

Outdoor recreation--Indiana

13897

INDIANA. EMPLOYMENT SECURITY DIVISION. Labor Market Information and Statistical Services. Staffing patterns in selected nonmanufacturing industries in Indiana: an occupational employment statistics survey; survey reference date: April-May-June, 1984. Conducted in cooperation with the U. S. Bureau of Labor Statistics. [Indianapolis] 1986. v. 90 p. (A labor market information publication)
Cover title: Indiana labor market, occupational staffing patterns; selected nonmanufacturing

On cover: OES program.

87-622090

Employment--statistics--Indiana
Occupations--statistics--Indiana

13898

INDIANA. INDIANA UNIVERSITY. Bloomington. Detail financial report. 1985/86. Bloomington. 257 p. annual.
Cover title: Indiana University financial report.

Report year ends June 30.

49-57368

State universities and colleges--finance--Indiana--Bloomington

13899

INDIANA. JOB TRAINING COORDINATING COUNCIL. Annual report. 1985/86. [Indianapolis] 22 p. ill.
Report year ends June 30.

On cover: "A year of innovation."

Occupational training--Indiana

13900

INDIANA. PARENT AND COMMUNITY INVOLVEMENT TASK FORCE. Parent and Community Involvement Task Force report. [Indianapolis] 1986. 11, 3, 2, 3 p.
At head of title: Indiana Department of Education.

Home and school--Indiana

Parents' advisory committees in education--Indiana

13901

INDIANA. TOURISM DEVELOPMENT DIVISION. Indiana festival map & guide. 1987-88. [Indianapolis. n. d.] 32 p. ill.
Issued in cooperation with Hoosier Energy R.E.C.

Promotion of special events--Indiana

IOWA

13902

IOWA. AGRICULTURAL AND HOME ECONOMICS EXPERIMENT STATION, Ames. Iowa and agriculture--an investment strategy. Prepared [in cooperation with] the Cooperative Extension Service, Iowa State University. [Ames] 1987. [8] p. ill.

Agricultural industries--Iowa

13903

IOWA. BEER AND LIQUOR CONTROL DEPT. Annual report. 52d; 1985/86. [Des Moines] 41 p. ill.

Report year ends June 30.

74-640039

Liquor traffic--Iowa

13904

IOWA. CHILD PROTECTION STUDY COMMITTEE. Final report... Submitted to: Michael V. Reagen. [Des Moines] 1984. viii, 96, A 10 p.

87-622093

Child abuse--Iowa

Child welfare--Iowa

13905

IOWA. COMMISSION ON THE STATUS OF WOMEN. Iowa Women's Hall of Fame. [Des Moines. n. d.] 49 pieces in portfolio. ill.

Women--social conditions--Iowa

13906

IOWA. CRIMINAL AND JUVENILE JUSTICE PLANNING AGENCY. Iowa criminal and juvenile justice plan. 1987. [Des Moines] 2 v.

Contents. ---v. 1. Recommendations and plan progress. ---v. 2. Research.

85-646002

Juvenile justice, Administration of--Iowa

13907

IOWA. DEPT. OF BANKING. Annual report of the superintendent of banking. 1985/86. Des Moines. 58 p. ill.

Report year ends June 30.

46-37477

Banks and banking--statistics--Iowa

13908

IOWA. DEPT. OF CORRECTIONS. Annual report. 1984. [Des Moines] 12 p. ill.

Corrections--Iowa

13909

IOWA. DEPT. OF EDUCATION. A guide to curriculum development in mathematics [a] Curriculum Coordinating Committee report. [Des Moines, 1987] xi, 120 p. ill.

Mathematics--outlines, syllabi, etc.--Iowa

13910

IOWA. DEPT. OF EDUCATION. A guide to curriculum development in social studies [a] Curriculum Coordinating Committee report. [Des Moines, 1986] ix, 183 p. ill.

Social sciences--outlines, syllabi, etc.--Iowa

13911

IOWA. DEPT. OF EDUCATION. Moped rider education. [Des Moines, 1987] vi, 129 p. ill.

Mopeds--Iowa

13912

IOWA. DEPT. OF EDUCATION. Guidance Services [Section] Quick reference guide to postsecondary education in Iowa; a handbook for counselors employed in Iowa high schools. 26th; 1986/87. [Des Moines] xvii, 137 p.

sn83-15237

Universities and colleges--Iowa
Vocational education--Iowa

13913

IOWA. DEPT. OF ELDER AFFAIRS. State elderly services program, Elderly Services Inter-Agency Coordinating Committee report to the General Assembly. [Des Moines] 1987. 8 l.

Aged--services for--Iowa

13914

IOWA. DEPT. OF EMPLOYMENT SERVICES. Audit and Analysis Section. Iowa statewide wage survey. 1986. [Des Moines] 42 p. + annual. Cover title: Wage survey, Iowa statewide.

Wages--statistics--Iowa

13915

IOWA. DEPT. OF HUMAN SERVICES. Progress report on the Federal Funding Enhancement Project [by Debborah Ozga, Pamela Brown and Sharon Dozier] Submitted to seventy-second General Assembly, first session. [Des Moines] 1987. x, 56 p. ill.

Federal aid to public welfare--Iowa
Public welfare administration--Iowa

13916

IOWA. DEPT. OF HUMAN SERVICES. Volunteer annual report. 1985-86. [Des Moines] 2 v. ill.

Issued by the Dept. of Human Services, Office of Communications in cooperation with Carol Clift, Director, Volunteer Services.

Volunteer workers in social service--Iowa

13917

IOWA. DEPT. OF NATURAL RESOURCES. Plan for hazardous waste storage facility [in Iowa. Des Moines] 1987. 1, 24, A 1, B 1, C 1, D 5 p. ill.

Hazardous waste sites--Iowa

13918

IOWA. DEPT. OF PERSONNEL. Affirmative action in Iowa: a review of affirmative action programs in State government. Presented to the Dept. of Management. [Des Moines] 1987. i, I 3, II 19, III 5, IV 3 p.

Affirmative action programs--Iowa
State officials and employees--Iowa

13919

IOWA. DEPT. OF PERSONNEL. Rules [effective December 10, 1986. Des Moines] 1986. various pagings. A reprint.

State officials and employees--Iowa
Administrative agencies--rules and practice--Iowa

13920

IOWA. DEPT. OF PUBLIC HEALTH. Annual report. 1985/86. [Des Moines] 21 p. ill.

Public health--Iowa

13921

IOWA. DEPT. OF PUBLIC HEALTH. Guide to the Iowa Department of Public Health. [Des Moines, 1986?] 16 p.

Public health--Iowa
Administrative agencies--Iowa

13922

IOWA. DEPT. OF REVENUE. Annual report. 1982/83-1984/85. [Des Moines] 3 v. ill. 78-645413

Taxation, State--Iowa

13923

IOWA. DEPT. OF REVENUE AND FINANCE. Information and Management Services Division. Iowa retail sales and use tax report. 1985/86. Des Moines. xiv, 126 p. ill. annual.

Report year ends Mar. 31. 75-648611
Use tax--statistics--Iowa
Sales tax--statistics--Iowa

13924

IOWA. DEPT. OF TRANSPORTATION. 1986 Iowa driver manual. [Ames, 1986] 112 p. ill.

Automobile driving--handbooks, manuals, etc.--Iowa

13925

IOWA. DEPT. OF TRANSPORTATION. 1987 regional transit development plan covering Muscatine, Scott, Clinton, and Cedar Counties, Iowa, prepared by Bi-State Metropolitan Planning Commission in cooperation with Great River Bend Services, Inc. [Ames, 1987] various pagings. ill.

Cover title: 1987 regional transit development plan including FY 1988-92 program serving Clinton, Cedar, Muscatine, and Scott Counties.

Transportation planning--Iowa

13926

IOWA. DEPT. OF TRANSPORTATION. Area XV regional transit development plan for fiscal year 1988-1992, prepared by Area XV Regional Planning Commission. [Ames] 1987. vi, 10, 35, 27, 11, A 5 p. ill.

Cover title: Region 15 transit development plan, FY 1988-92.

Transportation planning--Iowa

13927

IOWA. DEPT. OF TRANSPORTATION. Can you imagine what would happen if this sign weren't there? [Ames, n. d.] folder. ill.

Traffic signs and signals--Iowa

13928

IOWA. DEPT. OF TRANSPORTATION. East Central Transit maintenance and safety plan, prepared by East Central Iowa Council of Governments. [Ames] 1986. ii, 40 p.

Buses--maintenance and repair--Iowa

13929

IOWA. DEPT. OF TRANSPORTATION. FY 88-92 transit development plan [by] Ames Transit Agency. Ames, 1987. various pagings. ill.

Cover title: Transit development plan, FY 1988-92.

Transportation planning--Iowa

13930

IOWA. DEPT. OF TRANSPORTATION. Ottumwa transit development plan for fiscal year 1988-1992, prepared by Area XV Regional Planning Commission. [Ames] 1987. vi, 7, 22, 13, 11, A 1 p. ill.

Cover title: Transit development plan, Ottumwa Transit Authority, FY 1988-92.

Transportation planning--Iowa

13931

IOWA. DEPT. OF TRANSPORTATION. Region 5 transit development plan, MIDAS Council of Governments, FY 1988-92. [Ames] 1987. various pagings. ill.

Transportation planning--Iowa

13932

IOWA. DEPT. OF TRANSPORTATION. RISE program: revitalize Iowa's sound economy. [Ames, n. d.] i; 18 l. ill.

Roads--finance--Iowa

13933

IOWA. DEPT. OF TRANSPORTATION. Sign vandalism costs Iowa one million dollars a year; it's no joke, it's a crime. [Ames, n. d.] sheet. ill.

Traffic sign and signals--Iowa

13934

IOWA. DEPT. OF TRANSPORTATION. Small urbanized area transportation planning case study: Iowa City, Iowa; final report [by David Plazak, John Lundell, and Jeff Davidson. Ames] 1983. vii, 78, 12 p. ill.

Issued in cooperation with Johnson County Council of Governments.

Urban transportation--planning--case studies--Iowa--Iowa City

13935

IOWA. DEPT. OF TRANSPORTATION. Southern Iowa transit development plan, State planning area XIV, FY 1988 - FY 1992. [Ames, 1987] iv, 66 p. ill.

Cover title: Region 14 transit development plan, Southern Iowa Council of Governments, FY 1988-92.

Transportation planning--Iowa

13936

IOWA. DEPT. OF TRANSPORTATION. Bureau of Information Services. Integrated information systems, "office automation" [by] Norman H. Baker. [Ames, n. d.] 18 l. ill.

At head of title: Government Information Systems Directions International Conference, June 25-28, 1984, Quebec City, Canada.

Office practice--automation
Highway departments--Iowa

13937

IOWA. DEPT. OF TRANSPORTATION. Bureau of Information Services. Integrated information systems, "office automation" [by] Norman H. Baker. [Ames, n. d.] 19 l. ill.

At head of title: State and Local Government Office Automation Systems Users Conference, June 18-20, 1985, Denver, Colorado.

Office practice--automation--Iowa
Highway departments--Iowa

13938

IOWA. DEPT. OF TRANSPORTATION. Planning and Research Division. FY 1983 street and highway plan for the Iowa City urbanized area. Prepared [in cooperation with] the Johnson County Council of Governments. Ames, 1983. 160 p. ill.

Cover title: Iowa City urbanized area street and highway plan - FY83.

Roads--finance--Iowa--Iowa City
Transportation planning--Iowa--Iowa City

13939

IOWA. DEPT. OF TRANSPORTATION. Planning and Research Division. Office of Advance Planning. Quadrennial need study report on highways, roads, and streets, for study years 1986 thru 2005. Jan. 1987. Compiled in cooperation with the Federal Highway Administration. 38, 132 p.
Includes summary tables.

Roads--finance--Iowa
Highway planning--Iowa

13940

IOWA. DEPT. OF TRANSPORTATION. Planning and Research Division. Office of Program Management. Summary of public comments to review the transportation improvement program. 1986. [Ames] 236 p.

Transportation planning--Iowa

13941

IOWA. DEPT. OF TRANSPORTATION. Planning and Research Division. Office of Project Planning. Effects of pavement surface texture on noise and frictional characteristics; final report for Iowa Highway Research Board, project HR-281 [by] Ron Ridnour and Dale Vander Schaaf. Ames, 1987. 37 p. ill.

Issued in cooperation with the Federal Highway Administration.

Pavements--skid resistance--Iowa

13942

IOWA. DEPT. OF TRANSPORTATION. Rail and Water Division. Final report for an engineering study: highway/railroad grade crossings identification and signing. Iowa Highway Research Board project HR-254. by Peggy Baer and Neil Volmer. Ames, 1987. various pagings. ill.

Cover title: Highway/railroads grade crossings identification and signing final report. Iowa Highway Research Board project HR-254.

Traffic signs and signals--Iowa
Railroads--crossings--Iowa

13943

IOWA. DEPT. OF TRANSPORTATION. Rail and Water Division. Rail and Water Division. Ames [n. d. 1] l.

Highway departments--Iowa

13944

IOWA. DIVISION OF JOB SERVICE. The Floyd County wage survey. Mason City, 1986. 17 p. +

Cover title: Wage survey, Charles City labor area, Floyd County, 1986.

Wages--Iowa--Floyd County

13945

IOWA. DIVISION OF JOB SERVICE. The Iowa City (Johnson County) wage survey. Cedar Rapids, 1986. 23 p. +

Cover title: Wage survey, Iowa City labor area, Johnson County, 1986.

Wages--Iowa--Johnson County

13946

IOWA. DIVISION OF JOB SERVICE. The Mason City (Cerro Gordo County) wage survey. Mason City, 1986. 23 p. +

Cover title: Wage survey, Mason City labor area, Cerro Gordo County, 1986.

Wages--Iowa--Cerro Gordo County

13947

IOWA. ENVIRONMENTAL PROTECTION COMMISSION. Iowa groundwater protection strategy. 1987, prepared by Bernard E. Hoyer [and others]. Des Moines, 1987] v. 106 p. ill.

87-622094
Water, Underground--pollution--Iowa
Water quality management--Iowa

13948

IOWA. GEOLOGICAL SURVEY. Data collection and processing parameters for the Malvern seismic reflection traverse [by] Calvin Cumerlato. Iowa City, 1983. 16 p. ill. (Open-file report 83-2)

sn81-3910
Geological surveys--Iowa--Mills County

13949

IOWA. GEOLOGICAL SURVEY. Strippable coal reserve study in selected Iowa counties. [Iowa City, 1985] 19 p. ill.
A reprint.

Coal--reserves--Iowa

13950

IOWA. HIGHWAY DIVISION. Improvement of longitudinal joints in asphalt pavement; final report, Iowa Highway Research Board project HR-215, by Richard D. Smith. [Ames] 1987. 11 l. ill.

Pavements, Asphalt concrete

13951

IOWA. HIGHWAY DIVISION. Thin bonded concrete overlay with fast track concrete; construction report, by George Calvert and John Lane. Ames [n. d.] 10 p. ill.

Cover title: Iowa thin bonded concrete overlay using fast track concrete.

Pavements, Concrete--Iowa

13952

IOWA. HIGHWAY DIVISION. Office of Materials. Pavement texturing by milling; final report for Iowa Highway Research Board project HR-283, by Vernon J. Marks. Ames, 1987. 13 p.

Pavements, Concrete

13953

IOWA. HIGHWAY DIVISION. Office of Materials. The relationship of ferroan dolomite aggregate to rapid concrete deterioration; final report for Iowa Highway Research Board project HR-266, by Wendell Dubberke and Vernon J. Marks. Ames, 1987. 29 p. ill.

Road materials

13954

IOWA. HIGHWAY DIVISION. Office of Materials. Retardation of reflective cracking using additive 5990; final report for Iowa Highway Research Board project HR-222, by Richard D. Smith. Ames, 1987. 11, 8, A 2, B 3, C 6, D 4 l. ill.

Pavements, Asphalt concrete--cracking

13955

IOWA. HIGHWAY DIVISION. Office of Materials. Test sections by mileposts, primary. [Ames] 1987. unpag. ill.

Roads--Iowa

13956

IOWA. HIGHWAY RESEARCH BOARD. Field evaluation of bonded concrete overlays; final report for Iowa Highway Research Board project HR-288, prepared by Shiraz D. Tayabji and Claire G. Ball. Ames, 1986. 1, 57 l. ill.

Pavements, Concrete--Iowa

13957

IOWA. IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. A brief look at Iowa State University. [Ames, n. d.] unpag. ill.

State universities and colleges--Iowa--Ames

13958

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Iowa State University research: corn genetics and breeding. [Ames, 1986?] unpag. ill.

State universities and colleges--Iowa--Ames

13959

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Iowa State University research: nitrogen fixation research. [Ames, 1986?] folder. ill.

State universities and colleges--Iowa--Ames

13960

IOWA. IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. Center for Agricultural and Rural Development. CARD annual report. 1985/86. Ames. v. 25 p. ill.

Report year ends June 30.

Agriculture--research
Rural development
Research institutes--Iowa--Ames

13961

IOWA. IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. College of Business Administration. Annual report. 1985/86. [Ames] 24 p. ill.

Business education--Iowa--Ames

13962

IOWA. IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. College of Home Economics. 5 common myths about Iowa State University's College of Home Economics. [Ames, n. d. 4] p. ill.

At head of title: Fact sheet.

Home economics

13963

IOWA. IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. College of Home Economics. Human resources research, 1887-1987: proceedings [from a symposium held in St. Louis, Missouri, March 5-7, 1986] Edited by Ruth E. Deacon and Wallace E. Huffman. [Sponsored by Experiment Station Committee on Organization and Policy (ESCOP) and others] Ames, 1986. xiii, 263 p. ill.

Available by purchase from: Publications Distribution, Printing and Publications Building, Iowa State University, Ames, Iowa 50011.

86-73132

Human capital--congresses

13964

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. 4-H crop project guide: corn and soybeans [by Linda Engelken, Chuck Morris, and Melva L. Berkland] Ames, 1987. 76 p. ill. (4H-381)

Four-H club projects

13965

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Change in age distributions in Iowa and the nation: 1980-1985, prepared by Willis Goudy and Nak Moon Lee. Ames, 1987. [2] p. (CRD-246)

Iowa census.

Age distribution (Demography)--United States

Age distribution (Demography)--Iowa

13966

IOWA. IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. Cooperative Extension Service. Control of insects, diseases, and nematodes on commercial vegetables, 1987 [by Ed Grafius and others] Ames, 1987. 87 p. ill. (Pm-1285)

Iowa commercial vegetable production.

Vegetables--diseases and pests

13967

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Crop calendars and agroclimatic data for the central crop reporting district of Iowa [by R. H. Shaw and R. E. Carlson] Ames, 1986. 20 p. ill. (AG-118)

Crops and climate--Iowa

13968

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Crop calendars and agroclimatic data for the east-central crop reporting district of Iowa [by R. E. Carlson and R. H. Shaw] Ames, 1986. 19 p. ill. (AG-119)

Crops and climate--Iowa

13969

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Crop calendars and agroclimatic data for the northeast crop reporting district of Iowa [by R. H. Shaw and R. E. Carlson] Ames, 1986. 20 p. ill. (AG-116)

Crops and climate--Iowa

13970

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Crop calendars and agroclimatic data for the southwest crop reporting district of Iowa [by R. H. Shaw and R. E. Carlson] Ames, 1986. 19 p. ill. (AG-120)

Crops and climate--Iowa

13971

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Crop calendars and agroclimatic data for the west-central crop reporting district of Iowa [by R. E. Carlson and R. H. Shaw] Ames, 1986. 20 p. ill. (AG-117)

Crops and climate--Iowa

13972

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Finishing exterior wood surfaces, prepared by Dean R. Prestemon. Rev. Ames, 1987. folder. ill. (Pm-362)

Wood use.

Wood finishing

13973

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Fresh market tomatoes, prepared by Henry G. Taber, Robert G. Hartzler, and Christopher Luley. Edited by J. Clayton Herman and Sheila M. Streicher. Ames, 1987. unpag. ill. (Pm-1185c)

Iowa commercial vegetable production.

Tomatoes

13974

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Growing strawberries at home, prepared by Carlos Fear [and others] Rev. Ames, 1987. [7] p. ill. (Pm-717)

Horticulture guide.

Strawberries

13975

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Increase your dairy profits through somatic cell testing [by Iowa State University extension dairy specialists] Ames, 1987. folder. (Dys-2938)

Dairy cattle

13976

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Pesticides used in Iowa crop production in 1985, prepared by Wendy Wintersteen and Robert Hartzler. Ames, 1987. unpagd. (Pm-1288)

Pesticides

Corn--diseases and pests

13977

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Preserving food: better-safe-than-sorry food storage charts. Ames, 1987. c1980. [4] p. ill. (Pm-1290)

A reprint.

Food--storage

13978

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Principles of public policy education [by Mark A. Edelman. Ames, 1987. 16 p. ill. (PA 83)]

Policy sciences

13979

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Ready, set, retire: income sources, prepared by Sharon Danes, Carol B. Volker, and Jane Schuchardt. Rev. Ames, 1987. [8] p. (Pm-1167b)

Retirement income

13980

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Ready, set, retire: individual retirement accounts, by Sharon Danes, Carol B. Volker, and Jane Schuchardt. Rev. Ames, 1987. 6 p. (Pm-1167c)

Individual retirement accounts

13981

IOWA. [IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY] Ames. Cooperative Extension Service. Recipe sheet #17. [n. p.] EFNEP, Expanded Food Nutrition Education Program [n. d. 2] p. (N-2971)

Cookery

13982

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Space requirements for swine [by] R. D. Fritschen [and] Arthur J. Muehling. Rev. Ames, 1987. 3 p. ill. (AS-488)

Pork industry handbook: housing.

PIH-55.

Swine--housing

13983

IOWA. IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. Cooperative Extension Service. Summary of insect pest control recommendations. 1987. Prepared by David Foster [and others] Ames. 60 p. ill. (IC-328)

Insect control--Iowa

13984

IOWA. IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. Cooperative Extension Service. The twin problems in U. S. agriculture: debt and overproduction, by Neil E. Harl. Ames, 1987. 7 p. ill. (PA 82)

Agriculture--United States

13985

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Vegetable crop budgets, prepared by Mark R. Weimar and Henry G. Taber. Ames, 1987. unpagd. (Pm-1185d)

Iowa commercial vegetable production.

Vegetables

13986

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. What to do when clothes are soiled with pesticide [by Janis Stone] Rev. Ames, 1987. folder. ill. (Pm-1087)

Work clothes

Pesticides

13987

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Wheat and barley variety tests--1982-86, prepared by R. E. Atkins [and others] Ames, 1986. [4] p. ill. (AG 6-8)

Wheat--varieties

Barley--varieties

13988

IOWA. IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. Dept. of Civil Engineering. Effects of deicing salt trace compounds on deterioration of Portland cement concrete; final report [by] J. M. Pitt [and others] Sponsored by Dept. of Transportation, Highway Division and the Iowa Highway Research Board. [Ames] 1987. v. 64 p. ill.

Pavements, Concrete
Roads--snow and ice control

13989

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY Ames. Statistical Laboratory. Abstracts of technical reports #86-31 to present. [Ames] 1987. unpag. (Statistical laboratory preprint series)

Statistics--abstracts

13990

IOWA. LAWS, STATUTES, ETC. Index to the Code of Iowa, 1987. [Des Moines, n. d.] 696 p.

87-621393

Law--indexes--Iowa

13991

IOWA. LEGISLATIVE FISCAL BUREAU. Fiscal report; summary. 71st General Assembly; 1986 session. [Des Moines] 120 p. ill. LC copy imperfect.

Expenditures, Public--Iowa
State governments--Iowa

13992

IOWA. [OFFICE FOR CRIMINAL AND JUVENILE JUSTICE PLANNING] Statistical Analysis Center. Iowa police departments: FY 1985 report [by Marcia L. Cohan] Prepared for the Executive Board of the Iowa Association of Chiefs of Police and Peace Officer, Inc. Des Moines, 1984. 2 v.

Contents. ---v. 1. Cities greater than 5,000 population. ---v. 2. Cities of 5,000 population or less.

87-622095

Police--statistics--Iowa

13993

IOWA. STATE BOARD OF EDUCATION. Renewing the commitment: a plan for quality education in Iowa. [Des Moines] 1986. xii, 21 p.

Education--aims and objectives--Iowa

13994

IOWA. STATE DEPT. OF HEALTH. Statistical Services Unit. Vital statistics of Iowa. 1984. [By Michael Dare] Des Moines. 89 p. ill.

79-644698

Vital statistics--Iowa

13995

IOWA. STATE FAIR. Report ... proceedings of the State Agricultural Convention and the Association of Iowa Fairs Convention. 1986. [Des Moines] unpag.

State Agricultural Convention (Iowa)
Association of Iowa Fairs Managers Convention
Fairs--Iowa

13996

IOWA. STATE LIBRARY, Des Moines. Let's talk about it in Iowa libraries; a demonstration project. September - December 1986. Sponsor[ed] in cooperation with the Iowa Library Association [and others. Des Moines, 1986?] ii, 30 p. ill.

Books and reading--Iowa

13997

IOWA. UNIVERSITY OF IOWA, Iowa City. General information for new students in the graduate college, 1987-88. Iowa City [n. d.] folder.

Graduate students--Iowa--Iowa City

13998

IOWA. UNIVERSITY OF IOWA, Iowa City. Graduate programs in economics at the University of Iowa, 1986-87. [Iowa City, n. d.] 15 p. ill.

State universities and colleges--graduate work--Iowa--Iowa City

13999

IOWA. UNIVERSITY OF IOWA, Iowa City. Graduate studies in biology. [Iowa City, 1986?] 27 p. ill.

State universities and colleges--graduate work--Iowa--Iowa City

14000

IOWA. UNIVERSITY OF IOWA, Iowa City. Preventive medicine and environmental health at the University of Iowa. [Iowa City, n. d.] 12 p. ill.

State universities and colleges--Iowa--Iowa City

14001

IOWA. UNIVERSITY OF IOWA, Iowa City. Services for persons with disabilities. [Iowa City, n. d. 3] p. ill.

State universities and colleges--Iowa--Iowa City

14002

IOWA. UNIVERSITY OF IOWA, Iowa City. College of Medicine. Office of Community-Based Programs. Visiting professor program annual report. 1985/86. [Iowa City. 10] p.

Medical colleges--Iowa--Iowa City

14003

IOWA. UNIVERSITY OF IOWA, Iowa City.
Division of Developmental Disabilities.
University Affiliated Facilities. Profiles
 in excellence, twenty-five years of UAF
 accomplishment. Project editors: Susan
 Eberly, Elaine Eklund [and] Rosalyn Simon.
 Sponsored by the American Association of
 University Affiliated Programs for Persons
 with Developmental Disabilities. Iowa
 City, 1986. 1, 119 p. ill.

On t. p.: University Affiliated
 Facilities, advancing the independence,
 productivity and community integration of
 persons with developmental disabilities.

Developmentally disabled--United States
 Health facilities--United States

14004

IOWA. UNIVERSITY OF IOWA, Iowa City.
Museum of Art. Reflections: art of the
 eighties; selections from the collection
 of the Eli Broad Family Foundation [held]
 January 24-March 15, 1987. [Iowa City,
 1987. 3] p. ill.

Art--exhibitions

14005

IOWA. UNIVERSITY OF IOWA, Iowa City.
Office of Admissions. Next step Iowa.
 [Iowa City, n. d.] 12 p. ill.

State universities and colleges--Iowa--
 Iowa City

14006

IOWA. WILDLIFE SECTION. Annual performance
 reports: wildlife research and surveys in
 Iowa, project no. W-115-R. 1985/86. [Des
 Moines] 1, 279 p. ill.

Report year ends Sept. 30.

Wildlife research--Iowa

KANSAS

14007

**KANSAS. ADVISORY COMMISSION ON MENTAL
 HEALTH AND RETARDATION SERVICES.**
 Recommendations to the Governor and State
 Legislature [the status of active
 treatment programs in Kansas' State mental
 health hospitals. Topeka] 1987.
 2, iv, 12 p.

Mental health services--Kansas

14008

**KANSAS. AGRICULTURAL EXPERIMENT STATION,
 Manhattan.** Director's report for the
 biennium. 33d; 1984/86. [Manhattan] 104 p.
 Report period ends June 30.

Has also a distinctive title:
 Agricultural research in Kansas.

51-37553
 Agriculture--research--Kansas

14009

**KANSAS. AGRICULTURAL EXPERIMENT STATION,
 Manhattan.** Quality of wheat seed in
 Kansas, 1984 versus 1973 [by J. R.
 Stanelle and others] Manhattan [1986]
 20 p. ill. (Bulletin 651)
 Contribution 87-61-B.

Seeds--quality--Kansas
 Wheat--Kansas

14010

KANSAS. BUREAU OF TRANSPORTATION PLANNING.
 General highway map ... Kansas. Prepared
 in cooperation with Federal Highway
 Administration. [Topeka] 1986. col. maps
 on sheets 47 x 75 cm.
 Each map covers a different county.

Road maps--Kansas

14011

KANSAS. DEPT. OF HEALTH AND ENVIRONMENT.
 Health of children in day care: public
 health profiles. [Topeka] 1986. 152 p.
 ill.
 Title on spine: Day care--public
 health profiles.

87-622091

Day care centers--United States
 Children--care and hygiene--United States

14012

KANSAS. DEPT. OF HUMAN RESOURCES. Annual
 report. 1985/86. Topeka. 53 p. ill.
 Report year ends June 30.

Labor bureaus--Kansas

14013

KANSAS. DEPT. OF REVENUE. Kansas license
 plates. 1987. Topeka. 4 p. ill.

Automobile license plates--Kansas

14014

**KANSAS. DEPT. OF SOCIAL AND REHABILITATION
 SERVICES.** Catalog of blind and handicapped
 made products for State use. Topeka, 1987.
 iii, 35 p. ill.

Available from: Kansas Industries for
 the Blind, 425 MacVicar, Topeka, Kansas
 66606.

Government purchasing--catalogs--Kansas

14015

KANSAS. DIVISION OF PROPERTY VALUATION.
 Statistical report of property assessment
 and taxation. 1986. [Topeka] 147 p.
 75-642076

Real property tax--statistics--Kansas

14010

KANSAS. EMPORIA STATE UNIVERSITY. School of Graduate and Professional Studies. A health care survey: Lyon County, Kansas, by Jeffrey H. Bair and Myron Boor. Emporia, 1987. 28 p. (Emporia State research studies, vol. 35, no. 3)

Health surveys--Kansas--Lyon County
Medical care--Kansas--Lyon County

14017

KANSAS. FISH AND GAME COMMISSION. Wildlife Reference Center. Wildlife Reference Center catalog. Rev. Pratt [1987] 37 p.

On cover: Wildlife education service.

Wildlife attracting

14018

KANSAS. INSURANCE DEPT. 1987 Kansas Medicare supplement insurance shopper's guide. [Topeka, 1987] 71 p.

Medicare--Kansas

14019

KANSAS. LEGISLATIVE ADMINISTRATIVE SERVICES. Kansas State agencies programs and administrators: a legislator's guide: outlining State agency management, location, and responsibilities. 5th; 1986. [By Judy Crapser] Revised for the Kansas Legislative Institute. [Topeka] various pagings.

81-642856

Administrative agencies--handbooks, manuals, etc.--Kansas

14020

KANSAS. PLANT HEALTH DIVISION. Plant Protection and Weed Control Section. Kansas certified nurseries and plant growers. Topeka [n. d.] 24 p.

Nursery growers--Kansas
Nurseries (Horticulture)--Kansas

14021

KANSAS. POLICE AND FIRE RETIREMENT SYSTEM. KP&F employee information manual. [Rev. Topeka] 1986. 15 p.

Police--salaries, pensions, etc.--handbooks, manuals, etc.--Kansas
Fire fighters--salaries, pensions, etc.--handbooks, manuals, etc.--Kansas

14022

KANSAS. PUBLIC EMPLOYEES RETIREMENT SYSTEM. Annual report. 25th; 1985/86. Prepared by the Accounting Section. Topeka. x, 90 p. ill.

63-62781

Local officials and employees--salaries, allowances, etc.--Kansas
State officials and employees--salaries, pensions, etc.--Kansas
Pension trusts--Kansas

14023

KANSAS. PUBLIC EMPLOYEES RETIREMENT SYSTEM. KPERS designated agents serve important functions. [Topeka] 1986. 5 p.

Civil service pensions--Kansas

14024

KANSAS. PUBLIC EMPLOYEES RETIREMENT SYSTEM. KPERS employee information manual. [Rev. Topeka] 1986. 11 p.

Civil service pensions--handbooks, manuals, etc.--Kansas

14025

KANSAS. PUBLIC EMPLOYEES RETIREMENT SYSTEM. KPERS informational manual--correctional officers. [Topeka] 1986. 11 p.

Correctional personnel--salaries, pensions, etc.--Kansas

14026

KANSAS. PUBLIC EMPLOYEES RETIREMENT SYSTEM. KPERS membership and service credit. [Topeka] 1986. 7 p.

Civil service pensions--Kansas

14027

KANSAS. PUBLIC EMPLOYEES RETIREMENT SYSTEM. KPERS. should I withdraw? [Topeka] 1986. 6 p.

Civil service pensions--Kansas

14028

KANSAS. PUBLIC EMPLOYEES RETIREMENT SYSTEM. KPERS, steps to retirement. [Topeka] 1986. 12 p.

Civil service pensions--Kansas

14029

KANSAS. STATE BOARD OF AGRICULTURE. Kansas food processors directory. [1st ed. Topeka, 1987] unpagd.

Farm produce--marketing--Kansas

14030

KANSAS. STATE BOARD OF AGRICULTURE. Marketing Division. The upper crust. [Topeka, n. d. 2] p.

Farm produce--marketing--Kansas

14031

KANSAS. STATE DEPT. OF EDUCATION. Division of Education Services. Educational Assistance Section. Reading treasures: guidelines for developing and strengthening K-12 reading programs, prepared by the Kansas Reading Curriculum Committee. Sponsored by the State Dept. of Education [and] Pizza Hut, Inc. [Topeka] 1986. ii, 36 p.

Books and reading--outlines, syllabi, etc.--Kansas

14032

KANSAS. STATE DEPT. OF EDUCATION. LEA Finance Section. High school graduates, 1986. Topeka, 1987. 1, 61 p.
87-822092

High school graduates--statistics--Kansas

14033

KANSAS. STATE DEPT. OF EDUCATION. State and Federal Programs [Administration] Section. Some local Chapter 2 ECIA program descriptions. Topeka, 1986. 34 p.
Federal aid to education--Kansas

14034

KANSAS. UNIVERSITY OF KANSAS, Lawrence. A revision of *Venturia* north of Central America (Hymenoptera: Ichneumonidae), by D. B. Wahl. [Lawrence] 1987. 275-356 p. ill. (University of Kansas science bulletin, vol. 53, no. 6)

07-36421

Hymenoptera--identification--North America

KENTUCKY

14035

KENTUCKY. Water resources data, Kentucky. 1984/85. By J. M. Bettendorff [and others] Prepared in cooperation with the Commonwealth of Kentucky and with other agencies. [Louisville, U. S. Geological Survey, Water Resources Division] xii, 342 p. ill. annual. (U. S. Geological Survey. Water-data report KY-85-1)

Title on spine: U.S.G.S. water resources data - Kentucky.

Report year ends Sept. 30.

Available by purchase from: National Technical Information Service, Springfield, VA 22161.
USGS/WRD/HD-86/253.

Water quality--statistics--Kentucky

Hydrology--statistics--Kentucky

14036

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Bullitt County Fiscal Court, fiscal year ended June 30, 1986. [Frankfort, 1987] 25 l.

Auditing--Kentucky

14037

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Finance and Administration Cabinet made as part of the statewide audit of the Commonwealth of Kentucky for the year ended June 30, 1984 and made as part of the statewide single audit of the Commonwealth of Kentucky for the year ended June 30, 1985. [Frankfort, 1986] 30 l.

Auditing--Kentucky

14038

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Kentucky Department of Education made as part of the statewide single audit of the Commonwealth of Kentucky for the year ended June 30, 1985. [Frankfort, 1986] 52 p.

Auditing--Kentucky

14039

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Morgan County Fiscal Court, fiscal year ended June 30, 1986. [Frankfort, 1986] 30 l.

Auditing--Kentucky

14040

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Pendleton County Fiscal Court, fiscal year ended June 30, 1986. [Frankfort, 1986] 25 l.

Auditing--Kentucky

14041

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Transportation Cabinet made as part of the statewide single audit of the Commonwealth of Kentucky for the year ended June 30, 1985. [Frankfort, 1987] 24 l.

Auditing--Kentucky

14042

KENTUCKY. CORRECTIONS CABINET. Extraordinary occurrences, 1985, prepared by Dudley Jones. [Frankfort] 1986. 7 l. ill.

Correctional institutions--Kentucky

14043

KENTUCKY. UNIVERSITY OF KENTUCKY, Lexington. College of Engineering. Long-term movements of highway bridge approach embankments and pavements, by Tommy C. Hopkins. [Prepared] in cooperation with Transportation Cabinet and Federal Highway Administration. Lexington, Kentucky Transportation Research Program, College of Engineering, University of Kentucky, 1985. 2, 149 l. ill. (Research report UKTRP-85-12)

Bridge approaches
Embankments

LOUISIANA

14044

LOUISIANA. AGRICULTURAL EXPERIMENT STATION, Baton Rouge. Conditioning of ryegrass for faster drying [by] M. Tsang Nui Chung and Lalit R. Verma. [Baton Rouge] 1987. 30 p. ill. (Bulletin no. 778)

Grasses

14045

LOUISIANA. AGRICULTURAL EXPERIMENT STATION, Baton Rouge. Effects of calving season and stocking rate on beef cow-calf productivity [by] C. P. Bagley [and others. Baton Rouge] 1987. 28 p. ill. (Bulletin no. 777)

Beef cattle--cow-calf system

14046

LOUISIANA. AGRICULTURAL EXPERIMENT STATION, Baton Rouge. Nitrogen fertilization influences on cotton yields, petiole nitrate concentrations, and residual soil nitrate levels at the Macon Ridge, Northeast, and Red River Research Stations [by] S. A. Phillips [and others. Baton Rouge] 1987. 61 p. ill. (Bulletin no. 779)

Nitrogen fertilizers

14047

LOUISIANA. AGRICULTURAL EXPERIMENT STATION, Baton Rouge. Red rice control in rice and soybeans in southwest Louisiana [by] J. L. Griffin [and others. Baton Rouge] 1986. 37 l. (Bulletin no. 776)

Rice--weed control--Louisiana

14048

LOUISIANA. AGRICULTURAL EXPERIMENT STATION, Baton Rouge. Dept. of Agricultural Economic and Agribusiness. Projected costs for selected Louisiana vegetable crops. 1987 season. By Roger A. Hinson and David R. Laverne. [Baton Rouge] vii, 69 p. (D.A.E. research report 668)

Vegetables--Louisiana

Agriculture--economic aspects--Louisiana

14049

LOUISIANA. BOARD OF REGENTS. Graduate educational opportunities, Louisiana public institutions of higher education as of January, 1987. [Baton Rouge, 1987] unpag. ill.

State universities and colleges--graduate work--Louisiana

14050

LOUISIANA. CENTSEPTUINARY COMMISSION. Louisiana, 175 years, 1812-1987, fun map. [Baton Rouge, 1986?] folder. ill.

Commission created by HCR 97 by the regular session of the State Legislature, 1986.

Issued in cooperation with Dept. of State with the assistance of the State Archives and others.

Promotion of special events--Louisiana

14051

LOUISIANA. DEAN LEE RESEARCH STATION, Alexandria. 1985 research report. Alexandria [n. d.] ix, 169 p.

Agriculture--research

Agricultural experiment stations--Louisiana--Alexandria

14052

LOUISIANA. DEPT. OF EDUCATION. End-of-the-year narrative annual report for adult education programs. 1986. [By Marie A. Meno. Baton Rouge] vi, 136, A 21, 25 l. (Bulletin no. 1799)

Adult education--Louisiana

14053

LOUISIANA. DEPT. OF EDUCATION. Office of Academic Programs. Bureau of Student Services. Louisiana Department of Education [1986-87] directory of Louisiana school counselors. Rev. [Baton Rouge] 1986. 112 p. (Dept. of Education. Bulletin 1513)

Student counselors--directories--Louisiana

14054

LOUISIANA. DEPT. OF ENVIRONMENTAL QUALITY. Louisiana Department of Environmental Quality. [Baton Rouge] 1987. ii, 66, A 2, B 4 p. ill.

Environmental protection--Louisiana

14055

LOUISIANA. DEPT. OF ENVIRONMENTAL QUALITY. State of Louisiana Department of Environmental Quality directory. [Baton Rouge] 1987. 18 p.

Administrative agencies--directories--Louisiana

State officials and employees--directories--Louisiana

14056

LOUISIANA. [DEPT. OF HEALTH AND HUMAN RESOURCES] Facts about AIDS and the blood supply. [Baton Rouge, n. d. 1] l.

Acquired immune deficiency syndrome

14057

LOUISIANA. [DEPT. OF HEALTH AND HUMAN RESOURCES] Facts about experimental AIDS therapies. [Baton Rouge, n. d. 1] 1.

Acquired immune deficiency syndrome

14058

LOUISIANA. [DEPT. OF HEALTH AND HUMAN RESOURCES] Facts about pediatric AIDS. [Baton Rouge, n. d. 1] 1.

Acquired immune deficiency syndrome

14059

LOUISIANA. [DEPT. OF HEALTH AND HUMAN RESOURCES] Glossary of AIDS terminology. [Baton Rouge, n. d. 7] p.

Acquired immune deficiency syndrome

14060

LOUISIANA. [DEPT. OF HEALTH AND HUMAN RESOURCES] Men/women [what can I do?] [Baton Rouge, n. d.] folder.

Acquired immune deficiency syndrome

14061

LOUISIANA. [DEPT. OF HEALTH AND HUMAN RESOURCES] Questions and answers about AIDS. [Baton Rouge, 1986] 16 p.

Acquired immune deficiency syndrome

14062

LOUISIANA. [DEPT. OF HEALTH AND HUMAN RESOURCES] Questions and answers about AIDS. Rev. [Baton Rouge, 1986. 3] p.

Acquired immune deficiency syndrome

14063

LOUISIANA. DEPT. OF LABOR. Louisiana children: a directory of services, prepared by the Dept. of Labor and the Governor's Coordinating Council of Services for Children. [Baton Rouge] 1986. a-e, 181 p.
\$3.50 plus postage.

Child welfare--directories--Louisiana

Family social work--directories--Louisiana

14064

LOUISIANA. DEPT. OF STATE CIVIL SERVICE. Examination schedule, May 1987 -- April 1988. Baton Rouge [n. d.] III, 18 p.

Civil service--examinations--Louisiana

14065

LOUISIANA. DEPT. OF TRANSPORTATION AND DEVELOPMENT. Office of Public Works. Water Resources Section. Roster of Louisiana water well contractors (drillers) licensed under R. S. 38:3098 (July 1, 1986 - June 30, 1987) prepared by Zahir "BO" Bolourchi. Baton Rouge, 1986. ix, 29 p.

Well drillers--Louisiana

11066

LOUISIANA. DIVISION OF THE ARTS. Louisiana arts, 87-88 guide to arts programs. [Baton Rouge, n. d.] 44 p.

Issued in cooperation with State Arts Council.

Cultural policy--Louisiana

14067

LOUISIANA. GEOLOGICAL SURVEY. Aerial videotape survey of coastal Louisiana [by] Shea Penland [and others] Baton Rouge, 1986. x, 187 l. ill. (Coastal geology map series no. 1)

Aerial photography in geology--Louisiana
Coastal zone management--Louisiana

14068

LOUISIANA. GOVERNOR. Executive budget. 1987/88. [Baton Rouge] 2 v.
Vol. 1 is ill.

83-646320

Budget--Louisiana

14069

LOUISIANA. LAWS, STATUTES, ETC. Acts of the Legislature. 1986 regular session. Baton Rouge, James H. "Jim" Brown, secretary of state. 2 v. annual.
37-39200

Law--Louisiana

14070

LOUISIANA. LAWS, STATUTES, ETC. A compilation of laws affecting Louisiana citizens with disabilities. Edited by Kevin Robshaw. Baton Rouge, State Planning Council on Developmental Disabilities, 1986. iv, 342 p. ill.

Developmentally disabled--Louisiana

14071

LOUISIANA. LAWS, STATUTES, ETC. Louisiana Pesticide law, as amended 1986. Baton Rouge, Dept. of Agriculture, Office of Agricultural and Environmental Sciences [n. d.] 25 p.

Pesticides--law and legislation--Louisiana

14072

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. College of Business Administration. 1986 Louisiana economic outlook [by] A. M. M. Jamal, James A. Richardson, and Loren C. Scott] Baton Rouge [1986?] 12 p. ill.

Economic forecasting--Louisiana

14073

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Bermudagrass varieties for hay and pasture in Louisiana [by Wade F. Faw. Baton Rouge, n. d.] 8 p. ill. ([Cooperative extension] publication] 2315)

Bermuda grass--Louisiana

14074

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Building family strengths. Rev. Baton Rouge, n. d. 3] p. ill. ([Cooperative extension] publication] 2168)

Family

14075

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Control weeds in cotton with postemergence chemicals. 1987. [By T. A. Burch and others. Baton Rouge] 12 p. ill. ([Cooperative extension] publication] 1366)

Cotton--weed control

14076

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Control weeds in cotton with preemergence chemicals. 1987. [By T. A. Burch and others. Baton Rouge] 12 p. ([Cooperative extension] publication] 1365)

Cotton--weed control

14077

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Control of weeds in soybeans with postemergence chemicals. 1987. [By J. L. Griffin and others. Baton Rouge] 12 p. ([Cooperative extension] publication] 1482)

Soybean
Herbicides

14078

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Cotton varieties for Louisiana [by Wilbur Aguilard and others. Rev. Baton Rouge, n. d.] folder. ([Cooperative extension] publication] 2135)

Cotton--varieties--Louisiana

14079

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Crossbreeding for beef production [by Hollis D. Chapman and D. E. Franke. Baton Rouge, 1986?] 15 p. ill. ([Cooperative extension] publication] 2319)

Beef cattle--breeding

14080

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Customer relations [by Margaret M. Moore. Baton Rouge, n. d. 2] p. ill. ([Cooperative extension] publication] 2320)

Customer relations

14081

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Dietary fiber: its importance in your diet [by Ruth M. Patrick. Baton Rouge, n. d. 6] p. ill. ([Cooperative extension] publication] 2313)

Food--fiber content

14082

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Forest pest control: wood processing [by Milton Applefield and others. 1986 ed. Baton Rouge, n. d.] 26 p. ill. ([Cooperative extension] publication] 2316)

Wood preservatives

14083

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Grow allium crops: onions, shallots, and garlic [by] Thomas J. Koske. [Baton Rouge, n. d. 4] p. ill. ([Cooperative extension] publication] 2318)

Vegetables

14084

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Insect control guide. 1987. [By James S. Tynes and others. Baton Rouge] viii, 185 p.

Insect control--handbooks, manuals, etc.--Louisiana
Insecticides--handbooks, manuals, etc.--Louisiana

14085

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Living within your income [by Carolyn Carter and Betty Wood. Baton Rouge, n. d.] folder. ill. ([Cooperative extension] publication] 2317)

Income

14086

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. The Louisiana home orchard [by Earl Puls, Jr. Rev. Baton Rouge, n. d.] 27 p. ill. ([Cooperative extension] publication] 1884)

Fruit-culture--Louisiana

14087

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Louisiana plant disease control guide. 1987. [By Kenneth Whitman, Clayton A. Hollier and Charles Overstreet. Baton Rouge] 170 p. ([Cooperative extension] publication] 1802)

Plant diseases
Plant nematodes
Pesticides

14088

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Managing corn and grain sorghum insect pests, 1987 [by Jack L. Baldwin and Thomas J. Riley. Rev. Baton Rouge, n. d.] 23 p. ill. ([Cooperative extension] publication] 2284)

Corn--diseases and pests
Sorghum--diseases and pests

14089

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Prevention and detection of retail theft (shoplifting). [Baton Rouge, n. d.] folder. ill. ([Cooperative extension] publication] 2323)

Shoplifting

14090

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Select Louisiana yams [by Ruth M. Patrick and Mike Cannon. Rev. Baton Rouge, n. d.] folder. ill. ([Cooperative extension] publication] 1843)

Cookery (Sweet potatoes)

14091

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. School of Veterinary Medicine. Graduate study opportunities in the Department of Epidemiology and Community Health. [Baton Rouge, 1988?] unpag. ill.

State universities and colleges--graduate work--Louisiana--Baton Rouge

14092

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. School of Veterinary Medicine. Information for applicants to the School of Veterinary Medicine. [Baton Rouge, n. d.] unpag. ill.

Veterinary medicine--Louisiana--Baton Rouge

14093

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. School of Veterinary Medicine. Louisiana State University School of Veterinary Medicine fact sheet, 1987-88. [Baton Rouge, n. d. 1] 1. ill.

Veterinary medicine--Louisiana--Baton Rouge

14094

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. School of Veterinary Medicine. Office of Public Programs. Policy for the care and use of animals. [Baton Rouge, 1986. 8] p. ill.

Veterinary medicine--Louisiana--Baton Rouge

14095

LOUISIANA. OFFICE OF EMPLOYMENT SECURITY. Unemployment insurance & job service handbook [a basic understanding. Baton Rouge, n. d.] 97 p. ill.

Insurance, Unemployment--handbooks, manuals, etc.--Louisiana
Labor bureaus--handbooks, manuals, etc.--Louisiana

14096

LOUISIANA. OFFICE OF FAMILY SECURITY. A fair hearing: your right to appeal. [Rev. Baton Rouge, n. d.] folder.

Administrative remedies

14097

LOUISIANA. OFFICE OF FAMILY SECURITY. Medical transportation for Medicaid eligibles. [Rev. Baton Rouge, n. d. 3] p.

Transportation of sick and wounded

14098

LOUISIANA. OFFICE OF FORESTRY. Louisiana's forest: opportunity for progress. [Baton Rouge, 1986] 13 p. ill.

Issued in cooperation with Forest Inventory and Analysis Work Unit, Southern Forest Experiment Station, USDA Forest Service.

Forest management--Louisiana

14099

LOUISIANA. OFFICE OF STATE FIRE MARSHAL. Annual report. 1983-84. [Baton Rouge] 2 v.

15-9018

Fire prevention--Louisiana

14100

LOUISIANA. OFFICE OF STATE POLICE. Division of Charitable Gaming Control.

Charitable gaming administrative rules. [Rev. Baton Rouge, 1986?] 2, 30 l.

Division created by Act no. 752 of the regular session of the 1986 Louisiana Legislature.

87-622122

Gambling--Louisiana

Administrative agencies--rules and practice--Louisiana

14101

LOUISIANA. OFFICE OF TOURISM. Annual report. 1985/86. Baton Rouge. 141 p. ill.

85-642195

Tourist trade--Louisiana

14102

LOUISIANA. OFFICE OF VOCATIONAL EDUCATION. An assessment of vocational education marketing in Louisiana, prepared by Applied Technology Research Corporation for Florida Parishes Vocational School. Baton Rouge, 1986. 117 p. ill.

On cover: Research.

Vocational education--Louisiana

14103

LOUISIANA. RICE RESEARCH BOARD. Louisiana Rice Research Board, "farmers supporting rice research." [Baton Rouge, n. d. 8] p.

Rice--research--Louisiana

14104

LOUISIANA. STATE BOARD OF BOARD CERTIFIED SOCIAL WORK EXAMINERS. Louisiana board certified social workers, directory. 1986/87. Prairieville. 149 p.

Social workers--directories--Louisiana

14105

LOUISIANA. STATE BOARD OF NURSING. Annual report to the Governor of the State of Louisiana. 1986. New Orleans. vi, 58 p. ill.

77-644089

Nursing--Louisiana

14106

LOUISIANA. STATE BOARD OF NURSING. Roster of registered nurses qualified to practice in Louisiana. 1987. New Orleans. 395 p.

Nurses--directories--Louisiana

14107

LOUISIANA. STATE LIBRARY. Baton Rouge. Public libraries in Louisiana: statistical report. 1985. Baton Rouge. 16 p.

57-36645

Public libraries--statistics--Louisiana

14108

LOUISIANA. STATE LIBRARY. Baton Rouge. Library Development Division. Castle quest. [Baton Rouge, 1987] 149-347, CQ 38 p. ill.

Books and reading

14109

LOUISIANA. TEACHERS' RETIREMENT SYSTEM. Report of the board of trustees. 50th; 1985/86. Baton Rouge. 94 p. ill.

Report year ends June 30.

Teachers--salaries, pensions, etc.--Louisiana

14110

LOUISIANA. UNIVERSITY OF NEW ORLEANS. Division of Business and Economic Research. Local government revenues from Mardi Gras parades in New Orleans together with the economic impact of Mardi Gras spending on the metropolitan economy [by] James J. McLain. Prepared for the Carnival Krewe Civic Foundation, Inc. New Orleans, 1987. 26 l. (Research study no. 57)

Carnival--Louisiana--New Orleans

Local finance--Louisiana--New Orleans

14111

LOUISIANA. WATER POLLUTION CONTROL DIVISION. 1986 Louisiana water quality inventory report. Baton Rouge [n. d.] 56, A 4, B 15 p. ill.

Cover title: State of Louisiana water quality inventory, Section 305 (b), 1986.

87-622123

Water quality management--Louisiana

MAINE

14112

MAINE. ADVISORY COMMITTEE ON TRUANTS, DROPOUTS, AND ALTERNATIVE PROGRAMS. Staying power, "leaving school too soon," report. [Augusta, Dept. of Educational and Cultural Services] 1987. v. 23 p. ill.

Dropouts--Maine

School attendance--Maine

14113

MAINE. AGRICULTURAL EXPERIMENT STATION, Orono. Comparison of alpha- and beta-carotene content of supermarket vs roadside stand produce in Maine [by] R. J. Bushway, A. Yang, and A. M. Yamani. Orono, 1986. 16 p. (Technical bulletin 122)

Farm produce--marketing--Maine
Carotin

14114

MAINE. ALCOHOL AND DRUG ABUSE PLANNING COMMITTEE. A survey of private sector management and labor concerning the impact of workplace alcohol and illegal drug use/abuse upon work performance and the value of related workplace referral and treatment programs, prepared by the staff of the Alcohol and Drug Abuse Planning Committee in [cooperation] with the Maine Labor Group on Health, Inc. [Augusta] 1986. 57 p.

Employee assistance programs--Maine
Alcoholism and employment--Maine
Drugs and employment--Maine

14115

MAINE. ARTS COMMISSION. Maine touring artists program. 1986/87. [Augusta] 71 p. ill.

Performing arts--Maine

14116

MAINE. BOARD OF OCCUPATIONAL SAFETY AND HEALTH. Rules for occupational safety and health standards for employment in the public sector. [Augusta, 1986? 2] 1.

Occupational diseases--Maine
Industrial safety--Maine

14117

MAINE. BOARD OF PESTICIDES CONTROL. Pesticide regulations. Augusta, 1986. various pagings.

87-622112

Pesticides--Maine
Administrative agencies--rules and practice--Maine

14118

MAINE. BUREAU OF BANKING. The status of Maine's financial institutions; a report of the bank superintendent, prepared by the staff of the Maine Bureau of Banking. Submitted to the 113th Legislature pursuant to the requirements of Title 9-B, M.R.S.A. Section 217. [Augusta] 1987. 45 l.

\$5.00.

87-622113

Financial institutions--Maine

14119

MAINE. BUREAU OF CIVIL EMERGENCY PREPAREDNESS. State of Maine hazard identification report, 1986. [Augusta, 1986] 36 l.

Assistance in emergencies--Maine
Disaster relief--Maine

14120

MAINE. BUREAU OF EMPLOYMENT SECURITY. Division of Economic Analysis and Research. The 1986 women and minorities in Maine's labor force. Augusta [1986] x, 79 p. (Publication series no. WM-9) \$4.50.

87-622114

Women--employment--statistics--Maine
Minorities--employment--statistics--Maine

14121

MAINE. BUREAU OF EMPLOYMENT SECURITY. Division of Economic Analysis and Research. The Maine employment and earnings statistical handbook. 1985. Augusta. xii, 283 p. ill. (Statistical data series SH-04)

85-644316

Employment--statistics--Maine
Wages--statistics--Maine

14122

MAINE. [BUREAU OF HEALTH] The prevention and treatment of five complications of diabetes: a guide for patients with an introduction to day-to-day management of diabetes. [Developed by the International Diabetes Center. Augusta, Maine Diabetes Control Project, Bureau of Health, n. d.] 28 p. ill.

Diabetes--complications and sequelae

14123

MAINE. BUREAU OF LABOR STANDARDS. Division [of] Research and Statistics. Occupational injuries and illnesses in Maine. 1985. Prepared in cooperation with U. S. Bureau of Labor Statistics. Augusta. ii, 65 p. ill. (BLS [bulletin] 601)

80-641057

Industrial accidents--statistics--Maine
Occupational diseases--statistics--Maine

14124

MAINE. BUREAU OF MENTAL RETARDATION. Program audit of the day and vocational programs in the State of Maine, prepared by William E. Kiernan. [Augusta] 1986. unpagged.

Mental deficiency--Maine
Mental health services--Maine

14125

MAINE. BUREAU OF PARKS AND RECREATION. Planning and Research Division. Analysis and summary of Maine travel survey data application to the statewide comprehensive outdoor recreation planning process (SCORP). Prepared for National Park Service. [Augusta] 1986. 5 p. +

Tourist trade--statistics--Maine
outdoor recreation--statistics--Maine

14126

MAINE. BUREAU OF PUBLIC LANDS. Harbor master authority study. [Augusta, 1986?] 31, 5, 6 l.

Docks--Maine
Mooring of ships--Maine.

14127

MAINE. BUREAU OF PURCHASES. How to do business with the State of Maine. Augusta, 1985. iv, 19 p. ill.

Government purchasing--Maine

14128

MAINE. BUREAU OF SOCIAL SERVICES. Purchase of service policy manual. [Augusta, 1986?] various pagings.

Public welfare administration--handbooks, manuals, etc.--Maine

14129

MAINE. BUREAU OF SOCIAL SERVICES. SSIS data entry manual. [Augusta, 1987] various pagings.

Social service--handbooks, manuals, etc.--Maine

14130

MAINE. BUREAU OF SOCIAL SERVICES. Thoughts on being a foster parent. Augusta [1985] 11 p.

Foster parents--Maine

14131

MAINE. BUREAU OF TAXATION. State valuation as filed with the secretary of state: summary. 1987. By Anthony J. Neves, state tax assessor. Augusta. 28 l.

Property tax--Maine
Assessment--Maine

14132

MAINE. CENSUS DATA CENTER PROGRAM. Annual report. 1985/86. Augusta. iii, 9, 14, 2, 2 p. ill.
Report year ends May 31.

Demographic surveys--Maine

14133

MAINE. COASTAL ADVISORY COMMITTEE. Coastal management policy guidelines issued in accordance with Executive Order 3, FY 1986-87. [Augusta] 1986. 2, 14, A 2, B 3 l.

Coastal zone management--Maine

14134

MAINE. COMMISSION FOR WOMEN. Are you worried about being pregnant? Here is help. [Augusta, n. d.] folder.

Pregnancy, Adolescent

14135

MAINE. COMMISSION FOR WOMEN. Are you worried about her pregnancy? Here is help. [Augusta, n. d.] folder.

Pregnancy, Adolescent

14136

MAINE. COMMITTEE ON AGING. Consumer long term care insurance comparison chart. [Augusta] 1986. [4] p.

Insurance, Health--Maine

14137

MAINE. [COMMITTEE ON AGING] Resolutions: 1986 Blaine House Conference on Aging. [Augusta, n. d.] 6 p.

Aged--Maine

14138

MAINE. DEPT. OF AGRICULTURE, FOOD, AND RURAL RESOURCES. Annual Maine agricultural trades show. 46th; 1987. Augusta. 20 p. ill.

Agricultural exhibitions--Maine

14139

MAINE. DEPT. OF AGRICULTURE, FOOD, AND RURAL RESOURCES. Maine agricultural products buyers' guide. Rev. [Augusta, n. d.] 66 p.

Agricultural industries--directories--Maine

14140

MAINE. DEPT. OF AGRICULTURE, FOOD, AND RURAL RESOURCES. Ornamental horticulture in Maine, 1985 [by Russell Libby. Augusta] 1986. 30 l.

Ornamental horticulture--Maine

14141

MAINE. [DEPT. OF AGRICULTURE, FOOD, AND RURAL RESOURCES] Sugarhouses open to the public, March 22, 1987. [Augusta, 1987. 4] p.

Maple sugar--Maine

14142

MAINE. DEPT. OF AGRICULTURE [FOOD, AND RURAL RESOURCES] Division of Market Development. Maine speciality food products. [Augusta] 1987. unpag.

Agricultural industries--Maine

14143

MAINE. DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. 1985-86 resident per pupil operating costs (K-12). [Augusta, n. d.] 29 p.

Education--costs--Maine

14144

MAINE. DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. Directory of Maine industrial/technology education teachers, 1985-1986. Augusta [n. d.] 34 l.

Industrial arts teachers--directories--Maine

Vocational teachers--directories--Maine

14145

MAINE. DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. Elementary tuition rates, grades K-8, 1986-87. Rev. [Augusta, n. d.] 5 p.

Education--finance--Maine

14146

MAINE. DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. Public secondary school drop-outs for 1985-86. Augusta, 1986. 6 p.

High school dropouts--Maine

14147

MAINE. DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. Rate of 1986 graduates on to post-secondary schools by county and unit. Augusta, 1986. 5 p.

High school graduates--Maine

14148

MAINE. DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. Secondary tuition rates, grades 9-12, 1986-87. Rev. [Augusta] 1986. 5 p.

Caption title.

Education--finance--Maine

14149

MAINE. DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. State of Maine April 1st census: students educated at public expense, 1986-1985. [Augusta] 43 p. annual.

Compares current year to previous year.

83-641029

School attendance--statistics--Maine

14150

MAINE. DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. Bureau of Instruction. Chapter 146, payback rules for osteopathic loan students who commence their professional education on or after July 1, 1981 [effective date: October 20, 1986. Augusta, 1986. 4] 1.

Caption title.

Student aid--Maine

14151

MAINE. DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. Division of Curriculum, Office of Federal Projects for Minority Languages. Data collection report on language minority children, prepared by Barney Berube for U. S. Office of Bilingual Education and Minority Languages Affairs and Concerned Citizens About Minority Education in Maine. Augusta, 1986. 205 p. ill.

Education, Bilingual--Maine

Minorities--education--Maine

14152

MAINE. DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. Division of Management Information. Maine educational facts, 1985/86. [Augusta] ii, 30 p.

Education--statistics--Maine

14153

MAINE. DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. Division of Management Information. State of Maine public full-time professional staff average salaries, by local administrative unit, 1986/87. [Augusta] v, 47 p.

83-644242

Teachers--salaries, pensions, etc.--Maine

14154

MAINE. DEPT. OF ENVIRONMENTAL PROTECTION. Solid waste management rules, Chapters 400 - 406 approved by the Board of Environmental Protection on September 28, October 12, 1983 and February 24, 1987. [Augusta, 1987] 87 p.

87-622115

Refuse and refuse disposal--Maine

Administrative agencies--rules and practice--Maine

14155

MAINE. DEPT. OF ENVIRONMENTAL PROTECTION. Status report: Maine hydropower development, by Dana Paul Murch. Presented to the Board of Environmental Protection. [Augusta] 1986. various pagings.

Hydroelectric power plants--Maine

14156

MAINE. DEPT. OF HUMAN SERVICES. Rules providing for the licensing of child placing agencies with and without adoption programs. Augusta, n. d.] 20 p.

Foster home care--licenses--Maine
Administrative agencies--rules and practice--Maine

14157

MAINE. DEPT. OF HUMAN SERVICES. State of Maine social service block grant pre-expenditure report. 1986/87. Augusta. 63 p. ill.

Report year ends Sept. 30.

Cover title: State of Maine social services block grant program plan report.
Free; available from: Bureau of Social Services, Dept. of Human Services, State House, Station 11, Augusta, Maine 04333.

Social service--Maine
Block grants--Maine

14158

MAINE. [DEPT. OF HUMAN SERVICES] Title 32, Chapter 83, social workers, subchapter I, general provisions. [Augusta, n. d.] 15 p.
Caption title.

Social workers--Maine

14159

MAINE. DEPT. OF HUMAN SERVICES. Office of Child Care Coordination. Choosing child care, take the time to make the right choice for your family. [Augusta, n. d.] 7 p.

Day care centers

14160

MAINE. DEPT. OF HUMAN SERVICES. Office of Data, Research, and Vital Statistics. Population estimates for minor civil divisions by county, Maine. 1985. [Augusta] 31 p. annual.

83-645996

Population forecasting--statistics--Maine

14161

MAINE. [DEPT. OF INLAND FISHERIES AND WILDLIFE] Aziscohos Lake progress report no. 1 (1986). job no. F-104 [by Forrest R. Bonney. Augusta, 1986] 10 l.
Caption title.

Fishing surveys--Maine--Aziscohos Lake

14162

MAINE. DEPT. OF INLAND FISHERIES AND WILDLIFE. Kennebag River strategic plan for fisheries management, prepared by Raymond A. DeSandre and Forrest R. Bonney for the Cabinet Committee on Hydropower Policy Land and Water Resources Council. [Augusta, 1985] 25 l. ill.
Issued in cooperation with the State Planning Office.

Fishery management--Maine--Kennebag River

14163

MAINE. [DEPT. OF INLAND FISHERIES AND WILDLIFE. MATVA (Maine All-Terrain Vehicle Association) information. Augusta] 1986. unpag.

All terrain vehicles--Maine

14164

MAINE. DEPT. OF INLAND FISHERIES AND WILDLIFE. Migratory game bird hunting schedule. 1986. Augusta. folder.

Game and game-birds--Maine

14165

MAINE. [DEPT. OF INLAND FISHERIES AND WILDLIFE] Mooselookmeguntic Lake salmonid management, progress report no. 2 (1981-1983; 1986); job no. F-104 [by Forrest R. Bonney. Augusta, 1987] 7 l.

Salmon-fisheries--Maine--Mooselookmeguntic Lake

14166

MAINE. DEPT. OF INLAND FISHERIES AND WILDLIFE. Planning for Maine's inland fish and wildlife; October 1, 1986 through September 30, 1991. Vol. 2. Inland fisheries. [Augusta, 1986] 2 v. ill.

Contents. ---pt. 1. Species assessments and strategic plans.
---pt. 2. Operational plan.

Fishery management--Maine

14167

MAINE. DEPT. OF INLAND FISHERIES AND WILDLIFE. Planning for Maine's inland fish and wildlife; species assessments and strategic plans, October 1, 1986 through September 30, 1991. Vol. 1. Wildlife. [Augusta, 1986] 6 v. ill.

Contents. ---pt. 1.1. Introduction and appendices. ---pt. 1.2. Game birds.
---pt. 1.3. Cervids. ---pt. 1.4. Fur and game mammals. ---pt. 1.5. Non-game.
---pt. 2. Operational plan.

Wildlife management--Maine

14168

MAINE. [DEPT. OF INLAND FISHERIES AND WILDLIFE] Richardson Lakes progress report no. 1 (1982-1986); job no. F-104. [Augusta, 1986?] 15 l.
Caption title.

Fishing surveys--Maine

Monthly Checklist of State Publications Vol. 78, no. 8

14169

MAINE. DEPT. OF INLAND FISHERIES AND WILDLIFE. Roach River strategic plan for fisheries management, prepared by Scott Roy for the Cabinet Committee on Hydropower Policy, Land and Water Resources Council. [Augusta] 1985. 36 l. ill.

Issued in cooperation with the State Planning Office.

Fishery management--Maine--Roach River \$

14170

MAINE. DEPT. OF INLAND FISHERIES AND WILDLIFE. Saco River strategic plan for fisheries management, prepared by Everett A. McLaughlin [and others. Augusta] 1987. various pagings. ill.

Issued in cooperation with U. S. Fish and Wildlife Service, Maine Atlantic Sea Run Salmon Commission, and Dept. of Marine Resources.

Fishery management--Maine--Saco River

14171

MAINE. DEPT. OF MARINE RESOURCES. Maine lobster minimum size limits: past, present, and future, by Jay S. Krouse. [Augusta] Dept. of Marine Resources, Lobster Research Program, 1987. 8 p. ill. (Lobster informational leaflet #16)

Lobster fisheries--Maine

14172

MAINE. DEPT. OF MARINE RESOURCES. Regulations pertaining to shellfish digging in Maine coastal communities (summary of town ordinances). Augusta, 1986. 17 p.

Caption title.

Shellfish fisheries--Maine

14173

MAINE. DEPT. OF MENTAL HEALTH AND MENTAL RETARDATION. Mental health in Maine. 1985/86. [Augusta] v, 115 p. ill. annual.

Mental health services--Maine

14174

MAINE. DEPT. OF TRANSPORTATION. Affirmative action plan, 1986-1987: summary. [Augusta, 1986] 5, 1, 2, 1 l.

Affirmative action programs--Maine
Highway departments--Maine

14175

MAINE. DEPT. OF TRANSPORTATION. Technical Services Division. Research and Development Section. Evaluation of a capacitance type portable weigh in motion device; final report, prepared by John H. Wyman. [Augusta] 1986. 1, 19 l. ill. (Technical report 86-6)

Issued in cooperation with Federal Highway Administration.

Available from: National Technical Information Service, Springfield, Virginia 22161.

PHWA-ME-86-6.

Trucks--weight

14176

MAINE. DEPT. OF TRANSPORTATION. Technical Services Division. Research and Development Section. Seasonal variation for structural strength value; interim report, prepared by Donald A. Madden. [Augusta] 1986. 80 l. ill. (Technical report 86-5)

Issued in cooperation with Federal Highway Administration.

Available from: National Technical Information Service, Springfield, Virginia 22161.

PHWA-ME-86-5.

Pavements--live loads--Maine

14177

MAINE. DIVISION OF AIR QUALITY SERVICES. Annual report on air quality in the State of Maine. 1985. Prepared by Jeffrey C. Emery. [Augusta] v, 53 p.

83-643029

Air quality management--Maine
Air--pollution--Maine

14178

MAINE. DIVISION OF ALCOHOL AND DRUG EDUCATION SERVICES. Alcohol and other drugs in Maine. [Augusta, n. d.] unpagged. ill.

Alcoholism--Maine
Drug abuse--Maine

14179

MAINE. DIVISION [OF] COMMUNITY PARKS AND RECREATION. Land & Water Conservation Fund; a cooperative project for outdoor recreation. [Augusta, n. d. 3] p.

Outdoor recreation

14180

MAINE. DIVISION OF COMMUNITY SERVICES. 1986-87 Home Energy Assistance Program (HEAP), program and fiscal handbook. [Augusta, n. d.] 62, 31 l.

Poor--energy assistance--handbooks, manuals, etc.--Maine

14181

MAINE. DIVISION OF COMMUNITY SERVICES. Final rules, budget payment assistance program for utility customers. [Augusta] 1987. 3, 9 l.

Poor--energy assistance--Maine
Administrative agencies--rules and practice--Maine

14182

MAINE. DIVISION OF COMMUNITY SERVICES. Final rules, home energy assistance program, 1987. [Augusta] 1986, various pagings.

87-622116
Poor--energy assistance--Maine
Administrative agencies--rules and practice--Maine

14183

MAINE. DIVISION OF COMMUNITY SERVICES. Maine social services report, 1986. [Prepared in cooperation with] Dept. of Mental Health and Mental Retardation, Dept. of Human Services [and] other State agencies involved in social services. [Augusta] vi, 72 p. annual.

85-646041
Public welfare--Maine

14184

MAINE. DIVISION OF COMMUNITY SERVICES. State plan for the 1986-1987 home energy assistance program. [Augusta] 1986. 10 l.

Poor--energy assistance--Maine

14185

MAINE. DIVISION [OF] ENTOMOLOGY. Spruce budworm in Maine: results of the project, biological conditions, and expected infestation conditions. 1985. By Henry Trial, Jr. and Michael E. Devine. Augusta. vi, 71 p. ill. (Technical report no. 24)

Expected infestation conditions are for 1986.

75-645184
Spruce budworm--Maine

14186

MAINE. DIVISION OF HIGHER EDUCATION SERVICES. State of Maine student financial aid guide to postsecondary education, 1986-1987. [Augusta, n. d.] 16 p. ill.

Issued in cooperation with the Maine Guaranteed Student Loan Program.

Student aid--Maine

14187

MAINE. FISHERIES RESEARCH LABORATORY, West Boothbay Harbor. Maine soft-shell clam, *Mya arenaria*, endemic disease survey: locations, dates, and numbers examined from August, 1982 to December, 1986, by Stuart W. Sherburne and Laurie L. Bean. West Boothbay Harbor, 1986. 7 l. (Research reference document 86/8)

Clam fisheries--Maine

14188

MAINE. HEALTH CARE FINANCE COMMISSION. Annual report. 1986. [Augusta] 25 p. ill.

Medical care, Cost of--Maine

14189

MAINE. GOVERNOR. Inaugural address of John R. McKernan, Jr., seventieth Governor of Maine, January 8, 1987. [Augusta, 1987] 11 p.

State governments--addresses, essays, lectures--Maine

14190

MAINE. GOVERNOR'S COMMITTEE ON RURAL DEVELOPMENT. Annual report. 1986. [Augusta] 30, 3, 5, 10 p.

Cover title: Rural development in Maine: annual report.

Rural development--Maine

14191

MAINE. JUDICIAL DEPT. Annual report. 11th; 1986. Portland. iii, 188 p. ill.

85-641967
Court administration--Maine
Justice, Administration of--Maine

14192

MAINE. LAWS, STATUTES, ETC. Law regulating the practice of nursing, as amended 1985. Augusta, State Board of Nursing [n. d.] 30 p.

Nursing--law and legislation--Maine

14193

MAINE. LAWS, STATUTES, ETC. Maine Administrative procedure act; Maine revised statutes, Title 5, Chapter 375. Augusta, Secretary of State [n. d.] 30 p.

Administrative procedure--law and legislation--Maine

14194

MAINE. LAWS, STATUTES, ETC. Maine Medical practice act; Maine Health security act; rules and regulations for physicians; rules and regulations for physician's assistants. Waterville, Board of Registration in Medicine, 1987. 112 p.

Medical laws and legislation--Maine

Medical care--law and legislation--Maine

14195

MAINE. LAWS, STATUTES, ETC. State of Maine Board of Occupational Therapy Practice statute. [Augusta] Dept. of Professional and Financial Regulation, Division of Licensing and Enforcement [n. d.] 10, 9 p.
Includes the State of Maine Board of Occupational Therapy Practice rules and regulations.

Occupational therapy--law and legislation--Maine

14198

MAINE. [LEGISLATURE] Joint standing committees. Rev. Augusta [n. d. 7] 1.

Legislative bodies--committees--Maine

14197

MAINE. LEGISLATURE. Joint Standing Committee on Appropriations and Financial Affairs. Final report of the Joint Standing Committee on Appropriations and Financial Affairs: a study of the relationship between the judicial, executive, and legislative branches of government with respect to financial and administrative practices and procedures. Augusta, 1987. 12, 4, 5 l.

87-622117

State governments--Maine

Administrative procedure--Maine

14198

MAINE. LEGISLATURE. Joint Standing Committee on Business and Commerce. Enabling the availability of credit through finance companies; report of a study. Augusta, Office of Policy and Legal Analysis, 1986. 5 l.

At head of title: State of Maine, 112th Legislature, second regular session.

Consumer credit--Maine

14199

MAINE. LEGISLATURE. Joint Standing Committee on Marine Resources. Study on the blue mussel resource and harvesting in Maine. Augusta, Office of Policy and Legal Analysis, 1986. 39 l. ill.

At head of title: State of Maine, 112th Legislature, second regular session.

Mussel fisheries--Maine

14200

MAINE. LEGISLATURE. Joint Standing Committee on Taxation. Report ... regarding tax expenditure review. Augusta, Office of Policy and Legal Analysis, 1986. 1, 45, A 8 l.

At head of title: State of Maine, 113th Legislature, first regular session.

87-622118

Expenditure, Public--Maine

14201

MAINE. LEGISLATURE. Office of Fiscal and Program Review. Compendium of State fiscal information. [Augusta] 1986. 45 l. ill. (Pub. #18)

87-622119

Finance, Public--Maine

14202

MAINE. MAINE JOB TRAINING COUNCIL. State of Maine Governor's coordination and special services plan for PY '86-'87, July 1, 1986 - June 30, 1986. [Augusta, 1986] 111, 55 p.

Occupational training--Maine

14203

MAINE. OCCUPATIONAL OUTLOOK AND JOB INFORMATION SECTION. Updating the 1984 Maine occupational wages in manufacturing industries to August 1986 [by Ronald Leonard and Virginia Jacobs] Augusta [1987] ii, 39 p. (Technical services monograph JIS-27)

87-622120

Wages--statistics--Maine

Occupations--statistics--Maine

14204

MAINE. OFFICE OF ALCOHOLISM AND DRUG ABUSE PREVENTION. The effects of P.L. 98-509 on substance abuse treatment services for women in Maine SFY 1986, compiled by Catherine St. Pierre. [Augusta] 1987. 6, 8 l.

Substance abuse--Maine

Women's health services--Maine

14205

MAINE. OFFICE OF EMERGENCY MEDICAL SERVICES. Rules relative to licensing of ambulance services, vehicles, and personnel [effective] September 1, 1986. [Augusta, 1986?] 53 p.

87-622121

Emergency medical personnel--Maine

Emergency medical services--Maine

Administrative agencies--rules and practice--Maine

14206

MAINE. OFFICE OF EMPLOYMENT REHABILITATION. Questions and answers for workers about the Maine Workers' compensation rehabilitation law. [Augusta, n. d.] folder. ill.

Vocational rehabilitation--Maine

14207

MAINE. OFFICE OF ENERGY RESOURCES. Energy conservation: air to air heat exchangers. Augusta [n. d. 2] p. ill. (Energy fact sheet)

Heat exchangers

14208

MAINE. OFFICE OF ENERGY RESOURCES. Energy conservation: heat loss analysis. Augusta [n. d. 2] p. (Energy fact sheet)

Energy conservation

14209

MAINE. OFFICE OF ENERGY RESOURCES. Winners II, affordable energy efficient solar house designs. Augusta [n. d.] unpag. ill.

Issued in cooperation with the State Housing Authority.

Solar houses

14210

MAINE. PLANNING AND ADVISORY COUNCIL ON DEVELOPMENTAL DISABILITIES. 1987-1989 three year State plan. [Augusta, 1986] 40, 4, 4, 7 l.

Developmentally disabled services--planning--Maine

14211

MAINE. PUBLIC UTILITIES COMMISSION. Chapter 85, regulatory proceeding expenses [effective September 22, 1986. Augusta, 1986?] 3 l.

Caption title.

Public utilities--Maine

14212

MAINE. SOIL AND WATER CONSERVATION COMMISSION. Annual plan of work. 1986/87. [Augusta. 8] 1.

Soil conservation--Maine
Water conservation--Maine

14213

MAINE. STATE GOVERNMENT DATA CENTER. Summary of current Maine housing data. [Augusta] 1986. 11 p.

Housing--statistics--Maine

14214

MAINE. STATE PLANNING OFFICE. 1986 information guide, Maine community development program. [Augusta] 1985. various pagings. ill.

Block grants--Maine
Community development--Maine

14215

MAINE. STATE PLANNING OFFICE. The changing work force: its impact on Maine's economy; resource paper for the Governor's Forum. [Augusta, 1985?] 6 p.

Issued in cooperation with the State Development Office and the Commission for Women.

Labor supply--Maine
Economic history--Maine

14216

MAINE. STATE PLANNING OFFICE. Final report, the Governor's Forum on "The changing workforce: its impact on Maine's economy" [held June 24, 1986. Augusta, 1986] 18, 6, 9, 3 p. + ill.

Issued in cooperation with the State Development Office and the Commission for Women.

Labor supply--Maine
Economic history--Maine

14217

MAINE. STATE PLANNING OFFICE. Public access to the Maine coast. Augusta, 1986. various pagings. ill.

Beaches--Maine

14218

MAINE. STATE PLANNING OFFICE. A scenic landscape assessment of the Mousam River watershed area, York County, prepared by Mary F. Droege for the State Planning Office. Augusta, 1987. ill, 28 l.

Landscape protection--Maine--York County

14219

MAINE. STATE POLICE. Maine's State police management system: annual review. 1st; 1985. [Augusta] 49 p.

Police administration--Maine

14220

MAINE. UNIVERSITY OF MAINE [AT] ORONO. College of Forest Resources. A selected bibliography on bacterial wetwood of trees [by] Christopher W. Murdoch, Sr. 2d. ed. Orono, 1984. 10 p. (Technical notes no. 92)

Trees--diseases and pests--bibliography

14221

MAINE. UNIVERSITY OF MAINE [AT] ORONO. College of Forest Resources. A selected bibliography on chestnut blight [by] Lance S. Conklin, Michael A. McCarthy, and Christopher W. Murdoch. 2d. ed. Orono, 1985. unpag. (Technical notes no. 94)

Chestnut--diseases and pests--bibliography

14222

MAINE. UNIVERSITY OF SOUTHERN MAINE, Portland, Center for Research and Advanced Study. Costs of the Education reform act of 1984 [by] David A. Lambert [and] Robert J. Goettel. Prepared for the Dept. of Educational and Cultural Services. [Portland] 1986. vi, 35 p.

Education--finance--Maine

14223

MAINE. WORKERS' COMPENSATION COMMISSION. Rules and regulations, including all rules and regulations in effect as of August 4, 1980. [Augusta, n. d.] 55 p.
Caption title.

Workers' compensation--Maine
Administrative agencies--rules and practice--Maine

MARYLAND

14224

MARYLAND. AGRICULTURAL FAIR BOARD. 1984 Maryland fair & show schedule. [Annapolis, n. d.] folder.

Agricultural exhibitions--Maryland

14225

MARYLAND. ATTORNEY GENERAL[']S OFFICE. Regulatory review and evaluation act report. Baltimore, 1987. unpagd.

87-622124

Attorneys-general--Maryland

14226

MARYLAND. AUTOMOBILE INSURANCE FUND. Maryland Automobile Insurance Fund. [Annapolis] 1986. 21 l. ill.

Cover title: 1985 MAIF summary of operations.

Insurance, Automobile--Maryland

14227

MARYLAND. AUTOMOBILE INSURANCE FUND. Maryland Automobile Insurance Fund. [Annapolis] 1987. 21 l. ill.

Cover title: 1986 MAIF summary of operations.

Insurance, Automobile--Maryland

14228

MARYLAND. BOARD OF TRUSTEES OF THE STATE UNIVERSITIES AND COLLEGES. Annual report. 23d; 1986. [Annapolis] 18 p. + ill.

A65-7441

State universities and colleges--Maryland

14229

MARYLAND. CHESAPEAKE BAY TRUST. Chesapeake Bay Trust: working to promote public awareness and participation in the restoration and protection of the Chesapeake Bay. [Annapolis, 1985] folder. ill.

Trust established by Maryland law in 1985 to promote public awareness and participation in the restoration and protection of the water quality and aquatic and land resources of the Chesapeake Bay.

Estuarine area conservation--Chesapeake Bay

14230

MARYLAND. COMMISSION FOR WOMEN. Battered: what can I do? A survival manual for battered women [by Kathleen O'Ferrall Friedman. Rev. by Sally Gold. Baltimore, n. d.] 10 p.

Abused wives--handbooks, manuals, etc.

14231

MARYLAND. COMMISSIONERS ON UNIFORM STATE LAWS. Report ... to the General Assembly of Maryland. 1986-87. [Rockville] 16 l. biennial.

sn85-63542

Uniform state laws--Maryland

14232

MARYLAND. COMPTROLLER'S OFFICE. State of Maryland comprehensive annual financial report. 1985/86. [Annapolis] 82 p. ill.

Report year ends June 30.

83-645659

Finance, Public--Maryland

14233

MARYLAND. DEPT. OF AGRICULTURE. 1983 Maryland licensed grain buyers. Annapolis [n. d.] folder.

Grain trade--Maryland

14234

MARYLAND. DEPT. OF AGRICULTURE. Maryland Department of Agriculture. Annapolis [n. d. 2] p. ill.

Administrative agencies--Maryland

14235

MARYLAND. DEPT. OF FISCAL SERVICES. Chesapeake Bay program: history and current issues; briefing paper for the 1987 General Assembly [by Terraceta L. Tubaya] Annapolis, 1987. 11, 22 p.

87-622125

Estuarine area conservation--Chesapeake Bay

14236

MARYLAND. DEPT. OF FISCAL SERVICES. Effect of long-term debt on the financial condition of the State. Rev. Annapolis, 1986. 11, 48 p. ill.

87-622126

Debts, Public--Maryland

14237

MARYLAND. DEPT. OF HEALTH AND MENTAL HYGIENE. Comprehensive groundwater protection strategy: report to the Maryland General Assembly. [Baltimore] 1986. 42 p.

Issued in cooperation with the Dept. of Natural Resources and Dept. of Agriculture.

87-622127

Water, Underground--Maryland

14238

MARYLAND. DEPT. OF HEALTH AND MENTAL HYGIENE. Department of Health and Mental Hygiene FY 1988-1990 executive plan. [Baltimore] 1987. x, 107 p. ill.

Cover title: State of Maryland Department of Health & Mental Hygiene executive plan.

87-622128

Health planning--Maryland

Mental health services--Maryland

14239

MARYLAND. DEPT. OF HEALTH AND MENTAL HYGIENE. Medical Care Programs. Answers to your questions about Medicaid. [Baltimore, n. d.] 19 p.

Medicaid

14240

MARYLAND. DEPT. OF LEGISLATIVE REFERENCE. Session review [of the General Assembly] 1987. [Annapolis] x, 393 p. annual.

Social policy--Maryland

Economic policy--Maryland

14241

MARYLAND. DEPT. OF LEGISLATIVE REFERENCE. Library and Information Services Division. 1987 key list of subjects, sponsors, statutes for the bill status & information system. [Rev.] Annapolis [1987] ii, 28 p.

Bills, Legislative--Maryland

14242

MARYLAND. DEPT. OF LEGISLATIVE REFERENCE. Library and Information Services Division. Periodicals in the Library [of the Maryland Department of Legislative Reference] Annapolis, 1986. 10 p.

Periodicals

14243

MARYLAND. DEPT. OF LEGISLATIVE REFERENCE. Research Division. A project unresolved: harbor dredging and the Port of Baltimore, researched and prepared by Barbara Gill Odell and Allan Rozenbaum. Rev. [Annapolis] 1983. vi, 34 p. (Legislative report series, v. 3, no. 1). Issued in cooperation with the Maryland Institute for Policy Analysis and Research, University of Maryland, Baltimore County.

87-622129

Dredging--Maryland--Baltimore

Harbors--Maryland--Baltimore

14244

MARYLAND. DEPT. OF NATURAL RESOURCES. Annual activities report. 1985/86. [Annapolis] 60 p. ill.

73-646797

Conservation of natural resources--Maryland

14245

MARYLAND. DEPT. OF PUBLIC SAFETY AND CORRECTIONAL SERVICES. Office of the Secretary. Criminal justice agency processing statistics, FY 1986 vs FY 1985. [Baltimore, 1986?] 62 l. ill.

Issued in cooperation with the Office of Research and Statistics, Dept. of Public Safety and Correctional Services.

87-622130

Criminal justice. Administration of--statistics--Maryland

14246

MARYLAND. DEPT. OF STATE PLANNING. Department projections of capital needs for the five year fiscal period 1988-1992. [Baltimore] 1987. iv, 175, A 16 p. ill. ([Department of State Planning] publication no. 87-1)

Title on spine: Capital projects--fiscal years 1988-1992.

87-622131

Capital budget--Maryland

Public buildings--Maryland

14247

MARYLAND. DEPT. OF STATE PLANNING. Guidelines for submission of individual bond bill requests to the General Assembly of Maryland. [Baltimore] 1987. 3, 8, 5 l. ill. (Department of State Planning publication no. 86-23)

State bonds--Maryland

Bill drafting--Maryland

14248

MARYLAND. DEPT. OF TRANSPORTATION. The Port McHenry Tunnel. [Baltimore, 1985?] unpag. ill.

Issued in cooperation with the U. S. Dept. of Transportation and Interstate Division for Baltimore City.

Tunnels--Maryland--Baltimore

14249

MARYLAND. DIVISION OF LIBRARY DEVELOPMENT AND SERVICES. Directory of school library media administrators, 1986-87. [Baltimore, n. d.] folder.

Audio-visual library service--Maryland
Instructional materials personnel--directories--Maryland

14250

MARYLAND. DIVISION OF LIBRARY DEVELOPMENT AND SERVICES. Maryland plan for libraries, 1986 - 1991. Baltimore [n. d.] 52 p.

87-622132

Library planning--Maryland

14251

MARYLAND. DIVISION OF LIBRARY DEVELOPMENT AND SERVICES. State Media Services Center. Maryland State Department of Education list of publications [compiled with assistance from the Office of Publications and selected staff from various divisions within the Dept.] Rev. Baltimore, 1986. ii, 55 l.

State publications--Maryland

14252

MARYLAND. DIVISION OF SPECIAL EDUCATION. Where are the children with special needs? Babies, infants, preschoolers, school-age. We need to know. The schools need to know. [Baltimore, n. d.] folder. ill.

Education, Special--Maryland

14253

MARYLAND. EDUCATION ACCOUNTABILITY TASK FORCE. Education Accountability Task Force interim report. Baltimore, 1984. 57 l.
87-622133
Educational accountability--Maryland

14254

MARYLAND. ENERGY ADMINISTRATION. Alternative energy sources guidebook, alternative energy sources program, Maryland Energy Administration. [Annapolis, 1986?] various pagings. ill.

Renewable energy sources--Maryland
Power resources--Maryland

14255

MARYLAND. ETHNIC HERITAGE COMMISSION. Maryland Ethnic Heritage Commission. Baltimore [n. d.] folder.

Ethnology--Maryland

14256

MARYLAND. FOSTER CARE REVIEW BOARD. You can make a difference in a child's life. [Baltimore, n. d. 3] p. ill.

Foster home care

14257

MARYLAND. GOVERNOR'S COMMISSION ON BLACK AND MINORITY HEALTH. Interim report. [Annapolis] 1986. vi, 44 p. ill.

Commission created by Executive Order 01.01.1985.05 by Governor Harry Hughes on March 26, 1986.

Cover title: Preliminary report.

87-622134

Afro-Americans--health and hygiene--Maryland

Minorities--health and hygiene--Maryland

14258

MARYLAND. GOVERNOR'S COMMISSION ON HEALTH INSURANCE POOLING MECHANISMS. Preliminary report. [Annapolis] 1986. vi, 33 p.

87-622135

Insurance, Health--Maryland

14259

MARYLAND. HAZARDOUS WASTE FACILITIES SITING BOARD. Hazardous and industrial waste management services directory for Maryland, Alabama, Michigan, New Jersey, New York, Ohio, Pennsylvania, and Virginia, prepared by ICF Technology. [3d ed. Annapolis] 1987. iii, 9, 9, 13 p. ill.

Free.

87-622136

Hazardous waste sites--directories--United States

14260

MARYLAND. HAZARDOUS WASTE FACILITIES SITING BOARD. Is the stuff you pay to get off your hands a "waste" because of what it is? Or because of what you do with it??? Generator's waste-reduction self audit quiz and checklist. Annapolis [n. d.] 7 p.

Hazardous wastes

14261

MARYLAND. HAZARDOUS WASTE FACILITIES SITING BOARD. Social impact assessment of new hazardous waste facilities: contrasting processes in Alberta and Ontario illustrate practical value of social considerations, by Audrey Armour. Annapolis, 1986 [i. e. 1987] v, 41 p. ill.

Hazardous waste sites--social aspects--Canada--Alberta

Hazardous waste sites--social aspects--Canada--Ontario

14262

MARYLAND. INSURANCE DIVISION. Annual report of the insurance commissioner of the State of Maryland to the secretary of licensing and regulation for review and transmittal to the Governor of Maryland and the members of the Maryland General Assembly. 115th; business of 1985. By Edward J. Muhl. Baltimore. ii, 78 p. ill.

32-16079

Insurance--Maryland

14263

MARYLAND. INTERAGENCY COMMITTEE FOR [STATE] PUBLIC SCHOOL CONSTRUCTION. Public school construction, capital improvements program. 1987/88. Submitted to Board of Public Works. [Baltimore] various pagings.

87-645185

School buildings--Maryland

14264

MARYLAND. LAWS, STATUTES, ETC. Annotated code of the public general laws of Maryland; table of comparable sections for unnumbered articles, prepared by the editorial staff of the publishers. Consultant: F. Carvel Payne. Charlottesville, Va., Michie Co., 1985. 150 p.

Cover title: Annotated code of Maryland; table of comparable sections for unnumbered articles.

74-161850

Law--Maryland

14265

MARYLAND. LAWS, STATUTES, ETC. Laws of Maryland relating to income tax; 1986 cumulative supplement to Part I. Annapolis, Income Tax Division, 1987. 64 p.

Issued by the Michie Co.

Income tax--law and legislation--Maryland

14266

MARYLAND. LEGAL SERVICES CORPORATION. Annual report. 4th; 1985/86. [Baltimore] unpag. ill.

At head of title: I.O.L.T.A.: Interest on Lawyer Trust Accounts.
Report year ends June 30.

Legal aid--Maryland
Public defenders--Maryland

14267

MARYLAND. MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION. Approved and adopted amendment to the master plan for historic preservation: Bethesda Community Store; an amendment to the Bethesda/Chevy Chase approved and adopted master plan, October 1970; being also an amendment to the general plan for the physical development of the Maryland-Washington Regional District and to the master plan of highways within Montgomery County, Maryland. Silver Spring, 1986. 4 l. ill.

Historic buildings--Maryland--Bethesda

14268

MARYLAND. MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION. Approved and adopted amendment to the sector plan for the Bethesda Central Business District; establishes an approach that limits standard method development to stay within traffic capacity, provides for exceptions to permit small projects to proceed, and requires additional future studies; an amendment to the sector plan for the Bethesda Central Business District, 1978, as amended; the general plan for the physical development of the Maryland Washington Regional District; and the master plan of highways within Montgomery County, Maryland. Silver Spring, 1986. 7 l.

Central business districts--Maryland--Bethesda

14269

MARYLAND. MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION. Brookside Gardens. [Silver Spring, n. d. 2] p. ill.
Issued in cooperation with the Dept. of Parks, Montgomery County.

Botanical gardens--Maryland--Montgomery County

14270

MARYLAND. MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION. Georgetown branch master plan amendment, approved and adopted; an amendment to the Silver Spring CBD plan, Bethesda CBD plan, north Silver Spring sector plan, Westbard plan, west Silver Spring master plan, Bethesda-Chevy Chase master plan, master plan of bikeways, master plan of highways, and general plan for the physical development of the Maryland-Washington Regional District. Silver Spring, 1986. 36 p. ill.

Outdoor recreation--Maryland--Montgomery County

14271

MARYLAND. MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION. Woodlawn Manor House [The history of Woodlawn. Silver Spring, n. d.] folder. ill.

Issued in cooperation with the Dept. of Parks, Montgomery County.

Historic buildings--Maryland--Montgomery County

14272

MARYLAND. MARYLAND PORT ADMINISTRATION. Baltimore introduces an idea that's ahead of its time. [Baltimore, n. d. 2] p. ill.

Harbors--Maryland--Baltimore

14273

MARYLAND. OFFICE OF ENVIRONMENTAL PROGRAMS. Maryland State yearly air quality data report; Air Management Administration data report. 1986. Baltimore. 70 l. ill.

On t. p.: AMA-DR 87-1.

Cover title: Maryland air quality data report.

78-648290

Air quality--Maryland

14274

MARYLAND. OFFICE OF THE STATE PROSECUTOR. Report of the State prosecutor. 2d; Dec. 1985/Dec. 1986. Towson. 20, 17 l. ill. annual.

Governmental investigations--Maryland
Public prosecutors--Maryland

14275

MARYLAND. OFFICE ON AGING. Senior citizen guide to new telephone charges. [Baltimore] 1984. [10] p. ill.

Issued in cooperation with the C & P Telephone Company.

Telephone

14276

MARYLAND. SCHOOL [LIBRARY] MEDIA SERVICES BRANCH. Physical education instructional resources. Baltimore, 1986. 165 p. ill.

Physical education and training
Teaching--aids and devices

14277

MARYLAND. SOCIAL SERVICES ADMINISTRATION. Social services in Maryland; social services block grant report, July 1, 1986--June 30, 1987. [Baltimore, 1986] 35 p. ill.

Free from local departments of social services in each jurisdiction within the State.

Federal aid to public welfare--Maryland

14278

MARYLAND. SPORTFISH ADVISORY COMMISSION. 1987 Chesapeake Bay sport fishing license. [Annapolis, n. d.] folder. ill.

Fish and game licenses--Maryland

14279

MARYLAND. STATE AVIATION ADMINISTRATION. Baltimore Washington International Airport master plan update. [Baltimore, 1987] 9 v. in 10.

Issued by the Ralph M. Parsons Company and others.

Vol. 8 is not ill.

Contents. ---v. 1. Overview. ---v. 2. Chapters 2.1-3.2 and appendices. ---v. 3. Chapters 3.3-3.10. ---v. 4. Chapters 4.1-6.6. ---v. 5. Residual land use development. ---v. 6. Environmental report. ---v. 7. Highway access plan. ---v. 8. Financial plan. ---v. 9. Public participation.

87-622137

Airports--planning--Maryland--Baltimore

14280

MARYLAND. STATE AVIATION ADMINISTRATION. Interim executive summary, Baltimore/Washington International Airport master plan study. [Baltimore] 1986. iv, 62 p. ill.

Airports--planning--Maryland--Baltimore

14281

MARYLAND. STATE BOARD FOR HIGHER EDUCATION. Higher education's monetary and non-monetary impact on Maryland's economy [by Mary McKeown] Annapolis, 1987. 64 p. ill. (Postsecondary education research reports)

87-622138

Education, Higher--economic aspects--Maryland

14282

MARYLAND. STATE BOARD FOR HIGHER EDUCATION. Maryland higher education jobs and training guide - 1987. [Annapolis, n. d.] 63 p. ill.

Issued in cooperation with the Dept. of Employment and Training.

Personnel service in education--Maryland
Education, Higher--Maryland

14283

MARYLAND. STATE DEPT. OF ASSESSMENTS AND TAXATION. Constant yield tax rates for 1987. [Baltimore, n. d. 3] p. ill.

On cover: The property owners' opportunity to be heard on the issue of property tax rates before they are final.

Property tax--Maryland

14284

MARYLAND. STATE DEPT. OF EDUCATION. Facts about Maryland public education; a statistical handbook, 1986/87. Baltimore. iv, 48 p. ill. annual.

Cover title: The fact book.

73-646032

Education--statistics--Maryland

14285

MARYLAND. STATE DEPT. OF EDUCATION. Division of Compensatory, Urban, and Supplementary Programs. Pupil Services Branch. Youth suicide prevention school program for the public schools of Maryland. Baltimore, 1987. 24 l.

Youth--suicidal behavior--Maryland

14286

MARYLAND. STATE DEPT. OF EDUCATION. Office of Management Information Systems. Nonpublic school enrollment, State of Maryland. Sept. 30, 1986. Baltimore. unpag. annual.

86-641562

School attendance--statistics--Maryland
Private schools--Maryland

14287

MARYLAND. STATE DEPT. OF EDUCATION. Office of Management Information Systems. Selected financial data, Maryland public schools. 1985/86. Baltimore. 2 v. annual.

79-635530

Education--finance--statistics--Maryland

14288

MARYLAND. STATE DEPT. OF EDUCATION. Office of Management Information Systems. Staff employed at school and central office levels: Maryland public schools. 1986-87. Baltimore [1986] unpag.

87-622139

School employees--statistics--Maryland

14289

MARYLAND. STATE DEPT. OF EDUCATION. Office of Management Information Systems. Statistics on enrollment and number of schools, Maryland public and nonpublic schools. Sept. 30, 1986. Baltimore. unpag. annual.

86-644713

School attendance--statistics--Maryland

14290

MARYLAND. STATE HIGHWAY ADMINISTRATION. Finding of no significant impact for... Interstate Route 70, Mt. Phillip Road to Maryland Route 144, Frederick County. Prepared [in cooperation with the] Federal Highway Administration. [Baltimore, 1987] various pagings. ill.

Road construction--environmental aspects--
Maryland--Frederick County

14291

MARYLAND. STATE HIGHWAY ADMINISTRATION. Finding of no significant impact for... U. S. Route 29/Broken Land Parkway interchange, Howard County, Maryland. Prepared [in cooperation with the] Federal Highway Administration. [Baltimore, 1987] I 2, II 2, III 21, IV 8, V 84 p. ill.

Road construction--environmental aspects--
Maryland--Howard County

14292

MARYLAND. STATE HIGHWAY ADMINISTRATION. Re-evaluation of traffic control at non-signalized intersections; final report, by [Everett C. Carter and Sanjeev Malhotra] [Prepared in cooperation with the] Transportation Studies Center, Dept. of Civil Engineering, University of Maryland [and Federal Highway Administration] Rev. [Baltimore] 1986. various pagings. ill.

On cover: State Highway Administration research report.

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/MD-85/04.

Traffic signs and signals

14293

MARYLAND. STATE HIGHWAY ADMINISTRATION. State of Maryland traffic volume map; average daily traffic based on data obtained. 1985. Prepared in cooperation with the Federal Highway Administration. [Baltimore] maps on sheet 93 x 162 cm. irregular.

\$1.50; 15% discount to State, county, and municipal agencies; available from: Map Distribution Section, State Highway Administration, 2323 West Joppa Road, Brooklandville, MD 21022.

77-693833

Traffic surveys--Maryland
Road maps--Maryland

14294

MARYLAND. STATE HIGHWAY ADMINISTRATION. Office of Planning and Preliminary Engineering. Maryland Route 194 from south of Woodsboro to north of Woodsboro, administrative action environmental assessment. [Prepared in cooperation with the] Federal Highway Administration, Region III. [Baltimore, 1986?] various pagings. ill.

Cover title: Environmental assessment for... Maryland Route 194 (Woodsboro Bypass) from south of Woodsboro to north of Woodsboro, Frederick County, Maryland.
FHWA-MD-EA-87-03-D.

Road construction--environmental aspects--
Maryland--Woodsboro

14295

MARYLAND. TIDEWATER ADMINISTRATION. Be conservation minded. [Annapolis, n. d.] folder. ill.

Conservation of natural resources

14296

MARYLAND. TOWSON STATE UNIVERSITY. Liberal education at Towson State University. Towson [n. d. 8] p.

State universities and colleges--Maryland--
Towson

14297

MARYLAND. TOWSON STATE UNIVERSITY. Rape, sexual assault, and sexual harassment: a resource handbook for prevention and recovery; SORT, Sexuality: Options and Responsibilities for Today. [Towson, n. d.] 15 p. ill.

At head of title: 1985, Towson State University.

Sex crimes--handbooks, manuals, etc.

14298

MARYLAND. TOWSON STATE UNIVERSITY. Towson State University transfer. [Towson, n. d.] unpag. ill.

State universities and colleges--Maryland--
Towson

14299

MARYLAND. TOWSON STATE UNIVERSITY. Towson transfer guide. [Towson, n. d.] unpag. ill.

State universities and colleges--Maryland--
Towson

14300

MARYLAND. TOWSON STATE UNIVERSITY. English Language Center. English Language Center. Towson [n. d.] folder. ill.

State universities and colleges--Maryland--
Towson

14301

MARYLAND. TOWSON STATE UNIVERSITY. Office of Admissions. Towson State University campus tours: Information for prospective students and their families, 1984-85 academic year. [Towson, n. d. 3] p. ill.

State universities and colleges--Maryland--Towson

14302

MARYLAND. UNIVERSITY OF BALTIMORE. William Donald Schaefer Center for Public Policy. William Donald Schaefer Center for Public Policy. [Baltimore, 1985? 3] p. ill.

State universities and colleges--Maryland--Baltimore

14303

MARYLAND. UNIVERSITY OF MARYLAND. Annual minority business activity report. 1985/86. [Adelphi] 5 l.

Minority business enterprises--Maryland
Government purchasing--Maryland
State universities and colleges--Maryland

14304

MARYLAND. UNIVERSITY OF MARYLAND. [The University of] M[aryland] profile, 1985: the University of Maryland at a glance. [Adelphi, n. d.] folder. ill.

State universities and colleges--Maryland

14305

MARYLAND. UNIVERSITY OF MARYLAND. Center for Environmental and Estuarine Studies. Cambridge. University of Maryland's Center for Environmental and Estuarine Studies (CEES). [Cambridge, n. d. 4] p. ill.

Environmental protection--research--Maryland

14306

MARYLAND. UNIVERSITY OF MARYLAND. College Park. Institute for Governmental Service. An analysis of the solid waste collection program in the town of Bel Air, Maryland [by] Rebecca A. Troutman [and] Norton N. Bonnaparte, Jr. College Park, 1987. iii, 67 l. ill.

Refuse and refuse disposal--Maryland--Bel Air

14307

MARYLAND. UNIVERSITY OF MARYLAND. College Park. Institute for Governmental Service. Office of Public Service. Toward closer ties: the University of Maryland public service directory. 3d; 1986-87. [College Park] 236 p. ill. biennial.
\$5.00.

85-647482
State universities and colleges--directories--Maryland
University extension--Maryland

14308

MARYLAND. UNIVERSITY OF MARYLAND. College Park. Sea Grant College. Crawfish culture in Maryland [by] Reginald M. Harrell. [College Park, n. d.] folder. ill. (Crawfish aquaculture workbook series)

At head of title: Maryland Sea Grant Extension Program.
UM-SG-MAP-87-02.

Shrimp fisheries--Maryland

14309

MARYLAND. UNIVERSITY OF MARYLAND. College Park. Sea Grant College. Maryland Sea Grant: 1984-1985 program directory. [College Park, 1984] iii, 20 p. ill.
Free; available from: Maryland Sea Grant College Program, 1222 H. J. Patterson Hall, University of Maryland, College Park, MD 20742.

Marine resources--research
Research institutes--Maryland--College Park

14310

MARYLAND. UNIVERSITY OF MARYLAND. College Park. Sea Grant College. Maryland Sea Grant program directory, 1986-1987. [College Park, 1986] 28 p. ill.

Free; available from: Maryland Sea Grant College Program, 1222 H. J. Patterson Hall, University of Maryland, College Park, MD 20742.

UM-SG-PI-86-01.

Marine resources--research

14311

MARYLAND. UNIVERSITY OF MARYLAND [AT BALTIMORE] Clinical Law Office. Guide to representing individuals in mental retardation admission proceedings, by Stanley S. Herr, Carolyn Jacobs [and] Joe Tyssowski, Jr. Prepared for the Section on the Delivery of Legal Services of the Maryland State Bar Association and the University of Maryland, Clinical Law Office. [Baltimore] 1986. various pagings.
87-622140

Insane--commitment and detention--Maryland

14312

MARYLAND. UNIVERSITY OF MARYLAND [AT BALTIMORE] School of Pharmacy. Maryland Poison Center. Maryland Poison Center: service/education/research. Baltimore [n. d.] folder. ill.

Poison control centers--Maryland--Baltimore

14313

MARYLAND. WOR-WIC TECH COMMUNITY COLLEGE, Salisbury. Career planning and placement at Wor-Wic Tech Community College. [Salisbury, n. d.] folder.

Community colleges--Maryland--Salisbury

14314

MARYLAND. WOR-WIC TECH COMMUNITY COLLEGE, Salisbury. Financial aid at Wor-Wic Tech Community College. [Salisbury, n. d.] folder.

Community colleges--Maryland--Salisbury

14315

MARYLAND. WOR-WIC TECH COMMUNITY COLLEGE, Salisbury. Focus in on credit programs at Wor-Wic Tech Community College. [Salisbury, n. d.] unpagd.

Community colleges--Maryland--Salisbury

14316

MARYLAND. WOR-WIC TECH COMMUNITY COLLEGE, Salisbury. Learning assistance at Wor-Wic Tech Community College. [Salisbury, n. d.] folder.

Community colleges--Maryland--Salisbury

14317

MARYLAND. WOR-WIC TECH COMMUNITY COLLEGE, Salisbury. Wor-Wic Tech Community College offers an opportunity in accounting; a two-year associate in arts degree program. [Salisbury, n. d.] folder.

Community colleges--Maryland--Salisbury

14318

MARYLAND. WOR-WIC TECH COMMUNITY COLLEGE, Salisbury. Wor-Wic Tech Community College offers an opportunity in business management; a two-year associate in arts degree program. [Salisbury, n. d.] folder.

Community colleges--Maryland--Salisbury

14319

MARYLAND. WOR-WIC TECH COMMUNITY COLLEGE, Salisbury. Wor-Wic Tech Community College offers an opportunity in computer programming; associate in arts degree and certificate programs. [Salisbury, n. d.] folder.

Community colleges--Maryland--Salisbury

14320

MARYLAND. WOR-WIC TECH COMMUNITY COLLEGE, Salisbury. Wor-Wic Tech Community College offers an opportunity in general studies; a two-year associate in arts degree program. [Salisbury, n. d.] folder.

Community colleges--Maryland--Salisbury

14321

MARYLAND. WOR-WIC TECH COMMUNITY COLLEGE, Salisbury. Wor-Wic Tech Community College offers an opportunity in hotel-motel-restaurant management; a two-year associate in arts degree program or one-year certificate program. [Salisbury, n. d.] folder.

Community colleges--Maryland--Salisbury

14322

MARYLAND. WOR-WIC TECH COMMUNITY COLLEGE, Salisbury. Wor-Wic Tech Community College offers an opportunity in law enforcement; a two-year associate in arts degree program. [Salisbury, n. d.] folder.

Community colleges--Maryland--Salisbury

14323

MARYLAND. WOR-WIC TECH COMMUNITY COLLEGE, Salisbury. Wor-Wic Tech Community College offers an opportunity in marketing; a two-year associate in arts degree program. [Salisbury, n. d.] folder.

Community colleges--Maryland--Salisbury

14324

MARYLAND. WOR-WIC TECH COMMUNITY COLLEGE, Salisbury. Wor-Wic Tech Community College offers an opportunity in nursing; a one-year certificate program leading to LPN licensure and a two-year associate in arts degree program leading to RN licensure. [Salisbury, n. d.] folder.

Community colleges--Maryland--Salisbury

14325

MARYLAND. WOR-WIC TECH COMMUNITY COLLEGE, Salisbury. Wor-Wic Tech Community College offers an opportunity in radiologic technology; a two-year associate in arts degree program. [Salisbury, n. d.] folder.

Community colleges--Maryland--Salisbury

14326

MARYLAND. WOR-WIC TECH COMMUNITY COLLEGE, Salisbury. Wor-Wic Tech Community College offers an opportunity in secretarial studies; a two-year associate in arts degree program or one-year certificate program. [Salisbury, n. d.] folder.

Community colleges--Maryland--Salisbury

14327

MARYLAND. WOR-WIC TECH COMMUNITY COLLEGE, Salisbury. Office of Community and Continuing Education. Community and continuing education for business, industry, and you! Salisbury [n. d.] unpagd. ill.

Community colleges--Maryland--Salisbury

MASSACHUSETTS

14328

MASSACHUSETTS. ARTS LOTTERY COUNCIL. Massachusetts Arts Lottery Council, giving the arts a hand in your community. [Boston, n. d. 6] p. ill.

Arts--finance--Massachusetts

Monthly Checklist of State Publications Vol. 78, no. 8

14329

MASSACHUSETTS. ARTS LOTTERY COUNCIL. PASS, Performing Arts Student Series roster, winter 1987. [Boston, n. d.] 36 p. ill.

Performing arts--Massachusetts

14330

MASSACHUSETTS. BOARD OF LIBRARY COMMISSIONERS. Directory of public libraries in Massachusetts, 1986-87. [Boston, n. d.] unpagged.

87-622141

Public libraries--directories--Massachusetts

14331

MASSACHUSETTS. BOARD OF REGISTRATION IN MEDICINE. Annual report to the General Court and the Special Commission on Medical Malpractice. Mar. 1, 1987. [Boston] 18 l. +

Physicians--licenses--Massachusetts
Physical therapists--Massachusetts \$

14332

MASSACHUSETTS. BUREAU OF SCHOOL PROGRAMS. Chapter 1 annual evaluation report. 1983/84. [Boston] 17 p.

Issued by the Bureau of Operational Support, Dept. of Education.

Federal aid to education--Massachusetts

14333

MASSACHUSETTS. COUNCIL ON THE ARTS AND HUMANITIES. Financial report. 1982/1985. [By Caroline A. Grossman. Boston] 63 p. ill. annual.

On f. p.: 20th anniversary report, 1966-1986.

Cultural policy--Massachusetts

14334

MASSACHUSETTS. DEPT. OF EDUCATION. Bureau of Operational Support. Sand and water [by] Seddon Beaty [and] Karen DeRusha. [Quincy] c1986. 21 l. ill.

Teaching--aids and devices

14335

MASSACHUSETTS. DEPT. OF EDUCATION. Division of Curriculum and Instruction. 622 regulations. [Produced by the Bureau of Operational Support, Dept. of Education. Quincy, n. d.] 10 p.

Educational equalization--Massachusetts
Administrative agencies--rules and practice--Massachusetts

14336

MASSACHUSETTS. DEPT. OF FOOD AND AGRICULTURE. The Massachusetts thoroughbred breeding program: questions and answers. [Boston, n. d.] folder. ill.

Race horses--Massachusetts

14337

MASSACHUSETTS. DEPT. OF PUBLIC HEALTH. Public health fact sheet: radon. Boston [1986. 2] p.

Radon

14338

MASSACHUSETTS. DEPT. OF REVENUE. Annual report. 1985/86. [Boston] 32 p. ill.

83-640379

Finance, Public--Massachusetts

14339

MASSACHUSETTS. DIVISION OF BANKS AND LOAN AGENCIES. Annual report of the commissioner of banks relating to licensees engaged in the business of making regulated small loans. 1984. [Boston] 11 l. (Public document no. 95)

Building and loan associations--Massachusetts
Commercial finance companies--Massachusetts

14340

MASSACHUSETTS. DIVISION OF DENTAL HEALTH. Water fluoridation: a training course manual for engineers, operators, and technicians. Boston [1984] x, 20, 63, 23, 8, 7 p. ill.

Cover title: Water fluoridation, natural protection against tooth decay.
Title on spine: Fluoridation manual.

Water--fluoridation--handbooks, manuals, etc.

14341

MASSACHUSETTS. DIVISION OF EMPLOYMENT SECURITY. High technology careers in Massachusetts. [Boston, 1986?] 128 p. ill.

Issued in cooperation with Center for Labor Market Studies.

87-622142

High technology industries--Massachusetts

14342

MASSACHUSETTS. DIVISION OF EMPLOYMENT SECURITY. Field Service Research Dept. High technology employment developments: an employer perspective. Prepared [in cooperation with] Northeastern University, Center for Labor Market Studies [and] Center for Cooperative Education. [Boston] 1986. vi, 39 l.

87-622143

High technology industries--Massachusetts

14343

MASSACHUSETTS. DIVISION OF FISHERIES AND WILDLIFE. Sea run brown trout: a new fishery. [Boston, n. d. 3] p.

Brown trout

14344

MASSACHUSETTS. DIVISION OF INSURANCE. Regulating long term care insurance in Massachusetts: final report and recommendations to insurance commissioner Peter Hiam [by] Lawrence J. Kirsch [and] Donna Gruverman. Boston, Consumer Health Advocates, Inc., 1986. 40 l.

Insurance, Health--Massachusetts
Long-term care of the sick--Massachusetts

14345

MASSACHUSETTS. DIVISION OF REGISTRATION. Annual report. 1985/86. [By Katherine A. Honey. Boston] 52 p. ill.

79-644500

Occupations--licenses--Massachusetts

14346

MASSACHUSETTS. DIVISION OF WATER POLLUTION CONTROL. Technical Services Branch. Blackstone River Basin, 1983-1985 wastewater discharge survey data. Westborough, 1986. 68 p. ill.

Water quality--Massachusetts--Blackstone River

14347

MASSACHUSETTS. DIVISION OF WATER POLLUTION CONTROL. Technical Services Branch. Buzzards Bay, 1986 water quality survey data, prepared by Lawrence W. Gil. Westborough, 1987. xix, 147 p. ill.

Cover title: Buzzards Bay, 1985 water quality survey data, part A.

Water quality--Buzzards Bay

14348

MASSACHUSETTS. DIVISION OF WATER POLLUTION CONTROL. Technical Services Branch. Clean lakes program guidelines: general application and administration, fiscal year 1988. Rev. [Westborough, 1987] 38 p. ill.

Lake ecology--Massachusetts

14349

MASSACHUSETTS. DIVISION OF WATER POLLUTION CONTROL. Technical Services Branch. Ten Mile River Basin, 1984 water quality survey data. [Pt.] B. Wastewater discharge data. Westborough, 1985. viii, 180 p. ill.

Water quality--Massachusetts--Ten Mile River Basin

14350

MASSACHUSETTS. DIVISION OF WATER POLLUTION CONTROL. Technical Services Branch. A water quality and deepwater habitat assessment of the Parker River Basin, results of the 1984 survey [by] Arthur S. Johnson. Westborough, 1986. v, 35 p. ill.

Water quality--Massachusetts--Parker River Basin

14351

MASSACHUSETTS. DIVISION OF WATER POLLUTION CONTROL. Technical Services Branch. Westfield River water quality and wastewater discharge survey, 1985. Westborough, 1986. vii, 63 p. ill.

Free.

Water quality--Massachusetts--Westfield River Basin

14352

MASSACHUSETTS. EMPLOYMENT AND WAGE UNIT. Employment and wages in Massachusetts' cities and towns. 1980/85. [Boston] 182 p.

sc83-6050

Employment--statistics--Massachusetts

Wages--statistics--Massachusetts

14353

MASSACHUSETTS. EMPLOYMENT AND WAGE UNIT. Employment and wages in Massachusetts & the major metropolitan statistical areas; annual averages. 1984/85. [Boston] 72 p.

Employment--statistics--Massachusetts
Wages--statistics--Massachusetts

14354

MASSACHUSETTS. EMPLOYMENT AND WAGE UNIT. Employment and wages, State summary. 1985. [Boston] 30 l.

85-650927

Employment--statistics--Massachusetts

Wages--statistics--Massachusetts

14355

MASSACHUSETTS. GENERAL COURT. Senate. Committee on Post Audit and Oversight. Post Audit and Oversight Bureau. Acquired Immune deficiency syndrome (AIDS) in Massachusetts. [Boston] 1987. iv, 17 p.

87-622144

Acquired immune deficiency syndrome--Massachusetts

14356

MASSACHUSETTS. GENERAL COURT. Senate. Committee on Post Audit and Oversight. Post Audit and Oversight Bureau. Regulating hazardous waste in Massachusetts, a second look. [Boston] 1987. iii, 41 p. ill.

87-622145

Hazardous wastes--Massachusetts

14357

MASSACHUSETTS. GOVERNOR. Massachusetts: bringing down the barriers, state of the State address delivered before both Houses of the General Court of Massachusetts, January 8, 1987. [Boston, 1987] 11 l.

State governments--addresses, essays, lectures--Massachusetts

14358

MASSACHUSETTS. GOVERNOR'S ALTERNATIVE DISPUTE RESOLUTION WORKING GROUP. Dispute resolution in Massachusetts; final report. [Boston] 1986. various pagings.

87-622146

Conflict management--Massachusetts

14359

MASSACHUSETTS. HISTORICAL COMMISSION. The choice is ours [the choice is now. Boston, 1986?] unpagd. ill.

Historic buildings--conservation and restoration--Massachusetts

Historic sites--conservation and restoration--Massachusetts

14360

MASSACHUSETTS. INTERNSHIP OFFICE. In'tern-ship: an opportunity to apply academic theories and principles in practical work environments. [Boston, n. d.] 16 p. ill.

Interns

14361

MASSACHUSETTS. JOINT LABOR-MANAGEMENT COMMITTEE FOR MUNICIPAL POLICE AND FIRE. Annual report. 1985/86. [Boston] 9 p.

Report year ends June 30.

Fire-departments--Massachusetts

Police--Massachusetts

14362

MASSACHUSETTS. LEGISLATIVE RESEARCH COUNCIL. Annual report of the Legislative Research Council and the Legislative Research Bureau. 31st; Nov. 13, 1985. [Boston] 94 p. (House [document] no. 2000)

56-62878

Legislative councils--Massachusetts

Legislative reference bureaus--Massachusetts

14363

MASSACHUSETTS. LEGISLATIVE SERVICE BUREAU. A handbook for new legislators. by Anthony J. Burke [and] Stephen Zerdelian. Boston, 1987. ix, 85 p. ill.

Cover title: The Massachusetts General Court: a handbook for new legislators.

87-622147

Legislative bodies--handbooks, manuals, etc.--Massachusetts

14364

MASSACHUSETTS. LEGISLATIVE SERVICE BUREAU. The homeless mentally ill in Massachusetts [by] John M. Horgan. Boston, 1986. 25 p. (Profile brief)

Homelessness--Massachusetts

Mentally ill--Massachusetts

14365

MASSACHUSETTS. MASSACHUSETTS B[AY] T[RANSPORTATION] A[UTHORITY] Advisory Board. MBTA bus service reliability: standards and supervision, prepared by Andrew J. Tsihlis. Boston, 1986. various pagings. ill.

At head of title: MBTA Advisory Board staff report.

Cover title: Bus service reliability.

Bus lines--Massachusetts

14366

MASSACHUSETTS. MASSACHUSETTS CANCER REGISTRY. Annual report of cancer incidence in Massachusetts. 3d; 1984. Boston. 50 p.

84-651520

Cancer--reporting--Massachusetts

14367

MASSACHUSETTS. MASSACHUSETTS HOUSING PARTNERSHIP. Homeownership opportunity program: guidelines for communities & developers. [Boston, 1986] 9, 4, 8 l.

Home ownership--Massachusetts

Housing--Massachusetts

14368

MASSACHUSETTS. MOBILE HOMES COMMISSION. MH zoning in Massachusetts: a report [by] Thomas E. Nutt-Powell, Jonathan Layzer [and] Amy Halpern. [Boston] 1986. 65 p. ill.

Mobile homes--Massachusetts

Zoning--Massachusetts

14369

MASSACHUSETTS. MOBILE HOMES COMMISSION. Mobile home parks in Massachusetts: a directory [by] Amy H. Halpern] Boston. [1984] unpagd.

Mobile home parks--directories--Massachusetts

14370

MASSACHUSETTS. OFFICE OF ENERGY RESOURCES. Home heating with wood and coal. Boston [n. d. 3] p. ill.

Fuelwood

Coal

14371

MASSACHUSETTS. OFFICE OF ENERGY RESOURCES. Solar connections: contractors, engineers, designers, suppliers; directory of solar businesses and services for Massachusetts. [Boston, n. d.] 36 p. ill.

Issued by New England Solar Energy Association.

Solar energy industries--directories--Massachusetts

14372

MASSACHUSETTS. REGISTRY OF VITAL RECORDS AND STATISTICS. Issuing copies of vital records. Who may receive them? How do they receive them? How much do they cost? Boston, 1987. unpagd.

Registers of birth, etc.--Massachusetts

14373

MASSACHUSETTS. SPECIAL COMMISSION ON TAX REFORM. The burden and composition of Massachusetts' revenue system, by James Wooster and Robert Tannenwald. [Boston] 1986. 26 p. ill. (House [document] no. 6352)

Cover title: Interim report of the Special Commission relative to the development of tax reform program for the Commonwealth.

87-622153

Taxation, State--Massachusetts

14374

MASSACHUSETTS. SPECIAL COMMISSION ON TAX REFORM. The Massachusetts personal income tax. By Richard Tresch. [Boston] 1986. 156 p. ill. (House [document] no. 6443)

Cover title: Third interim report of the Special Commission relative to the personal income tax and the development of a tax reform program for the Commonwealth.

87-622148

Income tax--Massachusetts

14375

MASSACHUSETTS. SPECIAL COMMISSION ON TAX REFORM. Revenue caps and rainy day funds, by James Wooster. [Boston] 1986. 248 p. ill. (House [document] no. 6545)

Cover title: Fifth interim report of Special Commission relative to revenue caps and rainy day funds in the development of a tax reform program for the Commonwealth.

87-622149

Tax revenue estimating--Massachusetts

14376

MASSACHUSETTS. SPECIAL COMMISSION ON TAX REFORM. Sales taxation in Massachusetts, prepared [by] Paul Smoke. [Boston] 1986. 122 p. (House [document] no. 6500)

Cover title: Fourth interim report of the Special Commission relative to the sales tax in the development of a tax reform program for the Commonwealth.

87-622150

Sales tax--Massachusetts

14377

MASSACHUSETTS. SPECIAL COMMISSION ON TAX REFORM. Who pays Massachusetts' taxes? The personal income tax, a report submitted by Andrew Reschovsky. With an introduction and overview by Robert Tannenwald. [Boston] 1986. 99 p. ill. (House [document] no. 6386)

Cover title: Second interim report of the Special Commission relative to the personal income tax and the development of a tax reform program for the Commonwealth.

87-622151

Income tax--Massachusetts

14378

MASSACHUSETTS. SPECIAL COMMISSION ON TAX REFORM. Who pays Massachusetts' taxes? The sales tax, a report submitted by Andrew Reschovsky. [Boston] 1986 [i. e. 1987] 56 p. ill. (House [document] no. 5146)

Cover title: The sixth interim report of the Special Commission relative to the sales tax burden in the development of a tax reform program for the Commonwealth.

87-622152

Sales tax--Massachusetts

14379

MASSACHUSETTS. [SPECIAL COMMISSION ON THE PROPOSED DIVISION OF THE DEPT. OF MENTAL HEALTH INTO A DEPT. OF MENTAL HEALTH AND A DEPT. OF MENTAL RETARDATION] Splitting the Department of Mental Health: a client-centered approach to management, a report of the Joint Special Commission on the proposed division of the Department of Mental Health. [Boston] 1986. 138 p. (House [document] no. 6439)

Cover title: Interim report of the Special Commission relative to the proposed division of the Department of Mental Health into a Department of Mental Health and a Department of Mental Retardation.

Mental health services--Massachusetts
Administrative agencies--management--Massachusetts

14380

MASSACHUSETTS. SPECIAL LEGISLATIVE COMMISSION ON WATER SUPPLY. Contamination in municipal water supplies; an interim report [by Andrew Gottlieb and June Weintraub. Boston] 1986. 166 p. ill.

87-622154

Municipal water supply--Massachusetts
Water--pollution--Massachusetts

14381

MASSACHUSETTS. STATE AUDITOR'S OFFICE. [Audit of the Southeastern Regional Transit Authority for the two fiscal years ended June 30, 1986] Boston, 1987. [1] l. Caption title.

Auditing--Massachusetts

Monthly Checklist of State Publications Vol. 78, no. 8

14382

MASSACHUSETTS. STATE AUDITOR'S OFFICE.
[Audit survey of the Division's operations
as of September 24, 1986] Boston, 1987.
[1] 1.

Caption title.

Auditing--Massachusetts

14383

MASSACHUSETTS. STATE AUDITOR'S OFFICE.
[Review of the authorizing legislation and
operations of the World War II, Korean
Emergency and Vietnam Conflict Memorial
Commission, as of December 31, 1986]
Boston, 1987. 2 l.

Caption title.

Auditing--Massachusetts

14384

MASSACHUSETTS. STATE AUDITOR'S OFFICE.
[Selected financial and operational
activities of the Gardner Housing
Authority for the period October 1, 1984
to June 30, 1986] Boston, 1987. 6 l.

Caption title.

Auditing--Massachusetts

14385

MASSACHUSETTS. STATE AUDITOR'S OFFICE.
[Selected financial and operational
activities of the Hopedale Housing
Authority for the period October 1, 1984
to September 30, 1986] Boston, 1987. 2 l.

Caption title.

Auditing--Massachusetts

14386

MASSACHUSETTS. STATE AUDITOR'S OFFICE.
State auditor's report on the activities
of the Dr. Solomon Carter Fuller Mental
Health Center, July 1, 1982 to June 30,
1984. Boston [1985] 26 l.

Auditing--Massachusetts

14387

MASSACHUSETTS. STATE AUDITOR'S OFFICE.
State auditor's report on the activities
of the Executive Office of Human Services,
July 1, 1984 to June 30, 1986. Boston
[1986] 20 l.

Auditing--Massachusetts

14388

MASSACHUSETTS. STATE AUDITOR'S OFFICE.
State auditor's report on the activities
of the Ipswich Housing Authority, April 1,
1984 to March 31, 1986. Boston [1986]
23 l.

Auditing--Massachusetts

14389

MASSACHUSETTS. STATE AUDITOR'S OFFICE.
State auditor's report on the activities
of the North Adams Housing Authority,
October 1, 1984 to September 30, 1986.
Boston [1986] 17 l.

Auditing--Massachusetts

14390

MASSACHUSETTS. STATE AUDITOR'S OFFICE.
State auditor's report on the activities
of the Weymouth Housing Authority,
January 1, 1984 to December 31, 1985.
Boston [1986] 15 l.

Auditing--Massachusetts

14391

MASSACHUSETTS. STATE AUDITOR'S OFFICE.
[Survey of the Massachusetts Technology
Development Corporation (MTDC) for the
period July 1, 1985 through June 30, 1986]
Boston, 1987. [1] 1.

Caption title.

Auditing--Massachusetts

14392

MASSACHUSETTS. STATE LIBRARY, Boston.
Firearms and gun control: a selected
bibliography. Boston [n. d.] 3 l.

Firearms--bibliography

14393

MASSACHUSETTS. STATE LIBRARY, Boston.
Massachusetts: the state of its economy,
1974. Boston [n. d.] 11 l.

Economic history--bibliography--Massachusetts

14394

MASSACHUSETTS. STATE LIBRARY, Boston.
Prop. 2 1/2: an annotated bibliography.
[Boston, n. d.] 9 l.

Property tax--bibliography--Massachusetts

14395

MASSACHUSETTS. STATE LIBRARY, Boston.
Reading about the energy crisis. Boston
[n. d.] 2 l.

Power resources

14396

MASSACHUSETTS. STATE LIBRARY, Boston.
Selected titles by and about Ralph Nader.
Boston [n. d.] 2 l.

Consumer protection
Nader, Ralph

14397

MASSACHUSETTS. STATE LIBRARY, Boston.
Status of women: a selected bibliography.
Boston [n. d.] 4 l.

Women--social conditions--bibliography

14398

MASSACHUSETTS. STATE LIBRARY. Boston.
Urban native Americans: a selected
bibliography. Boston [n. d.] 4 l.

Indians of North America--bibliography

14399

MASSACHUSETTS. WATER RESOURCES AUTHORITY.
Annual report. 1st; 1986. [Boston] 36 p.
ill.

Water resources development--Massachusetts

MICHIGAN

14400

MICHIGAN. AGRICULTURAL EXPERIMENT STATION.
East Lansing. Annual report. 1986. [East
Lansing] 49 p. ill.

Agricultural experiment stations--
Michigan--East Lansing

14401

MICHIGAN. AGRICULTURAL STATISTICS SERVICE.
Food and agricultural development
statistics (by county), 1986, compiled by
Michael DeVries [and] Lisa Borden.
[Lansing, 1986?] unpag. ill.

Cover title: 1986 county food and
agricultural development statistics.

87-622241

Agriculture--statistics--Michigan

14402

MICHIGAN. AUTOMOBILE THEFT PREVENTION
AUTHORITY. Annual report. 1986. [East
Lansing] 5, 10, 5, 10 p.

Authority established by Act 10, P.A.
of 1986, the Essential insurance reform
act on February 28, 1986.

Automobile theft--Michigan

14403

MICHIGAN. COMMISSION ON SPANISH SPEAKING
AFFAIRS. Annual report. 1983-84. [Lansing]
2 v. ill

Spanish Americans--Michigan

14404

MICHIGAN. CONSUMERS COUNCIL. The Michigan
statutory will. Lansing [n. d. 2] p.

Wills--Michigan

14405

MICHIGAN. DEPT. OF COMMERCE. Energy
Administration. Michigan tax incentives
for residential renewable energy
systems: report on the 1985 tax year [by
Susan K. Wright] [Lansing] 1986. 24 l.
ill.

87-622242

Energy tax credits--Michigan

14406

MICHIGAN. DEPT. OF SOCIAL SERVICES. Data
Reporting Section. Foster care case
management report. 1985/86. [Lansing]
unpag. ill. annual.
(DSS publication 292)

Report year ends in Sept.

82-642270

Foster home care--statistics--Michigan

14407

MICHIGAN. DEPT. OF SOCIAL SERVICES. Data
Reporting Section. Medical assistance
(Medicaid) 1985/86. [Lansing] unpag.
annual. (DSS publication 122)

79-643716

Medicaid--statistics--Michigan

14408

MICHIGAN. DEPT. OF SOCIAL SERVICES. Data
Reporting Section. Program statistics.
1985/86. [Lansing] 5 p. +
(DSS publication 170)

Report year ends in Sept.

74-642054

Public welfare--statistics--Michigan

14409

MICHIGAN. DEPT. OF TREASURY. State of
Michigan, 1986 reproducible State income
tax and single business tax forms.
[Lansing, n. d.] unpag.

Taxation--forms--Michigan

14410

MICHIGAN. EMPLOYMENT SECURITY COMMISSION.
Occupational employment statistics for
Michigan manufacturing industries.
Detroit, 1986. ii, 129 p. ill.

Cover title: Michigan manufacturing
industries occupational employment
statistics.

87-622243

Employment--statistics--Michigan
Manufacturers--statistics--Michigan

14411

MICHIGAN. FISHERIES DIVISION. A creel
survey of sportfishing in Saginaw Bay,
Lake Huron, 1983-84 [by] James R. Ryckman.
[Lansing] 1986. 35 p. ill. (Fisheries
technical report 86-4)

Fishing--Saginaw Bay

14412

MICHIGAN. GREAT LAKES AND WATER RESOURCES
PLANNING COMMISSION. Water resources for
the future, Michigan's draft action plan.
[Lansing] 1987. 107 p. ill.

Water resources development--Michigan

14413

MICHIGAN. LIBRARY OF MICHIGAN. Michigan
public library statistics. 1986. [Lansing]
76 p. ill.

86-655842

Public libraries--statistics--Michigan

Monthly Checklist of State Publications Vol. 78, no. 8

14414

MICHIGAN. OFFICE OF THE AUDITOR GENERAL.
Annual report. 1985/86. [Lansing] 178 p.
Report year ends Sept. 30.

10-15558

Auditing--Michigan

14415

MICHIGAN. OFFICE OF THE AUDITOR GENERAL.
Audit report; Alpena Community College.
July 1, 1983 through June 30, 1986.
[Lansing, 1987] iii, 21 p.

Auditing--Michigan

14416

MICHIGAN. OFFICE OF THE AUDITOR GENERAL.
Audit report; community colleges
activities classification structure audit.
July 1, 1985 through June 30, 1986.
[Lansing, 1987] ii, 15 p.

Auditing--Michigan

14417

MICHIGAN. OFFICE OF THE AUDITOR GENERAL.
Audit report; Crime Victims Compensation
Board, Department of Management and
Budget, April 1, 1983 through November 15,
1985. [Lansing, 1987] ii, 3 p.

Auditing--Michigan

14418

MICHIGAN. OFFICE OF THE AUDITOR GENERAL.
Audit report; Department of Natural
Resources Magazine Fund, Department of
Natural Resources, October 1, 1983 through
September 30, 1985. [Lansing, 1987]
ii, 19 p.

Auditing--Michigan

14419

MICHIGAN. OFFICE OF THE AUDITOR GENERAL.
Audit report; Field Services
Administration, Field Operations,
Department of Social Services, October 1,
1982 through September 30, 1985. [Lansing,
1987] ii, 29 p.

Auditing--Michigan

14420

MICHIGAN. OFFICE OF THE AUDITOR GENERAL.
Audit report; Kinross Correctional
Facility, Department of Corrections,
October 1, 1983 through August 31, 1986.
[Lansing, 1987] ii, 27 p.

Auditing--Michigan

14421

MICHIGAN. OFFICE OF THE AUDITOR GENERAL.
Audit report; Materials and Technology
Division, Bureau of Highways, Department
of Transportation, May 1, 1981 through
July 31, 1986. [Lansing, 1987] ii, 8 p.

Auditing--Michigan

14422

MICHIGAN. OFFICE OF THE AUDITOR GENERAL.
Audit report; Michigan Women's Commission,
Department of Management and Budget,
May 1, 1983 through September 30, 1986.
[Lansing, 1987] ii, 3 p.

Auditing--Michigan

14423

MICHIGAN. OFFICE OF THE AUDITOR GENERAL.
Audit report; special review of grant
programs at the State Technical Institute
and Rehabilitation Center, Bureau of
Rehabilitation and Disability
Determination, Department of Education,
October 1, 1982 through December 31, 1986.
[Lansing, 1987] ii, 14 p.

Auditing--Michigan

14424

MICHIGAN. OFFICE OF THE GOVERNOR. State of
the State message, 1987. [Lansing, 1987]
58 p. ill.

Cover title: The Michigan
strategy ... report to the people of
Michigan and the Legislature.

87-622244

State governments--addresses, essays,
lectures--Michigan

14425

MICHIGAN. SPECIAL EDUCATION SERVICES.
Revised administrative rules for special
education and rules for school social
worker and school psychological services
[effective July 1, 1987] Lansing, 1986.
76 p.

Education, Special--Michigan
School psychologists--Michigan
School social work--Michigan
Administrative agencies--rules and
practice--Michigan

14426

**MICHIGAN. STATE MENTAL HEALTH ADVISORY
COUNCIL ON DEAFNESS.** Annual report. 4th;
1986. [Lansing] 57 p.

Deaf--mental health services--Michigan

14427

**MICHIGAN. UNIVERSITY OF MICHIGAN, Ann
Arbor. Center for Chinese Studies.** Exiles
at home: short stories by Ch'en Ying-chen
[by] Lucien Miller. Ann Arbor, 1986.
viii, 195 p. ill. (Michigan monographs in
Chinese studies, vol. 57)

85-15148

Short stories, Chinese
Ch'en, Ying-chen (1937-)

14428

MICHIGAN. UNIVERSITY OF MICHIGAN, Ann Arbor. Dept. of English and Literature
The Avery Hopwood and Julie Hopwood awards in creative writing; reports ... rules. 56th; 1986/87. Ann Arbor. 28 p. ill.
56-30744

Literary prizes
Authorship \$

14429

MICHIGAN. UNIVERSITY OF MICHIGAN, Ann Arbor. Museum of Paleontology. Dimorphic Middle Devonian paleocopan ostracoda of the Great Lakes region [by] Robert V. Kesling and Ruth B. Chilman. Ann Arbor [1987] 226 p. ill (Papers on paleontology no. 26)

87-622245

Ostracoda, Fossil--Middle West

14430

MICHIGAN. UNIVERSITY OF MICHIGAN, Ann Arbor. Museum of Paleontology. Snakes from the Robert local fauna (late Wisconsinan) of Meade County, Kansas, by J. Alan Holman. Ann Arbor, 1987. 143-150 p. ill. (Contributions from the Museum of Paleontology, vol. 27, no. 6)

sn84-491

Snakes--Kansas--Meade County

14431

MICHIGAN. VOCATIONAL-TECHNICAL EDUCATION SERVICE. Planning, Evaluation, and Finance Unit. The Michigan State plan for vocational education, 1986-88; amendment, 1986-87. [Lansing, State Board of Education, 1986] various pagings. ill.

Vocational education planning--Michigan

MINNESOTA

14432

MINNESOTA. BOARD OF TEACHING. Minnesota's vision for teacher education: stronger standards, new partnerships; report of the Task Force on Teacher Education for Minnesota's Future. [St. Paul] 1986. vii, 83 p. ill.

Issued in cooperation with the State Higher Education Coordinating Board.

87-622215

Teachers, Training of--Minnesota

14433

MINNESOTA. BOARD ON AGING. Progress report, Resident and Family Advisory Council Education Program. St. Paul, 1987. 8 p. ill.

Nursing home care--Minnesota

14434

MINNESOTA. COMMISSION ON THE ECONOMIC STATUS OF WOMEN. Biennial report to the Governor and Legislature. Dec. 31, 1984/Dec. 31, 1986. [St. Paul] 8, il, 11 l.

Women--social conditions--Minnesota

14435

MINNESOTA. COUNCIL ON CHILDREN, YOUTH, AND FAMILIES. Child care standards: a new direction; a report to Governor Rudy Perpich explaining the regulatory legislation of the Child care services act. St. Paul, Dept. of Human Services, 1986. i, 15 p.

Day care centers--standards--Minnesota

14436

MINNESOTA. DEPT. OF CORRECTIONS. Minnesota Program for Victims of Sexual Assault. Biennial report, 1984/86. [By Peggy Specktor and others. St. Paul] various pagings. ill.

Rape victims--services for--Minnesota

14437

MINNESOTA. DEPT. OF EDUCATION. Current national and Minnesota cooperative educational models. [St. Paul] 1984. iv, 64 p. ill.

87-622216

Education, Cooperative--Minnesota

14438

MINNESOTA. DEPT. OF EDUCATION. Elementary and secondary curriculum monitoring for the 1985-86 school year; final report [by] Robert J. Wedl [and] Erv Chorn. [St. Paul] 1986. 2, 20 p. +

Education, Elementary--Minnesota
Education, Secondary--Minnesota

14439

MINNESOTA. DEPT. OF EMPLOYEE RELATIONS. Report of the Statewide Health Insurance Task Force for Public Employees. St. Paul, 1987. 39 p.

Insurance, Government employees' health--Minnesota

14440

MINNESOTA. DEPT. OF ENERGY AND ECONOMIC DEVELOPMENT. Directory of economic analysis. [1st ed. St. Paul, 1985] 85 p. +

Government economists--directories--Minnesota

14441

MINNESOTA. DEPT. OF ENERGY AND ECONOMIC DEVELOPMENT. Policy Analysis Division. Impacts of the proposed purchase of electricity from Manitoba hydro on the 1986 advance forecast of the Minnesota/Wisconsin power supplies group [by] Jesus C. Dumagan. St. Paul, 1987. iv, 37, 2 p.

Electric utilities--Canada
Electric power consumption--United States

Monthly Checklist of State Publications Vol. 78, no. 8

14442

MINNESOTA. DEPT. OF ENERGY AND ECONOMIC DEVELOPMENT. Policy Analysis Division. Minnesota energy data book; a statistical reference guide to Minnesota energy trends. St. Paul, 1987. 129 p. ill.

87-622217

Energy consumption--statistics--Minnesota

14443

MINNESOTA. DEPT. OF HEALTH. Health plan for the mothers and children of Minnesota. [St. Paul] 1985. 1, 77, 13, 7, 10 p. + ill.

87-622218

Health planning--Minnesota

Child health services--Minnesota

Maternal health services--Minnesota

14444

MINNESOTA. DEPT. OF HEALTH. Instructions and definitions for community health services program data reporting for calendar year 1986. Minneapolis, 1986. 66 p.

Community health services--Minnesota

Government paperwork--Minnesota

14445

MINNESOTA. DEPT. OF HEALTH. Section of Community Development. Community health services in Minnesota, report to the 1987 Legislature. [St. Paul] 1987. 35, 10, 11, 7 p. ill.

87-622219

Community health services--Minnesota

14446

MINNESOTA. DEPT. OF HUMAN SERVICES. [Assistance Payments Division] Reports and Statistics [Section]. Minnesota general assistance medical care. 1st; 1984/85. St. Paul, 19 p.

Report year ends June 30.

Poor--medical care--Minnesota

14447

MINNESOTA. DEPT. OF HUMAN SERVICES. Assistance Payments Division. Reports and Statistics Section. Minnesota supplemental aid program [annual report] 1985/86. [St. Paul] 1, 32 p. ill. annual.

77-644108

Public welfare--Minnesota

14448

MINNESOTA. DEPT. OF HUMAN SERVICES. Assistance Payments Division. Reports and Statistics Section. Summary of Minnesota public assistance trends: fiscal year 1986. [St. Paul, 1986?] 22 p.

Public welfare--statistics--Minnesota

14449

MINNESOTA. DEPT. OF HUMAN SERVICES. Social Services Division. Social services in Minnesota, 1985; clients and expenditures under the Community social services act. [St. Paul] 1986. 111, 102 p. ill.

87-622220

Public welfare--statistics--Minnesota

14450

MINNESOTA. DEPT. OF JOBS AND TRAINING. Research and Statistic[al] Services Office. 1986 Minnesota salary survey by area. [St. Paul, 1986] a-h, 1, 35 p. ill.

Wages--Minnesota

14451

MINNESOTA. DEPT. OF JOBS AND TRAINING. Research and Statistic[al] Services Office. 1986 Minnesota salary survey; Hospitals & nursing homes by district. [St. Paul, 1986] a-g, 30 p. ill.

Wages--Minnesota

Hospitals--Minnesota

Nursing homes--Minnesota

14452

MINNESOTA. DEPT. OF PUBLIC SAFETY. Minnesota safety restraint and helmet use study with driver attitude survey. 1985. [St. Paul] 85 p. ill. annual.

Issued in cooperation with the Minnesota Occupant Restraint Program and Minnesota Safety Council.

Automobiles--safety appliances--Minnesota

14453

MINNESOTA. DEPT. OF PUBLIC SERVICE. Biennial report. 1984/86. [St. Paul] ii, 18 p. ill.

79-643434

Public utilities--Minnesota

14454

MINNESOTA. DEPT. OF REVENUE. Biennial report. 24th; 1984/86. [St. Paul] 43 p. ill.

74-647854

Taxation, State--Minnesota

14455

MINNESOTA. DEPT. OF REVENUE. Minnesota corporation income tax: Minnesota corporation income tax returns. 1985. St. Paul. 29 p. + ill. (Income tax bulletin 65)

79-649271

Income tax--statistics--Minnesota

Corporations--taxation--statistics--Minnesota

14456

MINNESOTA. DEPT. OF REVENUE. Property tax administrators' manual; mortgage registration tax and deed tax; auditors, treasurers and recorders. [St. Paul, 1987] unpagged.

87-622221

Mortgages--taxation--handbooks, manuals, etc.--Minnesota

14457

MINNESOTA. DEPT. OF REVENUE. Minerals Tax Office. Guide to Minnesota mining taxes. [St. Paul] 1986. 42 p. ill.

87-622222

Mines and mineral resources--taxation--Minnesota

14458

MINNESOTA. DEPT. OF REVENUE. Petroleum Tax Office. Annual report. 1986. St. Paul. 9 p. ill.

74-648311

Petroleum--taxation--Minnesota

14459

MINNESOTA. DEPT. OF TRANSPORTATION. Maintenance peer review report on spot overlays, prepared by John M. Sampson. [St. Paul] 1984. vii, 16 p. + ill.

Roads--maintenance and repair--Minnesota

14460

MINNESOTA. DEPT. OF TRANSPORTATION. Office of State Aid. Municipal State aid needs report. 1986. [St. Paul] 84 p. ill.

Roads--finance--Minnesota

14461

MINNESOTA. DEPT. OF TRANSPORTATION. Office of State Aid. Municipal State aid needs report. 1986. Rev. [St. Paul] 84 p. ill.

Roads--finance--Minnesota

14462

MINNESOTA. DEPT. OF TRANSPORTATION. Office of State Aid. Municipal State aid street apportionment data. 1987. [St. Paul] 72 p. ill.

82-647174

Roads--finance--Minnesota

14463

MINNESOTA. DEPT. OF TRANSPORTATION. Office of Transit. Proceedings of the Third Northstar Workshop on Financing Transportation Infrastructure: innovative approaches for public/private cooperation [held] Bloomington, Minnesota, May 6 and 7, 1986 [executive summary] Sponsored [in cooperation with] Dept. of Transportation, Office of Research and Development. [St. Paul, 1986] 32 p.

Roads--finance--congresses

14464

MINNESOTA. DIVISION OF WATERS. Flood Plain/Shoreland Management Section. Shoreland residents - a questionnaire survey, by Philippe S. Cohen [and] Deborah Karasov. St. Paul, 1986. v, 79 p. ill. (Shoreland update project report 8)

Lakes--shorelines--Minnesota
Economic history--Minnesota

14465

MINNESOTA. ENVIRONMENTAL QUALITY BOARD. Report to the Minnesota Environmental Quality Board of the Minnesota Bioindicator Program, submitted by J.A. Laurence and D.C. McCune. [St. Paul, 1987] 12 l.

Air quality--measurement--Minnesota

14466

MINNESOTA. GEOLOGICAL SURVEY. Bedrock geologic and topographic maps of the seven-county twin cities metropolitan area, Minnesota, by Mark A. Jirsa, Bruce M. Olsen, and Bruce A. Bloomgren. [St. Paul] 1986. col. maps on sheets 107 x 88 cm. (Miscellaneous map series map M-55)

Geology--maps--Minnesota

14467

MINNESOTA. GEOLOGICAL SURVEY. Distribution of iron-formations in the main Cuyuna Range, east-central Minnesota [by G.B. Morey and Deryl D. Morey. St. Paul] 1986. col. map on sheet 99 x 84 cm. (Miscellaneous map series map M-60)

Geology--maps--Minnesota

14468

MINNESOTA. GOVERNOR'S MENTAL HEALTH COMMISSION. Mandate for action; recommendations. [St. Paul] 1986. 24 p. ill.

Free, available from Developmental Disabilities Program, Minnesota State Planning Agency, 201 Capitol Square Building, 550 Cedar St., St. Paul, MN 55101.

Mental health--Minnesota

14469

MINNESOTA. GOVERNOR'S PLANNING COUNCIL ON DEVELOPMENTAL DISABILITIES. Developmental disabilities three-year State plan, October 1, 1986-September 30, 1989. [St. Paul, 1986?] 59 p. ill.

Issued in cooperation with State Planning Agency.

87-622223

Developmentally disabled--services for--planning--Minnesota

Monthly Checklist of State Publications Vol. 78, no. 8

14470

MINNESOTA. GOVERNOR'S RURAL DEVELOPMENT COUNCIL. Annual report. 1984/85-1985/86. [St. Paul] 2 v.
Report year ends June 30.
1984/85 ed. is ill.

Rural development--Minnesota

14471

MINNESOTA. GOVERNOR'S RURAL DEVELOPMENT COUNCIL. Strategies for a rural future: summary report of the critical rural issues project. [St. Paul] 1986. 9 p. ill.
Cover title: Critical rural issues.

Rural development--Minnesota

14472

MINNESOTA. LEGISLATURE. House of Representatives. Public Information Office. Minnesota House of Representatives & State Senate membership, 1987. [St. Paul] 1986. unpag. ill.
Issued in cooperation with the Office of the Secretary of the Senate.

Legislators--directories--Minnesota

14473

MINNESOTA. LEGISLATURE. Senate. [Office of] Senate Counsel and Research. Drug testing in the workplace, by Anne Knapp and Brad Ervin. [St. Paul] 1987. 9 l. (Minnesota Senate research report)

Drug testing--Minnesota

14474

MINNESOTA. LEGISLATURE. Senate. [Office of] Senate Counsel and Research. Proposed revisions in Minnesota's juvenile code: a comparison, by Frank Fly and Brad Ervin. [St. Paul] 1987. 31 l. (Minnesota Senate research report)

Juvenile justice, Administration of--Minnesota

14475

MINNESOTA. LOCAL GOVERNMENT AIDS AND ANALYSIS DIVISION. 1986 exempt property values. [St. Paul] 1987. 42 p. ill.
87-622224

Real property tax--Minnesota
Taxation, Exemption from--Minnesota

14476

MINNESOTA. MINNESOTA IN THE WORLD TASK FORCE. Minnesota in the world - the world in Minnesota; a report to the commissioner of education. [St. Paul] 1986. 13 l.

Intercultural education--Minnesota

14477

MINNESOTA. MISSISSIPPI HEADWATERS BOARD. Biennial report. 1985/87. [Walker] 20 p. ill.

Stream conservation--Minnesota

14478

MINNESOTA. OFFICE OF LIBRARY DEVELOPMENT AND SERVICES. Improving access to State government libraries: an automation plan. [St. Paul, 1986] 2 pieces in portfolio. ill.

Libraries, Governmental, administrative, etc.--automation--planning--Minnesota

14479

MINNESOTA. POLLUTION CONTROL AGENCY. Land use and your well from the field to the faucet in Minnesota's central sand-plain region. [Roseville] 1986. v, 17 p. ill.
Issued in cooperation with the State Dept. of Natural Resources, Division of Waters.

Water, Underground--Minnesota
Land use--Minnesota

14480

MINNESOTA. POLLUTION CONTROL AGENCY. Division of Air Quality. Acid precipitation program biennial report to the Legislature. 1986. [Roseville] 27, 4 p.

Acid precipitation (Meteorology)--Minnesota

14481

MINNESOTA. PUBLIC EMPLOYEES RETIREMENT ASSOCIATION. Comprehensive annual financial report. 55th; 1985/86. Prepared by Finance Dept. [St. Paul] 51 p. ill.

State officials and employees--salaries, pensions, etc.--Minnesota

14482

MINNESOTA. SECTION OF PUBLIC HEALTH NURSING. Public health nursing services in Minnesota. [St. Paul] 1986. [9] p.
Cover title: Directory of Minnesota public health nursing services.

Public health nursing--directories--Minnesota

14483

MINNESOTA. STATE ARTS BOARD. Annual report; activities of the Minnesota State Arts Board. 1985/86. [St. Paul] 21 p. ill.

Cultural policy--Minnesota

14484

MINNESOTA. STATE WORKERS' COMPENSATION MUTUAL INSURANCE COMPANY. The State Fund annual report. 1985. [Minneapolis] 12 p. ill.

Workers' compensation--Minnesota

14485

MINNESOTA. TEACHERS RETIREMENT ASSOCIATION. Teachers Retirement Fund actuarial valuation report. [Minneapolis, Wyatt Co.] 1985. 43 l.

Teachers--salaries, pensions, etc.--Minnesota

14486

MINNESOTA. UNIVERSITY OF MINNESOTA. Planning report, 1984-85. [Minneapolis] 1985. 39 p. + ill.

State universities and colleges--planning--Minnesota

14487

MINNESOTA. UNIVERSITY OF MINNESOTA. Report on the University of Minnesota policies and programs for international teaching assistants, prepared by John Wallace. [St. Paul] 1986. [2] l.

Graduate teaching assistants--Minnesota

14488

MINNESOTA. UNIVERSITY OF MINNESOTA, Minneapolis. Agricultural Extension Service. Helping people help themselves: Agricultural Extension in Minnesota, 1879-1979 [by] Roland H. Abraham. [St. Paul, c1986] x, 268 p. ill. \$15.00, plus postage.

87-135235

Agricultural extension work--history--Minnesota

14489

MINNESOTA. UNIVERSITY OF MINNESOTA, Minneapolis. Economic Development Center. Dept. of Economics. Agricultural research and technology transfer by the private sector in Indonesia [by] Carl E. Pray. [Minneapolis] 1986. iv, 37 p. (Report 3)

Agriculture--research--Indonesia
Area studies--Indonesia

14490

MINNESOTA. UNIVERSITY OF MINNESOTA, Minneapolis. Goldstein Gallery, St. Paul. Alexander Girard designs; fabric and furniture; an exhibition from the Herman Miller Collection, October 27, 1985-January 10, 1986. St. Paul [1985?] 21 p. ill.

Textile fabrics--exhibitions

14491

MINNESOTA. UNIVERSITY OF MINNESOTA, Minneapolis. Goldstein Gallery, St. Paul. Child's play, woman's work; an exhibition of miniature toy appliances, June 12, 1985 - September 29, 1985. St. Paul [1985?] unpag. ill.

Toys--exhibitions

14492

MINNESOTA. UNIVERSITY OF MINNESOTA, Minneapolis. Goldstein Gallery, St. Paul. Collecting Navajo weaving [by] Otto Charles Thieme, Ruth E. Franzen [and] Sally G. Kabat. [St. Paul] 1984. 24 p. ill.

Navajo Indians--textile industry and fabrics--exhibitions

14493

MINNESOTA. UNIVERSITY OF MINNESOTA, Minneapolis. Goldstein Gallery, St. Paul. The Goldstein Gallery collections: curators' choice, April 1-May 31, 1984. [St. Paul, n.d.] 23 p. ill. \$3.00.

Textile fabrics--exhibitions

14494

MINNESOTA. UNIVERSITY OF MINNESOTA, Minneapolis. Goldstein Gallery, St. Paul. Gone, but not forgotten designing for death... March 6, 1983 - May 13, 1983. [St. Paul, n.d.] 44 p.

Mourning customs

14495

MINNESOTA. UNIVERSITY OF MINNESOTA, Minneapolis. Goldstein Gallery, St. Paul. Please be seated: fifty years of innovative seating design, October 14, 1984 - January 4, 1985. St. Paul [n.d.] 20 p. ill.

Chair design--exhibitions

14496

MINNESOTA. UNIVERSITY OF MINNESOTA, Minneapolis. Goldstein Gallery, St. Paul. Suomen naisten käsityöt eilen ja tänään; Finnish women's handicraft past and present. [St. Paul] 1986. unpag. ill. Cover title: Finnish women's handicrafts: past and present...

Handicraft--exhibitions
Art, Finnish--exhibitions

14497

MINNESOTA. UNIVERSITY OF MINNESOTA, Minneapolis. Water Resources Research Center. Minnesota water rights and regulation [by] Edward Garvey, Philip Gersmehl [and] Dwight Brown. St. Paul, 1986. 29 p. ill. (Public report series 5). Issued in cooperation with the Dept. of Geography, University of Minnesota.

Water-rights--Minnesota

MISSISSIPPI

14498

MISSISSIPPI. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State. Alfalfa trials in south Mississippi [by] Carl H. Hovermale. Mississippi State, 1987. 3 p. (Research report, vol. 12, no. 5)

Alfalfa--Mississippi

14499

MISSISSIPPI. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State. Barnyardgrass control in rice with fenoxaprop (Whip^R) [by] Charles E. Snipes [and] Joe E. Street. Mississippi State, 1987. 3 p. (Research report, vol. 12, no. 3)

Rice--weed control

14500

MISSISSIPPI. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State. Evaluation of a cotton-rice rotation: a progress report [by] C. E. Snipes and M. E. Kurtz. Mississippi State, 1987. 3 p. (Research report, vol. 12, no. 4)

Crop rotation

14501

MISSISSIPPI. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State. Response of advanced breeding lines of cotton to early season tarnished plant bug injury [by] W. F. Kitten, R. R. Bridge, and M. L. Laster. Mississippi State, 1987. 5 p. (Research report, vol. 12, no. 2)

Cotton--diseases and pests

14502

MISSISSIPPI. DEPT. OF INSURANCE. Cancer insurance facts to help you. [Jackson, n. d.] 5 p.

Insurance, Cancer

14503

MISSISSIPPI. DEPT. OF INSURANCE. Health insurance facts to help senior citizens. [Jackson, n. d.] 23 p. ill.

Insurance, Health
Medicare

14504

MISSISSIPPI. DEPT. OF WILDLIFE CONSERVATION. Annual report. 1985/86. [Jackson] 86 p. ill.

Wildlife conservation--Mississippi

14505

MISSISSIPPI. LABOR MARKET INFORMATION DEPT. Annual averages; Mississippi by counties. 1980-86. Jackson. 89 p.

81-644260

Employment--statistics--Mississippi
Labor supply--statistics--Mississippi

14506

MISSISSIPPI. LABOR MARKET INFORMATION DEPT. Benchmarks; Mississippi by counties. 1980-86. Jackson. 89 p. annual.

79-647093

Employment--statistics--Mississippi
Labor supply--statistics--Mississippi

14507

MISSISSIPPI. LIBRARY COMMISSION. Statistics for public libraries: annual report of Mississippi public libraries. 1985/86. [Compiled by Library Development Division. Jackson] 23 p.

Report year ends Sept. 30.

86-640742

Public libraries--statistics--Mississippi

14508

MISSISSIPPI. SUPREME COURT. Mississippi cases reported in Southern reporter, second series. Vol. 494 So.2d-498 So.2d. St. Paul, West Pub. Co., 1987. various pagings.

74-1004

Law reports, digests, etc.--Mississippi

MISSOURI

14509

MISSOURI. [AGRICULTURAL EXPERIMENT STATION, Columbia] Missouri Agricultural Experiment Station and Cooperative Extension Service publications (includes index by author and subject). 1888-1984 by Judy S. Pallardy, David J. Ives [and] Linda Lyle. [Columbia] 1986. 251 p. (Special report) 333

Issued in cooperation with the University Extension and University of Missouri-Columbia Libraries, University of Missouri-Columbia.

sf85-2143

State publications--bibliography--Missouri
Agricultural extension work--bibliography--Missouri

14510

MISSOURI. CORPORATION FOR SCIENCE AND TECHNOLOGY. Annual report. 1986. [Jefferson City] 9 p. ill.

High technology industries--Missouri

14511

MISSOURI. DEPT. OF AGRICULTURE. Missouri commercial sheep directory. July 1986. [Jefferson City] 4 p.

Issued in cooperation with the Missouri Sheep Producers, Inc.

Available from: Missouri Sheep Producers, Inc., 914 N. Kentucky, Mexico, MO 65265 or Dept. of Agriculture, Market Development Division, P. O. Box 630, Jefferson City, MO 65102.

Sheep--Missouri

14512

MISSOURI. DEPT. OF AGRICULTURE. Market Development Division. 1986 Missouri retail apple crop, listed by orchards and locations. [Jefferson City, n. d.] folder. ill.

Issued in cooperation with Missouri State Horticultural Society.

Apple growers--Missouri

14513

MISSOURI. DEPT. OF CONSERVATION. Residential fuelwood use in Missouri, 1984-85, [by] Daniel J. Witter [and] Shelby Jones. [Jefferson City] 1986. vi, 60 p. ill.

Fuelwood--Missouri

14514

MISSOURI. DEPT. OF CONSERVATION. Education Section. Conservation Education Unit. Fisheries management instructional unit, by Rodney J. Green. Ill. by David Besenger. [Jefferson City] c1986. v, 50 p. ill. (Conservation education series)

Fishery management
Conservation of natural resources

14515

MISSOURI. DEPT. OF CORRECTIONS AND HUMAN RESOURCES. Annual report. 1986. [Jefferson City] unpag. ill.

Corrections--Missouri

14516

MISSOURI. DEPT. OF ELEMENTARY AND SECONDARY EDUCATION. Chapter 2, ECIA annual report, a summary report of educational programs and services provided in Missouri under Chapter 2 of the Education consolidation and improvement act of 1981 (ECIA). 1985/86. [Jefferson City] 16 p. ill.

Federal aid to education--Missouri

14517

MISSOURI. DEPT. OF ELEMENTARY AND SECONDARY EDUCATION. Early childhood development act (Senate bill 658); program guidelines & administrative manual. [Jefferson City] 1985. 33 p. ill.

Child development--handbooks, manuals, etc.--Missouri
Education, Preschool--handbooks, manuals, etc.--Missouri

14518

MISSOURI. DEPT. OF ELEMENTARY AND SECONDARY EDUCATION. The incentives for school excellence program; applicant's guide; procedures for teachers, schools and school districts applying for state-funded "incentive" grants under the Excellence in education act of 1985. [Jefferson City, 1987] 14, A 4, B 7, C 7, D 17, E 4 p.

Educational innovations--Missouri

14519

MISSOURI. DEPT. OF ELEMENTARY AND SECONDARY EDUCATION. Profiles of Missouri public schools; financial, pupil & staff data. 1985/86. [Jefferson City] unpag. annual.

82-646923

Public schools--statistics--Missouri

14520

MISSOURI. DEPT. OF ELEMENTARY AND SECONDARY EDUCATION. Division of Instruction. Directory of Missouri statewide education associations. 1986/87. [Jefferson City] 9 l. annual.

Educational associations--directories--Missouri

14521

MISSOURI. DEPT. OF HEALTH. Questions about weight, salt, and high blood pressure. [Bethesda, Md.] U. S. Dept. of Health and Human Services, Public Health Service, National Institutes of Health [1986. 8] p. ill.

A reprint.

Hypertension

14522

MISSOURI. DEPT. OF LABOR AND INDUSTRIAL RELATIONS. Annual report, 12th; 1985/86. [Jefferson City] 42 p. ill.
Report year ends June 30.

57-63397

Industrial relations--Missouri

14523

MISSOURI. DEPT. OF PUBLIC SAFETY. Statistical Analysis Center. Missouri law enforcement employment and assault report. 4th; 1985. Jefferson City. v, 45 p. ill. annual.

85-652001

Police--Missouri

Monthly Checklist of State Publications Vol. 78, no. 8

14524

MISSOURI. [DIVISION OF COMMUNITY AND ECONOMIC DEVELOPMENT] Community development block grant. [Jefferson City, n. d.] folder. ill.

Community development--Missouri
Block grants--Missouri

14525

MISSOURI. [DIVISION OF COMMUNITY AND ECONOMIC DEVELOPMENT] Small business innovation research program; questions and answers about the \$1 billion for small business R&D. [Jefferson City, 1986?] folder.

Small business--finance

14526

MISSOURI. DIVISION OF ENERGY. Nationwide directory of energy resources and organizations. [1st. ed.] Jefferson City, 1986. 61 p.

On t. p.: First update.

87-622246

Power resources--information services--directories--United States

14527

MISSOURI. DIVISION OF ENVIRONMENTAL QUALITY. Air Pollution Control Program. Missouri Air Pollution Control Program annual report. 1985. Jefferson City. vii, 147 p. ill.

Air quality management--Missouri

14528

MISSOURI. DIVISION OF INSURANCE. Annual report and statistical data. 116th; 1985. [Jefferson City] 224 p.

74-647069

Insurance--state supervision--Missouri
Insurance--statistics--Missouri
Insurance companies--Missouri

14529

MISSOURI. DIVISION OF PLANT INDUSTRIES. Missouri certified nursery and greenhouse directory. 1987. [Jefferson City] 85 p. annual.

Nurseries (Horticulture)--directories--Missouri
Greenhouses--directories--Missouri

14530

MISSOURI. DIVISION OF TOURISM. [1987-88] Missouri group tour planner. Steven Kappler, writer/editor. R. C. Holmes, art/graphics. Suzy Schneider, compositor. Ralph Walker, photographer. Jefferson City, 1986. 159 p. ill.

Description and travel--Missouri

14531

MISSOURI. DIVISION OF VOCATIONAL AND ADULT EDUCATION. Veterans Education Section. Missouri State approving agency education directory: institutions approved by the Missouri Department of Elementary and Secondary Education to provide services to persons eligible for veterans' education, Job training partnership act, and vocational rehabilitation. 1986. [Jefferson City] iv, 67 p.

Veterans--education--directories--Missouri

14532

MISSOURI. FORESTRY DIVISION. Missouri forest industries, 1986; directory of timber harvesting contractors [by] Shelby G. Jones [and others. Jefferson City n. d.] 67 p. ill.

Available from: Dept. of Conservation, Forest Products Utilization, P. O. Box 180, Jefferson City, MO 65102.

Forest products industry--directories--Missouri

14533

MISSOURI. HIGHWAY AND TRANSPORTATION DEPT. Division of Planning. Status of Missouri State Highways by routes and systems, December 31, 1986. [Jefferson City, 1986?] 278 p. ill.

Issued in cooperation with the Federal Highway Administration.

Roads--statistics--Missouri

14534

MISSOURI. HORSE RACING COMMISSION. Annual report. 1st; 1986. [Jefferson City] 21 p. ill.

Hors-racing--Missouri

14535

MISSOURI. LAWS, STATUTES, ETC. Laws of Missouri passed at the regular session of the General Assembly. 83d General Assembly, 2d regular session; 1986. [Jefferson City] Roy D. Blunt, secretary of state. 1264 p.

43-41592

Law--Missouri

14536

MISSOURI. OFFICE OF ADMINISTRATION. Division of Accounting. Appropriation activity report. July 1, 1985/Dec. 31, 1986. [Jefferson City] 1, 158 p. ill. annual.

80-643562

Expenditures, Public--Missouri

14537

MISSOURI. OFFICE OF ATTORNEY GENERAL. Attorney General's advisory; legislative priorities to help crime victims. [Jefferson City] 1986. [1] 1. ill.

Victims of crimes--Missouri

14538

MISSOURI. OFFICE OF ATTORNEY GENERAL. Attorney General's advisory; new law/amnesty to target cable television theft. [Jefferson City] 1986. [2] p. ill.

Cable television--Missouri

14539

MISSOURI. OFFICE OF ATTORNEY GENERAL. Attorney General's advisory; odometer tampering; a vicious circle. [Jefferson City] 1986. [1] 1. ill.

Automobiles--odometers--Missouri

14540

MISSOURI. OFFICE OF ATTORNEY GENERAL. Attorney General's advisory; protecting fire fighters and citizens. [Jefferson City] 1986. [1] 1. ill.

Fire fighters--Missouri

14541

MISSOURI. OFFICE OF ATTORNEY GENERAL. Division of Consumer Protection. Consumer law update; consumer fraud against the elderly; con games may rob individuals of life savings. Rev. [Jefferson City] 1986. [8] p. ill.

Aged--crimes against

14542

MISSOURI. OFFICE OF ATTORNEY GENERAL. Division of Consumer Protection. Consumer law update; the Missouri landlord - tenant law; a renter's handbook. Rev. [Jefferson City] 1986. [4] p. ill.

Landlord and tenant--Missouri

14543

MISSOURI. OFFICE OF ATTORNEY GENERAL. Division of Consumer Protection. Consumer law update; vacation timesharing: if you plan to invest, know your rights. Rev. [Jefferson City] 1986. [4] p. ill.

Timesharing (Real estate)--Missouri

14544

MISSOURI. PUBLIC SERVICE COMMISSION. Reports. Vol. 28 (new series) Oct. 1, 1985/Sept. 30, 1986. Lawson V. Phaby, Jr., reporter of opinions. Jefferson City. xxiv, 632, 149 p.

49-45021

Public utilities--Missouri

14545

MISSOURI. STATE AUDITOR. Audit reports delivered, January 1, 1986 through December 31, 1986. [Jefferson City, 1986?] unpag.

Auditing--Missouri

14546

MISSOURI. STATE AUDITOR. Children's Trust Fund, three years ended June 30, 1986. Jefferson City, 1987. 1, 20 p. (Report no. 87-02)

Auditing--Missouri

14547

MISSOURI. STATE AUDITOR. Department of Highway and Transportation, Transportation Unit, three years ended June 30, 1985. Jefferson City, 1987. 11, 64 p. ill. (Report no. 87-05)

Auditing--Missouri

14548

MISSOURI. STATE AUDITOR. Department of Highway and Transportation, year ended June 30, 1985. Jefferson City, 1987. 11, 67 p. ill. (Report no. 87-06)

Auditing--Missouri

14549

MISSOURI. STATE AUDITOR. Department of Mental Health, Malcolm Bliss Mental Health Center and auxiliary fund, 1982/85. Jefferson City. 11, 65 p. ill. (Report no. 86-120)

Report period ends June 30.

Auditing--Missouri

14550

MISSOURI. STATE AUDITOR. Department of Mental Health, St. Louis Developmental Disabilities Treatment Center and auxiliary funds, three years ended June 30, 1985. Jefferson City, 1986. 11, 66 p. ill. (Report no. 86-131)

Auditing--Missouri

14551

MISSOURI. STATE AUDITOR. Department of Public Safety, Division of Liquor Control, 1982/85. Jefferson City. 1, 30 p. ill. (Report no. 86-122)

Report period ends June 30.

Auditing--Missouri

14552

MISSOURI. STATE AUDITOR. Department of Revenue, Bureaus of Motor Vehicle and Field Services, 1982/85. Jefferson City. 1, 57 p. ill. (Report no. 86-125)

Report period ends June 30.

Auditing--Missouri

14553

MISSOURI. STATE AUDITOR. Department of Revenue, Division of Taxation, Cigarette Tax Section, three years ended June 30, 1986. Jefferson City, 1986. 1, 31 p. ill. (Report no. 86-121)

Auditing--Missouri

Monthly Checklist of State Publications Vol. 78, no. 8

14554

MISSOURI. STATE AUDITOR. Public Defender Commission, three years ended June 30, 1985. Jefferson City, 1987. i, 40 p. ill. (Report no. 87-09)

Auditing--Missouri

14555

MISSOURI. STATE AUDITOR. Seventh Judicial Circuit, Clay County, Missouri, three years ended December 31, 1985. Jefferson City, 1986. i, 22 p. ill. (Report no. 86-133)

Auditing--Missouri

14556

MISSOURI. STATE BOARD OF ACCOUNTANCY. Directory of certified public accountants, public accountants, certified public accountant corporations, certified public accountant firms and public accountant corporations. 1986. Columbia, University Printing Services. 93 p.

86-650843

Accountants--directories--Missouri

14557

MISSOURI. STATE CENTER FOR HEALTH STATISTICS. Bureau of Health Resources Statistics. Missouri nursing home and residential care facility profiles. 1985. Jefferson City. vi, 523 p. ill. annual. (State Center for Health Statistics. Missouri Center for Health Statistics publication no. 3.23)

Nursing homes--statistics--Missouri
Rest homes--statistics--Missouri \$

14558

MISSOURI. [UNIVERSITY OF MISSOURI, Columbia. Extension Division] Helping farm families live with stress. [Columbia, 1986] 11 p. ill. (MP 590)

On cover: North central region stress management program focused on farm families.

Available from: Publications, 115 S. 5th St., Columbia, MO 65211.

Rural families

MONTANA

14559

MONTANA. DEPT. OF NATURAL RESOURCES AND CONSERVATION. Contamination of diesel engine lubrication oil by plant oil derivative fuels [final report, by Daniel L. Shaffer] Prepared for Dept. of Natural Resources and Conservation. [Helena] 1986. 47, A 18, B 9, C 14, D 10, E 7 p. ill.

At head of title: Renewable energy report library.

Lubricating oils

14560

MONTANA. DEPT. OF NATURAL RESOURCES AND CONSERVATION. Feasibility of a 15 MW wood-fired and geothermal power plant: final report, prepared by GeoProducts Corporation for Dept. of Natural Resources and Conservation. [Helena] 1986. 61, 27 p. + ill.

On cover: Renewable energy report library.

Electric power-plants--Montana--Madison County
Geothermal resources--Montana--Madison County

14561

MONTANA. DEPT. OF NATURAL RESOURCES AND CONSERVATION. Renewable resource development and water development programs; project evaluations and recommendations for 1988-1989 biennium and 1986-1987 biennium status report [presented to the fiftieth Montana Legislature. Helena] 1987. vi, 171 p. ill.

Renewable energy sources--Montana
Water resources development--Montana

14562

MONTANA. DEPT. OF NATURAL RESOURCES AND CONSERVATION. Thinning on steep terrain with low-cost cable yarders [final report. Helena] 1986. iv, 138 p. ill.

At head of title: Renewable energy report library.

Forest thinning

14563

MONTANA. ENERGY DIVISION. The Montana superinsulation project: project history and results, prepared by Barbara Miller [and] Bob Corbett. [Helena] 1986. various pagings. ill.

Dwellings--insulation--Montana

14564

MONTANA. LEGISLATIVE COUNCIL. Capitol Building and Planning Committee; a report to the 50th Legislature. Helena, 1986. i, 11, 2 p. ill.

Public buildings--Montana--Helena

14565

MONTANA. LEGISLATIVE COUNCIL. Legislative review; a summary of enactments by the Montana Legislature. 48th Legislature; Jan. 3/Apr. 21, 1983. Helena. 163, 129 p. +

77-640706

Legislation--Montana

14566

MONTANA. MONTANA STATE UNIVERSITY, Bozeman. Cooperative Extension Service. Auger and elevator accident victim rescue, by Roy Linn. Bozeman [1987. 2] p. ill. (Montguide; agriculture MT 8702)

Agriculture--accidents

14567

MONTANA. MONTANA STATE UNIVERSITY, Bozeman. Cooperative Extension Service. Guidelines for no-till farming--cereal grains (part 1) [by] James W. Bauder, James Nelson, and Grant Jackson. [Rev] Bozeman [1987. 2] p. (Montguide; agriculture MT 8346)

No-tillage

14568

MONTANA. MONTANA STATE UNIVERSITY, Bozeman. Cooperative Extension Service. Home-based business, is it for me? [Bozeman] 1987. 38 p. ill. (E[xtension] b[ulletin] 4)

Issued in cooperation with the Business Assistance Division, Dept. of Commerce.

Home labor

14569

MONTANA. MONTANA STATE UNIVERSITY, Bozeman. Cooperative Extension Service. Integrated crop and pest management; field summary, 1985-86 [by Cyndi Lindh, Mark McLendon, and Debbie Inglis. Bozeman] 1987. 1, 100 p. (Bulletin 1348)

Pest control--Montana

14570

MONTANA. MONTANA STATE UNIVERSITY, Bozeman. Cooperative Extension Service. Monitoring Montana rangeland, by John E. Taylor and John Lacey. [Bozeman, 1987] 22 p. ill. (Bulletin 369)

Range management--Montana

14571

MONTANA. MONTANA STATE UNIVERSITY, Bozeman. Cooperative Extension Service. Power take-off accident victim rescue, by Roy Linn. Bozeman [1987. 2] p. ill. (Montguide; agriculture MT 8701)

Agriculture--accidents

14572

MONTANA. MONTANA STATE UNIVERSITY, Bozeman. Cooperative Extension Service. Soil testing laboratories; a summary of services available to Montana farmers, by J. S. Jacobsen, T. G. Moore, and J. W. Bauder. [Bozeman, 1986] ii, 24 p. ill. (Bulletin 1349)

Testing laboratories--Montana
Soils--testing--Montana

14573

MONTANA. MONTANA STATE UNIVERSITY, Bozeman. Cooperative Extension Service. When we are forced to change, by Robert W. Lind. Bozeman [1987. 2] p. (Montguide; human resource development MT 8702)

Life skills

14574

MONTANA. NURSING BUREAU. Directory of community health nurses in Montana; public health nurses, home health agencies, school nurses, family planning programs, Indian health service nurses, tribal health service nurses [and] special nursing services. [Helena] 1987. 28 l.

Community health nursing--directories--Montana

14575

MONTANA. OFFICE OF THE COMMISSIONER OF HIGHER EDUCATION. Enrollment in higher education institutions in the State of Montana, fall 1985. Helena, 1986. 62 p. ill.

At head of title: Board of Regents of Higher Education, State of Montana.

87-622235

College attendance--statistics--Montana

14576

MONTANA. OFFICE OF THE COMMISSIONER OF HIGHER EDUCATION. Enrollment in higher education institutions in the State of Montana, fall 1986 [by Paul C. Dunham] Helena, 1987. 65 p. ill.

At head of title: Board of Regents of Higher Education, State of Montana.

87-622236

College attendance--statistics--Montana

NEBRASKA

14577

NEBRASKA. ABSTRACTERS BOARD OF EXAMINERS. Directory of abstracters [of the] State of Nebraska; issued as the official roster of abstracters registered. June 1, 1986. [Lincoln] ii, 34 p.

77-640069

Title companies--directories--Nebraska

14578

NEBRASKA. ARTS COUNCIL. Promoting a new partnership; 1987-88 guide to programs and services. [Omaha, n. d.] 8 p.

Cultural policy--Nebraska

14579

NEBRASKA. DEPT. OF ADMINISTRATIVE SERVICES. Accounting Division. Annual budgetary report. 1985/86. [Lincoln] 93 p. ill.

Report year ends June 30.

81-642212

Finance, Public--Nebraska

Monthly Checklist of State Publications Vol. 78, no. 8

14580

NEBRASKA. DEPT. OF ADMINISTRATIVE SERVICES. Budget Division. Budget instructions, State of Nebraska. 1987/89. [Lincoln] iv, 94 p. ill.

Budget--handbooks, manuals, etc.--Nebraska

14581

NEBRASKA. DEPT. OF ADMINISTRATIVE SERVICES. Central Data Processing [Division]. Cost allocation plan FY 1987. [Lincoln] 1986. 28 p. + ill.

Expenditures, Public--Nebraska

14582

NEBRASKA. DEPT. OF ECONOMIC DEVELOPMENT. Division of Research. Nebraska economic trends. [Lincoln] 1986. 145 p. ill.

Economic forecasting--handbooks, manuals, etc.--Nebraska

14583

NEBRASKA. DEPT. OF HEALTH. Nebraska healthnetwork mailbox manual. [Lincoln] 1986. 17 p.

Electronic mail systems--handbooks, manuals, etc.--Nebraska

14584

NEBRASKA. DEPT. OF HEALTH. Roster, domiciliary facilities; licensed. Oct. 15, 1986. Lincoln. 16 p.

Rest homes--Nebraska

14585

NEBRASKA. DEPT. OF HEALTH. Roster, mental health center; licensed. July 1, 1986. Lincoln. [2] p.

Mental health facilities--Nebraska

14586

NEBRASKA. DEPT. OF MOTOR VEHICLES. Nebraska's lemon law. [Lincoln, n. d. 2] p.

Automobiles--purchasing--Nebraska

14587

NEBRASKA. DEPT. OF SOCIAL SERVICES. Recruitment & selection of staff: a guide for managers of preschool & child care programs. [Lincoln, n. d.] 4 p. (DSS pam[phlet] 65)
A reprint.

Day care aides

14588

NEBRASKA. [DIVISION OF EMPLOYMENT] An employer's guide. [Lincoln] Job Service of Nebraska [n. d.] 8 p. ill.

Job hunting

14589

NEBRASKA. DIVISION OF HEALTH DATA AND STATISTICAL RESEARCH. Nebraska health manpower reports; licensed practical nurses. 1983. Prepared in cooperation with the Bureau of Examining Boards. [Lincoln] 24 l. ill. annual.

77-841789

Practical nursing--Nebraska

14590

NEBRASKA. ENERGY OFFICE. A report to Nebraska's business leaders: are Nebraskans overlooking a fundamental change in the economy? [Lincoln, 1985. 3] p. ill.

Power resources--Nebraska

Energy consumption--Nebraska

14591

NEBRASKA. GAME AND PARKS COMMISSION. The fish book [from] Nebraskaland magazine, coordinated by Ken Bouc. Design by D. H. Westerholt. [Lincoln] c1987. 130 p. ill.

Issued as its Nebraskaland magazine, vol. 65, no. 1.

\$8.50.

Fishes--identification--Nebraska

14592

NEBRASKA. GAME AND PARKS COMMISSION. The Oregon Trail [Rock Creek Station, Nebraska to Fort Laramie, Wyoming, by Ted Stutheit. Lincoln, n. d.] 16 p. ill.

Oregon Trail--Nebraska

Oregon Trail--Wyoming

14593

NEBRASKA. GEOLOGICAL SURVEY. Geologic bedrock map of Nebraska, compiled by Raymond R. Burchett. Contributors: R. R. Burchett [and others] Capitol Heights, MD. Williams & Heintz Map Corp., 1986. col. map on sheet 48 x 83 cm.

Geology--maps--Nebraska

14594

NEBRASKA. LEGISLATIVE FISCAL OFFICE. Summary of budget actions, 1986 legislative session; fiscal year 1986-87. [Lincoln] 1986. i, 62 p. ill.

87-622226

Expenditures, Public--Nebraska

14595

NEBRASKA. [LIBRARY COMMISSION] Nebraska books by mail service; catalog. 1987. Lincoln] 28 p. ill. annual.

Direct delivery of books--Nebraska

14596

NEBRASKA. LIBRARY COMMISSION. Nebraska libraries directory for 1987, prepared by Lauri Johnson. Lincoln, 1987. 36 p. ill.

87-622227

Libraries--directories--Nebraska

14597

NEBRASKA. LIBRARY COMMISSION. Film Service. NLC film preview session, Aug. 5, 1986. Lincoln [1986?] 7 l.

Moving-pictures

14598

NEBRASKA. NATURAL RESOURCES COMMISSION. The Niobrara River: a proposal for scenic river designation, written by Annette Kovar. Graphics, photography, and layout design by Terry L. Cartwright. Prepared in cooperation with the Niobrara Scenic River Committee for Robert Kerrey, Governor [and] J. James Exon, U. S. Senator. [Lincoln, 1986] A-D, 28 p. ill.

Wild and scenic rivers--Nebraska--Niobrara River

14599

NEBRASKA. NEBRASKA WESTERN COLLEGE, Scottsbluff. Nebraska Western College student handbook, 1985-86. [Scottsbluff, n. d.] 52 p. ill.

College students--handbooks, manuals, etc.--Nebraska--Scottsbluff

14600

NEBRASKA. NEBRASKA WESTERN COLLEGE, Scottsbluff. Nebraska Western College student handbook, 1986-87. [Scottsbluff, n. d.] 52 p. ill.

College students--handbooks, manuals, etc.--Nebraska--Scottsbluff

14601

NEBRASKA. STATE BOARD OF PUBLIC ACCOUNTANCY. State of Nebraska annual register of practitioners of accountancy. Dec. 1986. [Lincoln] 82 p.

Cover title: State of Nebraska annual register of permit holders, certified public accountants, and public accountants.

Accountants--directories--Nebraska

14602

NEBRASKA. STATE DEPT. OF EDUCATION. Financial [and Statistical] Section. Financial report of public school districts, classes II through VI and class I districts combined totals by county. 1984/85. Lincoln. 86 p.

73-645198

Education--finance--Nebraska
School districts--finance--Nebraska

14603

NEBRASKA. [STATE] DEPT. OF EDUCATION. ITV Services. 1986-87 ITV in-school lesson schedules for grades K-9. Lincoln [n. d.] 44 p. ill.

Cover title: 1986-87 ITV classroom schedule, K-9.

Television in education

14604

NEBRASKA. [STATE] DEPT. OF EDUCATION. ITV Services. 1986-87 ITV in-school lesson schedules for grades 7-12. Lincoln [n. d.] 20 p. ill.

Cover title: 1986-87 ITV classroom schedule, 7-12.

Television in education

14605

NEBRASKA. STATE DEPT. OF EDUCATION. Management Information Services. Nebraska education directory. 89th; 1986/87. [Lincoln] 150 p. ill.

Free to elementary and secondary school administrators in Nebraska, ESU administrators, staff of post secondary institutions, and to others involved in education; prepayment of \$5.00 for others

58-64587

Education--directories--Nebraska

14606

NEBRASKA. [STATE] DEPT. OF EDUCATION. Management Information Services. Statistics and facts about Nebraska schools. 1985/86. Lincoln. iv, 123 p. ill.

76-646956

Education--directories--Nebraska
Education--statistics z Nebraska

14607

NEBRASKA. TELECOMMUNICATIONS AND INFORMATION CENTER. Buy Nebraska; a tool for Nebraska businesses. Lincoln, 1986. 126 p.

Business enterprises--directories--Nebraska

14608

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Conservation and Survey Division. The groundwater atlas of Nebraska. [Lincoln] 1986. 32 p. ill. (Resource atlas no. 4)

87-622228

Water, Underground--maps--Nebraska

14609

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Conservation and Survey Division. Radium-226 concentrations in groundwater, central Platte region, Nebraska, 1982-1983, prepared by R. F. Spalding and C. N. Loope in cooperation with the Central Platte Natural Resources District. [Lincoln, 1984] col. map on sheet 28 x 81 cm.

Radium--Nebraska

Water, Underground--pollution--Nebraska

14610

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Nebraska commercial turfgrass disease control guide for professional turfgrass managers, by John E. Watkins and Robert C. Shearman. [Lincoln, n. d.] unpagged. ill. (EC 86-1862)

Turfgrasses--diseases and pests--Nebraska

14611

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Sorghum yield loss due to hail damage [by] C. A. Shapiro [and] T. A. Peterson. [Lincoln, 1986. 4] p. ill. (NebGuide G86-812)

Sorghum

14612

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Engineering Research Center. Cost-effective concrete box culvert design; final report [by] Maher K. Tadros. Sponsored by Department of Roads and Federal Highway Administration. [Lincoln] 1986. 224 l. ill.

Available from: National Technical Information Service, Springfield, Virginia 22161.

NE-DOR-R 86-3.

Culverts

14613

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Food Processing Center. Vegetable production, processing and marketing in Nebraska, by Robert B. O'Keefe. [Lincoln] 1986. 1, 18 l.

Vegetable trade--Nebraska

14614

NEBRASKA. UNIVERSITY OF NEBRASKA AT OMAHA. Master of music [fall 1984. Omaha, n. d.] 23 p.

State universities and colleges--graduate work--Nebraska--Omaha

14615

NEBRASKA. UNIVERSITY OF NEBRASKA AT OMAHA. Center for Applied Urban Research. A preliminary study of the homeless in Omaha-Douglas County, by Jeff S. Luke. [Omaha] 1986. ill, 42 p. ill.

Homelessness--Nebraska--Omaha
Housing--Nebraska--Omaha

14616

NEBRASKA. UNIVERSITY OF NEBRASKA AT OMAHA. Dept. of Music. Undergraduate student handbook. [Omaha, 1986] 25 p. +

College students--handbooks, manuals, etc.--Nebraska--Omaha

14617

NEBRASKA. WAYNE STATE COLLEGE. Wayne State College 1986-1987 student handbook. [Wayne, n. d.] 52 p. ill.

College students--handbooks, manuals, etc.--Nebraska--Wayne

14618

NEBRASKA. WAYNE STATE COLLEGE. Wayne State College student activities, 1986-1987. [Wayne, n. d.] 35 p. ill.

Student activities--Nebraska--Wayne
College students--Nebraska--Wayne

14619

NEBRASKA. WILDLIFE DIVISION. Surveys and management of pheasants, work plan G-83, Pittman-Robertson project W-15-R-40, job no. G-1... job no. G-4... job completion report investigations projects as required by Federal aid in wildlife restoration act; report for the period March 1, 1983 - February 29, 1984 [by George Nason. Lincoln, n. d.] 1, 8 p. ill.

Pheasants--Nebraska

14620

NEBRASKA. WORKERS' COMPENSATION COURT. Promptness of payment and reporting. 1985. Lincoln. 1, 39 p. annual.

87-654111

Workers compensation--Nebraska

NEVADA

14621

NEVADA. BUREAU OF ALCOHOL AND DRUG ABUSE. Nevada State plan for prevention, treatment, and rehabilitation of alcohol and drug abuse. 1985/86-1986/87. Carson City. ill, 105 p. ill.
Combined report.

Alcoholism--treatment--Nevada

Drug abuse--treatment--Nevada

14622

NEVADA. DEPT. OF PAROLE AND PROBATION. Biennial report. 1982/84. [Carson City] 11, 70 l. ill.

Report period ends June 30.

75-646481

Parole--statistics--Nevada

Probation--statistics--Nevada

14623

NEVADA. DEPT. OF TRANSPORTATION. Planning Division. General highway map[s] quadrangle[s]... Prepared in cooperation with the Federal Highway Administration. Carson City, 1987. maps on sheets 56 x 43 cm.

Each map covers a different county.

For sale from: Dept. of Transportation, 1263 South Stewart Street, Carson City, Nevada 89712.

Road maps--Nevada

14624

NEVADA. DEPT. OF TRANSPORTATION. Planning Division. Henderson, Clark County, Nevada. Prepared in cooperation with the Federal Highway Administration. Carson City, 1987. maps on sheets 92 x 106 cm.

For sale from: Dept. of Transportation, 1263 South Stewart Street, Carson City, Nevada 89712.

Road maps--Nevada

14625

NEVADA. LEGISLATIVE AUDITOR. State of Nevada, Department of Commerce, State Fire Marshal Division audit report, year ended June 30, 1986. Carson City [1987] 28 l.

Legislative auditing--Nevada

14626

NEVADA. LEGISLATIVE AUDITOR. State of Nevada, Department of General Services, Purchasing Division, Food Distribution Program compliance examination report, year ended June 30, 1986. Carson City [1987] 24 l.

Legislative auditing--Nevada

14627

NEVADA. LEGISLATIVE AUDITOR. State of Nevada, Department of Minerals audit report, year ended June 30, 1985. Carson City [1987] 35 l.

Legislative auditing--Nevada

14628

NEVADA. LEGISLATIVE AUDITOR. State of Nevada, Department of Motor Vehicles and Public Safety Federal grant programs, organization-wide compliance examination report for the years ended June 30, 1985, 1984, and 1983. [Reno] Deloitte Haskins+Sells [1987] 9, 3 l.

Legislative auditing--Nevada

14629

NEVADA. LEGISLATIVE AUDITOR. State of Nevada, Department of Wildlife audit report, years ended June 30, 1984 and 1985. Carson City [1987] 85 l.

Legislative auditing--Nevada

14630

NEVADA. LEGISLATIVE AUDITOR. State of Nevada, State Payroll System audit report, year ended June 30, 1986. Carson City [1987] 29 l.

Legislative auditing--Nevada

14631

NEVADA. LEGISLATIVE COMMISSION. High-level radioactive waste in Nevada. [Carson City] 1987. vii, 156 p. ill. (Bulletin no. 87-14)

87-622237

Radioactive waste disposal--Nevada

14632

NEVADA. LEGISLATIVE COMMISSION. Nevada Legislature's Committee on Public Lands. [Carson City] 1987. xii, 191 p. ill. (Bulletin no. 87-17)

87-622238

Public lands--Nevada

14633

NEVADA. LEGISLATIVE COMMISSION. Study of the methods of funding for counties and cities. [Carson City] 1986. vi, 233 p. ill. (Bulletin no. 87-29)

87-622239

Local finance--Nevada

Municipal finance--Nevada

14634

NEVADA. LEGISLATIVE COUNSEL BUREAU. Research Division. Sentencing reform and alternatives to incarceration. [Carson City, 1987] ii, 44 l. (Background paper 87-6)

87-622240

Sentences (Criminal procedure)--Nevada

14635

NEVADA. OFFICE OF COMMUNITY SERVICES. Alternative energy; a tour of Nevada's alternative energy sites [by Robert Reaney, Jr. and Peter Palmer] Carson City, 1987. 56 p. ill.

Renewable energy sources--Nevada

14636

NEVADA. ROAD LIFE-INVENTORY [SECTION] Log of the Federal-aid primary system comprising the Nevada primary State highway system, 1987. Carson City, 1986. v, 86 p.

Issued in cooperation with the Federal Highway Administration.

Cover title: Federal aid primary routes, 1987.

Roads--Nevada

14637

NEVADA. STATE INDUSTRIAL INSURANCE SYSTEM. Annual report. 1985/86. [Carson City] [10] p. ill.

84-646734

Workers' compensation--Nevada

NEW HAMPSHIRE

14638

NEW HAMPSHIRE. AGRICULTURAL EXPERIMENT STATION, Durham. Land use change: Rockingham County, New Hampshire, 1953-1982, by Wm. Befort, A. E. Luloff [and] M. Morrone. Durham, 1987. ii, 54 p. ill. (Research report no. 112)

Land use--New Hampshire--Rockingham County

Monthly Checklist of State Publications Vol. 78, no. 8

14639

NEW HAMPSHIRE. MUNICIPAL HIGHWAYS BUREAU. City and town officials of the State of New Hampshire. May 1987. Concord. 59 p.

Municipal officials and employees--directories--New Hampshire

14640

NEW HAMPSHIRE. OFFICE OF THE LEGISLATIVE BUDGET ASSISTANT. State of New Hampshire, New Hampshire Technical Institute at Concord, report on examination for the eighteen months ended December 31, 1986. [Concord, 1987] 32 l.

Legislative auditing--New Hampshire

14641

NEW HAMPSHIRE. OFFICE OF THE LEGISLATIVE BUDGET ASSISTANT. State of New Hampshire, New Hampshire Vocational-Technical College at Claremont, report on examination for the eighteen months ended December 31, 1986. [Concord, 1987] 26 l.

Legislative auditing--New Hampshire

14642

NEW HAMPSHIRE. TRANSPORTATION PLANNING AND SYSTEMS MANAGEMENT [DIVISION] Accident Statistics Group. Fatal traffic accident summary. 1985. [Concord] 36 p. ill. annual.

87-643871
Traffic accidents--New Hampshire

NEW JERSEY

14643

NEW JERSEY. ADVISORY COUNCIL ON ELDERLY ABUSE. Report of the Governor's Advisory Council on Elderly Abuse [by Alexandria Bosna and others. Trenton] 1986. vi, 15 p. Council created by Executive order 103.

Aged--abuse of--New Jersey

14644

NEW JERSEY. CRIMINAL DISPOSITION COMMISSION. Annual report to the Governor and Legislature. 5th; 1986. [Newark] iii, 20 l. + ill.

Prison sentences--New Jersey
Criminal justice, Administration of--New Jersey

14645

NEW JERSEY. DEPT. OF BANKING. Annual report. 1985. [Trenton] xiii, 200 p. ill. 79-640159

Banks and banking--New Jersey

14646

NEW JERSEY. DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Office of Economic Research. County business growth. [Trenton, 1987] 2 v. ill.

87-622192
Economic history--statistics--New Jersey

14647

NEW JERSEY. [DEPT. OF ENVIRONMENTAL PROTECTION] New Jersey 1986-87 migratory bird regulation supplement. [Trenton, n.d.] folder.

Fowling--New Jersey

14648

NEW JERSEY. DEPT. OF HEALTH. 1986 uniform bill-patient summary (inpatient) regulation; procedural and methodological regulations; financial elements and reporting. [Trenton, n.d.] 179 p.

On cover: Hospital reimbursement.

Administrative agencies--rules and practice--New Jersey
Hospitals--rates--New Jersey

14649

NEW JERSEY. DEPT. OF HIGHER EDUCATION. College-correctional collaboration in the treatment of juvenile offenders: evaluation of a program model in six sites; final report, by Grant R. Grissom and Suzanne McMurphy. Philadelphia, Criminal Justice Institute, University City Science Center, 1986. 62 p. +

Juvenile delinquents--education--New Jersey
Rehabilitation of juvenile delinquents--New Jersey
Community colleges--New Jersey

14650

NEW JERSEY. DEPT. OF INSURANCE. Annual report. 1985. [Trenton] 16 p. ill. 73-640312

Insurance, Fire--New Jersey
Insurance, Casualty--New Jersey
Insurance, Life--New Jersey
Insurance--state supervision--New Jersey

14651

NEW JERSEY. DEPT. OF LAW AND PUBLIC SAFETY. [Law enforcement drug screening guidelines] Trenton, 1986. 43 p. + Caption title.

Drug testing--New Jersey
Police--New Jersey

14652

NEW JERSEY. DEPT. OF TRANSPORTATION. Division of Research and Demonstration.

High occupancy vehicle treatments, impacts, and parameters (s synthesis); final report, by Thomas M. Batz. Prepared in cooperation with Federal Highway Administration. [Trenton] 1986. 2 v. Contents. ---Vol. 1. Procedures and conclusions. ---Vol. 2. Bibliography and data.

Vol. 1 is ill.
FHWA/NJ-86-017-7767-1 & 2.

High occupancy vehicle lanes

14653

NEW JERSEY. DIVISION OF HAZARDOUS WASTE MANAGEMENT. A status report on the hazardous waste management program in New Jersey [by Bette Sovinee and others. Trenton] 1986. 2 v. ill.

Contents. ---Vol. 1. Program overview.
---Vol. 2. Site status reports.

87-622193

Hazardous wastes--New Jersey

14654

NEW JERSEY. DIVISION OF HAZARDOUS WASTE MANAGEMENT. A status report on the hazardous waste management program in New Jersey; executive summary. [Trenton] 1986. 8 p. ill.

Hazardous wastes--New Jersey

14655

NEW JERSEY. DIVISION OF PUBLIC WELFARE. Directory of public welfare agencies. Trenton, 1985. 55 p.

Public welfare--directories--New Jersey

14656

NEW JERSEY. DIVISION OF SPECIAL EDUCATION. Commissioner's annual report to the Legislature: implementation of the State facilities education act of 1979, P.L. 1979, c. 207. 1984/85. Prepared by Frank J. Fehn [and] Thomas J. Frost. Trenton. 25 l.

Report year ends June 30.

sn85-63823

Prisoners--education--New Jersey

Inmates of institutions--education--New Jersey

14657

NEW JERSEY. DIVISION OF TAXATION. Annual report. 1985/86. [Trenton] xii, 404 p.

Report year ends June 30.

51-30726

Taxation--New Jersey

14658

NEW JERSEY. DIVISION OF TAXATION. Office of Tax Analysis. Average assessment/sales ratio in New Jersey by taxing district--by property class. 1986. Trenton. iv, 205 p.

Issued in cooperation with the Local Property Branch, Division of Taxation.

85-649002

Real property tax--statistics--New Jersey

14659

NEW JERSEY. DIVISION OF TAXATION. Office of Tax Analysis. Average real estate tax bill in New Jersey by taxing district - by property class. 1986. Trenton. v, 31 p.

Issued in cooperation with the Local Property Branch, Division of Taxation.

74-623017

Real property tax--statistics--New Jersey

14660

NEW JERSEY. DIVISION OF TAXATION. Office of Tax Analysis. Coefficients of deviation: a measure of property assessment uniformity. Feb. 1987. Trenton. xi, 78 p.

Issued in cooperation with the Local Property Branch, Division of Taxation.

82-642125

Property tax--statistics--New Jersey

14661

NEW JERSEY. DIVISION OF VOCATIONAL REHABILITATION SERVICES. Facilities Unit. Directory; vocational rehabilitation facilities directory - fee schedule [by Laurette M. Walsh. Trenton] 1986. XL, 57 l. ill.

Vocational rehabilitation--directories--New Jersey

Vocational rehabilitation--fees--New Jersey

14662

NEW JERSEY. DIVISION ON AGING. Statewide benefits for older persons. [Trenton, n.d.] ill, 31 p.

Aged--services for--New Jersey

14663

NEW JERSEY. EDUCATIONAL OPPORTUNITY FUND PROGRAM. Annual report. 3d; 1982/83. [Trenton] vii, 75 p. ill.

Student aid--New Jersey

Minorities--education (higher)--New Jersey

14664

NEW JERSEY. HACKENSACK MEADOWLANDS DEVELOPMENT COMMISSION. [Annual report] 1986. [Lyndhurst] unpag. ill.

Economic development--New Jersey

Environmental protection--New Jersey

14665

NEW JERSEY. LEGISLATURE. [General Assembly. County Government Committee.] Public hearing...Assembly concurrent resolution 108 (this resolution proposes an amendment to the New Jersey Constitution to extend the term of office for county sheriff from three years to five years) [held] December 15, 1986... Trenton, New Jersey. Trenton, Office of Legislative Services, Public Information Office, Hearing Unit [1986] 2, 16 p.

87-622196

Constitutional amendments--New Jersey
Sheriffs--New Jersey

Monthly Checklist of State Publications Vol. 78, no. 8

14666

NEW JERSEY. LEGISLATURE. [General] Assembly. County Government Committee. Public hearing...the role of county planning boards [held] June 12, 1986...Trenton, New Jersey. Trenton, Office of Legislative Services, Public Information Office, Hearing Unit [1986] 38, 5X p.

87-622194

Regional planning--New Jersey

14667

NEW JERSEY. LEGISLATURE. [General] Assembly. Economic Development and Agriculture Committee. Public meeting...on Assembly bill 2105 (establishes a Division of Aquaculture in the Department of Agriculture and transfers certain functions, powers, duties, personnel and equipment relating to the shellfish industry from the Department of Environmental Protection to the Division of Aquaculture) [held] August 20, 1986...Manchester Township, N.J. Trenton, Office of Legislative Services, Public Information Office, Hearing Unit [1986] 5, 101, 27X p. ill.

87-622195

Aquaculture--New Jersey

14668

NEW JERSEY. LEGISLATURE. [General] Assembly. Energy and Natural Resources Committee. Public hearing...on Assembly bill 2342 (provides for the systematic review of development activities in and around freshwater wetlands) Assembly bill 2499 ("Freshwater wetlands preservation act," establishes a comprehensive system to protect, preserve and regulate the State's freshwater wetlands) [held] August 1, 1986...Mount Holly, New Jersey. Trenton, Office of Legislative Services, Public Information Office, Hearing Unit [1986] 17, 11, 97, 18 p. ill.

87-622197

Wetlands--New Jersey

14669

NEW JERSEY. LEGISLATURE. [General] Assembly. Independent and Regional Authorities Committee. Public meeting...Assembly bills 2870, 3431, 3566, 3567, 3568, 3569, 3570 and Senate bill 2462 (proposed amendments to the Casino control act) [held] February 5, 1987...Trenton, New Jersey. Trenton Office of Legislative Services, Public Information Office, Hearing Unit [1987] various pagings.

87-622198

Gambling--New Jersey
Casinos--New Jersey

14670

NEW JERSEY. LEGISLATURE. [General] Assembly. Independent and Regional Authorities Committee. Public meeting...Assembly bills 2870, 3431, 3566, 3567, 3568, 3569, 3570 and Senate bill 2462 (proposed amendments to the Casino control act) [held] January 12, 1987...Trenton, New Jersey. Trenton, Office of Legislative Services, Public Information Office, Hearing Unit [1986] various pagings.

87-622199

Gambling--New Jersey
Casinos--New Jersey

14671

NEW JERSEY. LEGISLATURE. [General] Assembly. Independent and Regional Authorities Committee. Public meeting...considering the State Commission of Investigation's report on the regulation of horse racing in New Jersey) [held] November 10, 1986...Trenton, New Jersey. Trenton, Office of Legislative Services, Public Information Office, Hearing Unit [1986] 54, 5X p.

87-622200

Horse-racing--New Jersey

14672

NEW JERSEY. LEGISLATURE. [General] Assembly. Insurance Committee. Public hearing...professional, business, and nonprofit organizations' liability insurance [held] April 10, 1986...Clifton, New Jersey. Trenton, Office of Legislative Services, Public Information Office, Hearing Unit [1986] 106, 19X p.

87-622201

Insurance, Liability--New Jersey

14673

NEW JERSEY. LEGISLATURE. [General] Assembly. Insurance Committee. Public hearing...professional, business, and nonprofit organizations' liability insurance [held] April 14, 1986...Clifton, New Jersey. Trenton, Office of Legislative Services, Public Information Office, Hearing Unit [1986] 102, 76X p. ill.

87-622202

Insurance, Liability--New Jersey

14674

NEW JERSEY. LEGISLATURE. [General] Assembly. Municipal Government Committee. Public meeting...Assembly bill 3587 (requires Council on Affordable Housing to reduce its municipal need estimates by 50% of the estimate it has presently adopted) [held] January 23, 1987...Middletown Township, New Jersey. Trenton, Office of Legislative Services, Public Information Office, Hearing Unit [1987] 4, 62 p.

87-622203

Public housing--New Jersey

Monthly Checklist of State Publications Vol. 78, no. 8

14675

NEW JERSEY. LEGISLATURE. [General]
Assembly. Select Committee on the Division
of Motor Vehicles. Assembly Democratic
 minority report of the Select Committee on
 the Division of Motor Vehicles: a division
 in turmoil. [Trenton] 1987. 10 l.

Motor vehicles--New Jersey
 Administrative agencies--New Jersey

14676

NEW JERSEY. LEGISLATURE. [General]
Assembly. Select Committee on the Division
of Motor Vehicles. Recommendations.
 [Trenton] 1987. 19 l.

Motor vehicles--New Jersey
 Administrative agencies--New Jersey

14677

NEW JERSEY. LEGISLATURE. [General]
Assembly. Senior Citizens Committee.
 Public hearing before Joint Assembly
 Senior Citizens and Assembly Housing
 Committees, home equity conversion for
 senior citizens [held] August 13,
 1986...Bloomfield, New Jersey. Trenton.
 Office of Legislative Services, Public
 Information Office, Hearing Unit [1986]
 37, 36X p. ill.

87-622204

Home equity conversion--New Jersey
 Retirement income--New Jersey

14678

NEW JERSEY. LEGISLATURE. [General]
Assembly. Senior Citizens Committee.
 Public hearing...on home health care as
 recommended by the Casino Revenue Fund
 Study Commission [held] October 2,
 1986...Trenton, New Jersey. Trenton.
 Office of Legislative Services, Public
 Information Office, Hearing Unit [1986?]
 28, 6X p. ill.

87-622205

Aged--home care--New Jersey

14679

NEW JERSEY. LEGISLATURE. [General]
Assembly. Senior Citizens Committee.
 Public hearing...[prevention and
 deterrence of crime and abuse against
 senior citizens] [held] September 15,
 1986...Trenton, New Jersey. Trenton.
 Office of Legislative Services, Public
 Information Office, Hearing Unit [1986]
 36, 39X p.

87-622206

Aged--abuse of--New Jersey
 Aged--crimes against--New Jersey

14680

NEW JERSEY. LEGISLATURE. [General]
Assembly. State Government Committee.
 Public hearing...Assembly concurrent
 resolution 54 (the State of New Jersey
 applies to the Congress of the United
 States for the calling of a convention for
 the purpose of proposing an amendment to
 the Constitution of the United States)
 Assembly concurrent resolution 102
 (proposes an amendment to the State
 Constitution which would require the
 Legislature to enact a statute limiting
 the increases in appropriations in any
 fiscal year) [held] October 21,
 1986...Trenton, New Jersey. Trenton.
 Office of Legislative Services, Public
 Information Office, Hearing Unit [1986]
 1, 4, 84, 9X p.

87-622207

Constitutional amendments--New Jersey
 Constitutional amendments--United States
 Constitutional conventions--United States

14681

NEW JERSEY. LEGISLATURE. [General]
Assembly. Transportation, Communications,
and High Technology Committee. Public
 hearing...the transportation
 infrastructure in New Jersey [held]
 May 22, 1986...Trenton, New Jersey.
 Trenton, Office of Legislative Services,
 Public Information Office, Hearing Unit
 [1986] 2, 51, 32X p. ill.

87-622208

Transportation--New Jersey
 Roads--New Jersey

14682

NEW JERSEY. LEGISLATURE. Senate. Committee
on County and Municipal Government. Public
 hearing...on Senate joint resolution 31
 (urge municipalities to enact ordinances
 providing for the security of employees
 working late-night shifts) [held]
 September 24, 1986...Middletown, New
 Jersey. Trenton, Office of Legislative
 Services, Public Information Office,
 Hearing Unit [1986] 2, 51, 25X p.

87-622209

Crime prevention--New Jersey

14683

NEW JERSEY. LEGISLATURE. Senate. Committee
on Independent Authorities. Public hearing
 before subcommittee of the Senate
 Independent Authorities Committee to
 (study the port of Camden-Philadelphia and
 its relation to the Delaware River Port
 Authority) [held] September 16,
 1986...Camden, New Jersey. Trenton, Office
 of Legislative Services, Public
 Information Office, Hearing Unit [1986]
 72, 8X p. ill.

87-622210

Harbors--New Jersey
 Port districts--New Jersey

Monthly Checklist of State Publications Vol. 78, no. 8

14684

NEW JERSEY. LEGISLATURE. Senate. Committee on Law, Public Safety, and Defense. Public hearing...on Senate bill 683 (imposes mandatory terms of imprisonment without eligibility for parole upon persons convicted of certain drug offenses) [held] February 19, 1986...Newark, New Jersey. Trenton, Office of Legislative Services, Public Information Office, Hearing Unit [1986?] 4, 126, 7X p.

87-622211

Prison sentences--New Jersey.
Drug abuse and crime--New Jersey

14685

NEW JERSEY. LEGISLATURE. Senate. Judiciary Committee. Committee meeting...the nomination interview of Anthony J. Parrillo for director of the Division of Gaming Enforcement for the term prescribed by law [held] March 6, 1986...Trenton, New Jersey. Trenton, Office of Legislative Services, Public Information Office, Hearing Unit [1986?] 6 p.

Gambling--New Jersey

14686

NEW JERSEY. LEGISLATURE. Senate. Legislative Oversight Committee. Public hearing...[a review of the funding and management of the special supplemental food program for women, infants, and children (WIC), administered by the Department of Health] [held] June 10, 1986...Trenton, New Jersey. Trenton, Office of Legislative Services, Public Information Office, Hearing Unit [1986] 138, 13X p. ill.

87-622212

Public welfare--New Jersey

14687

NEW JERSEY. LEGISLATURE. Senate. Special Committee on Automobile Insurance Reform. Final report [by Laurine Purola. Trenton] 1986. 71 p. +

87-622213

Insurance, Automobile--New Jersey

14688

NEW JERSEY. LIBRARY DEVELOPMENT BUREAU. The academic library and the "new" New Jersey Library Network. [Trenton, n.d. 6] 1.

Library information networks--New Jersey

14689

NEW JERSEY. LIBRARY DEVELOPMENT BUREAU. The institutional library and the "new" New Jersey Library Network. [Trenton, n.d. 6] 1.

Library information networks--New Jersey

14690

NEW JERSEY. LIBRARY DEVELOPMENT BUREAU. The New Jersey Library Network. [Trenton, n.d. 3] 1.

Library information networks--New Jersey

14691

NEW JERSEY. LIBRARY DEVELOPMENT BUREAU. The public library and the "new" New Jersey Library Network. [Trenton, n.d. 4] 1.

Library information networks--New Jersey

14692

NEW JERSEY. LIBRARY DEVELOPMENT BUREAU. The school library/media center and the "new" New Jersey Library Network. [Trenton, n.d. 6] 1.

Library information networks--New Jersey

14693

NEW JERSEY. LIBRARY DEVELOPMENT BUREAU. The special library and the "new" New Jersey Library Network. [Trenton, n.d. 6] 1.

Library information networks--New Jersey

14694

NEW JERSEY. OFFICE OF LEGISLATIVE SERVICES. Public Information Unit. New Jersey Legislature: roster of members, 202nd Legislature, 1986-1987. Trenton [n.d.] unpag.

Legislators--directories--New Jersey

14695

NEW JERSEY. STATE LIBRARY. Trenton. Library network report for fiscal year 1985-86 to the New Jersey Legislature and the State Board of Education. [Trenton] 1986. 58 p. ill.

87-622214

Library information networks--New Jersey

14696

NEW JERSEY. TREASURY DEPT. Division of Purchase and Property. Purchase Bureau. Commodity code guide: a comprehensive listing of products & services bought by the State of New Jersey. [Trenton] 1983. viii, 72 p.

Government purchasing--New Jersey

NEW MEXICO

14697

NEW MEXICO. BOARD OF NURSING. Regulations and policies for nursing programs. Albuquerque, 1987. vi, 18 p.
On cover: BON manual #87-1.

Nursing--New Mexico
Administrative agencies--rules and practice--New Mexico

14698

NEW MEXICO. BUREAU OF MINES AND MINERAL RESOURCES. Palynology and age of South Hoshah coal-bearing deposits, McKinley County, New Mexico, by Abolfazl Jameossanaie. Socorro, 1987. v, 6-65 p. ill. (Bulletin 112)

87-622229

Palynology--New Mexico--McKinley County
Geology, Stratigraphic--Cretaceous--New Mexico--McKinley County
Coal--analysis--New Mexico--McKinley County

14699

NEW MEXICO. CIVIL EMERGENCY PREPAREDNESS DIVISION. State of New Mexico, State hazard and statistical analysis. Santa Fe, 1985. 1, 79 l. ill.

Natural disasters--New Mexico
Assistance in emergencies--New Mexico

14700

NEW MEXICO. CORRECTIONS DEPT. Corrections Department annual report. 73d; 1984/85. [By Public Information Office. Santa Fe] 20 p. ill.

Report year ends June 30.

Available from: Public Information Office, Correction Dept., 113 Washington Avenue, Santa Fe, New Mexico 87501.

84-651050

Corrections--New Mexico

14701

NEW MEXICO. CROP AND LIVESTOCK REPORTING SERVICE. New Mexico agricultural statistics. 25th; 1985. [Prepared by the U. S. Dept. of Agriculture, New Mexico Agricultural Statistics Service. Las Cruces] 72 p. ill. (Bulletin 25)

63-64185

Agriculture--statistics--New Mexico

14702

NEW MEXICO. DEPT. OF EDUCATION. Student earnings: an investment in education by business and industry; closing report for vocational cooperative education, 1985-1986 school year. [Santa Fe] 1987. 16 p. ill.

Vocational education--New Mexico
Education, Cooperative--New Mexico

14703

NEW MEXICO. DEPT. OF EDUCATION. Evaluation, Testing, and Data Management Unit. New Mexico ACT and SAT results. 1985/86. Prepared by Gerard A. Dizinno. Santa Fe. 11, 21 p. ill.

Educational tests and measurements--statistics--New Mexico

14704

NEW MEXICO. DEPT. OF EDUCATION. Evaluation, Testing, and Data Management Unit. New Mexico dropout study. 1985/86. Prepared by Henry Borgrink. Santa Fe. unpagd. ill. annual.

82-642114

Dropouts--New Mexico

14705

NEW MEXICO. DEPT. OF EDUCATION. Vocational Education Unit. Research Coordination Section. Vocational education project abstracts. 5th; 1985/86. Santa Fe. viii, 152 p. ill. annual.

Report year ends June 30.

Cover title: Vocational-technical and adult education project abstracts.

Vocational education--New Mexico

14706

NEW MEXICO. DEPT. OF GAME AND FISH. Annual report. 74th; 1985/86. Santa Fe. 68 p.

Report year ends June 30.

17-985

Wildlife management--New Mexico

14707

NEW MEXICO. EMPLOYMENT SECURITY DEPT. Albuquerque area hours and earnings estimates. [Prepared in cooperation with the U. S. Bureau of Labor Statistics. Albuquerque, 1987. 6] l.

Wages--New Mexico

14708

NEW MEXICO. EMPLOYMENT SECURITY DEPT. Albuquerque area nonagricultural wage and salary employment. [Prepared in cooperation with the U. S. Bureau of Labor Statistics. Albuquerque, 1987] unpagd. ill.

Wages--New Mexico

14709

NEW MEXICO. EMPLOYMENT SECURITY DEPT. Las Cruces area nonagricultural wage and salary employment, rounded to fifties. [Prepared in cooperation with the U. S. Bureau of Labor Statistics. Albuquerque, 1987] unpagd. ill.

Wages--New Mexico

14710

NEW MEXICO. EMPLOYMENT SECURITY DEPT. New Mexico hours and earnings estimates. [Prepared in cooperation with the U. S. Bureau of Labor statistics. Albuquerque, 1987] unpagd.

87-622230

Income forecasting--New Mexico

Monthly Checklist of State Publications Vol. 78, no. 8

14711

NEW MEXICO. EMPLOYMENT SECURITY DEPT. New Mexico nonagricultural wage and salary employment. [Prepared in cooperation with the U. S. Bureau of Labor Statistics. Albuquerque, 1987] unpag. ill.

87-622231

Wages--New Mexico

14712

NEW MEXICO. EMPLOYMENT SECURITY DEPT. Santa Fe area nonagricultural wage and salary employment, rounded [to] fifties. [Prepared in cooperation with the U. S. Bureau of Labor Statistics. Albuquerque, 1987] unpag. ill.

Wages--New Mexico

14713

NEW MEXICO. EMPLOYMENT SECURITY DEPT. Santa Fe area nonagricultural wage and salary employment, rounded to thousands. [Prepared in cooperation with the U. S. Bureau of Labor Statistics. Albuquerque, 1987] unpag. ill.

Wages--New Mexico

14714

NEW MEXICO. ENVIRONMENTAL IMPROVEMENT DIVISION. Guidelines for wastewater collection and treatment works in New Mexico. [Santa Fe] 1987. A-G, 57 p.

On t. p.: EID/SWQB - 87/1.

Sewage disposal plants--design and construction--handbooks, manuals, etc.--New Mexico

14715

NEW MEXICO. NEW MEXICO RESEARCH AND DEVELOPMENT INSTITUTE. An inventory of technology-based companies in New Mexico; report to the New Mexico State Legislature, 38th Legislature, first session and the Economic Development and Tourism Department pursuant to Senate Memorial 30. Prepared for the Science and Technology Commission. [Santa Fe] 1987. various pagings.

On t. p.: NMRDI 2-75-5106.

87-622232

High technology industries--New Mexico

14716

NEW MEXICO. NEW MEXICO RESEARCH AND DEVELOPMENT INSTITUTE. New Mexico passive solar home temperature survey; final report [by] Jack Whittier. Contributors: Roger Farrer [and] Martin Selinfreund. [Santa Fe] 1987. vi, 161 p. ill.

Available from: New Mexico Research and Development Institute, Communications Office, University of New Mexico, 457 Washington SE, Suite M, Albuquerque, NM 87108.

NMRDI 2-75-PSTS.

Solar houses--New Mexico

14717

NEW MEXICO. OCCUPATIONAL HEALTH AND SAFETY BUREAU. Data Management Section. Occupational injuries and illnesses in New Mexico, 1984. Prepared in cooperation with the U. S. Bureau of Labor Statistics. Santa Fe [n. d.] 26 p. ill.

87-622233

Industrial accidents--New Mexico
Occupational diseases--New Mexico

14718

NEW MEXICO. PUBLIC EMPLOYEES' RETIREMENT ASSOCIATION. Annual report. 1982/86. Santa Fe. 52 p. ill.

Combined report.

80-640234

State officials and employees--salaries, pensions, etc.--Mexico

14719

NEW MEXICO. REAL ESTATE COMMISSION. 1986 sunset hearing report. Submitted by Ralph C. Ruiz. [Santa Fe, 1986?] 2 l. + ill.

Real estate business--New Mexico
Sunset reviews of government programs--New Mexico

14720

NEW MEXICO. SECRETARY OF STATE. State of New Mexico official returns; general and primary returns. 1986. [Santa Fe] 44, 3, 106, 80, 160 p. ill. biennial.

81-645986

Elections--statistics--New Mexico
Primaries--statistics--New Mexico

14721

NEW MEXICO. STATE ENGINEER OFFICE. Surface water irrigation organizations in New Mexico, by Paul Saavedra. Santa Fe, 1987. 152 p. ill.

On t. p.: Report TDDC-87-2.

Irrigation districts--New Mexico

14722

NEW MEXICO. STATE ENGINEER OFFICE. Water resource publications. [Santa Fe] 1987. 25 p.

Water resources development--bibliography--New Mexico
State publications--bibliography--New Mexico

14723

NEW MEXICO. SUPREME COURT. Report of cases determined in the Supreme Court and Court of Appeals of the State of New Mexico. Vol. 104; 1984-86. Rose Marie Alderete, reporter. St. Paul, West Pub. Co. xxxiii, 808, 76 p.

74-645509

Law reports, digests, etc.--New Mexico

14724

NEW MEXICO. TRAFFIC SAFETY BUREAU. Driving while intoxicated in New Mexico, 1985. [Albuquerque, Division of Government Research, Institute for Applied Research Services, University of New Mexico, 1986?] 9 p. ill.

87-622234

Drunk driving--New Mexico

NEW YORK

14725

NEW YORK. AGRICULTURAL EXPERIMENT STATION, Ithaca, Dept. of Agricultural Economics. Agricultural finance review. Vol. 47: 1987. [Ithaca] 159 p. ill. annual.

46-34980

Agricultural credit--addresses, essays, lectures
Insurance, Agricultural--addresses, essays, lectures
Agriculture--taxation--addresses, essays, lectures

14726

NEW YORK. AGRICULTURAL EXPERIMENT STATION, Ithaca, Dept. of Agricultural Economics. Competitiveness of northeast milk producers in the national market, by B.F. Stanton. Ithaca, 1987. 27 p. ill. (Cornell agricultural economics staff paper 87-5)

Dairying--economic aspects--Northeastern States

14727

NEW YORK. AGRICULTURAL EXPERIMENT STATION, Ithaca, Dept. of Agricultural Economics. Crop and livestock decision analysis; a spreadsheet template and forward planning concepts, by William F. Lazarus. Ithaca, 1986. 31 p. ill. (A.E. ext[ention] 86-38)

Agriculture--economic aspects

14728

NEW YORK. AGRICULTURAL EXPERIMENT STATION, Ithaca, Dept. of Agricultural Economics. Economic performance of 11 cheddar cheese manufacturing plants in northeast and north central regions, by Jens K. Mesa-Dishington, Richard D. Applin [and] David M. Barbano. Ithaca, 1987. vii, 43 p. ill. (A.E. res[earch] 87-2)

Cheddar cheese

Cheese factories--United States

14729

NEW YORK. AGRICULTURAL EXPERIMENT STATION, Ithaca, Dept. of Agricultural Economics. The impact of India's grain revolution on the pulses and oilseeds [by] J.V. Meenakshi, Rita Sharma, and Thomas T. Poleman. Ithaca, 1986. A vii, A 169, B xii, B 195 p. ill. (A.E. res[earch] 86-22)
On cover: Cornell/international agricultural economics study.

Oilseeds--India

Agriculture--India

Area studies--India

14730

NEW YORK. AGRICULTURAL EXPERIMENT STATION, Ithaca, Dept. of Agricultural Economics. The town budget worksheet: a Lotus 1-2-3 spreadsheet for drafting town budgets, developed by Michael Hattery, Howard Spira [and] Duane Wilcox. Ithaca, 1986. iv, 54 p. ill. (A.E. ext[ention] 86-29)
On cover: Local Government Program.

Local finance

14731

NEW YORK. BUREAU OF ENVIRONMENTAL PROTECTION. Draft environmental impact statement for proposed policy on contaminants in fish for N.Y.S. Department of Environmental Conservation [by] Edward G. Horn [and] Lawrence C. Skinner. Albany, 1985. vii, 77 p. ill.

Fish as food--contamination--New York

14732

NEW YORK. COLLEGE OF ENVIRONMENTAL SCIENCE AND FORESTRY, Syracuse. Futures in forestry research - what role the nation's forestry schools? [By] David B. Thorud. Syracuse, 1986. ii, 29 p. ill. (ESF 86-003)

Faculty of Forestry Miscellaneous publication 11.

On t.p.: Third C.E. Farnsworth Memorial Lecture and Fellowship.

Forests and forestry x research--addresses, essays, lectures

14733

NEW YORK. COMMISSION OF INVESTIGATION. The Multi-Town Solid Waste Management Authority and the crisis of solid waste management. New York, 1984. 127 p.

87-622155

Refuse and refuse disposal--New York

14734

NEW YORK. COUNCIL ON CHILDREN AND FAMILIES. Families of the mentally disabled: stresses and needs when a relative returns home. [Albany, n.d.] iii, 34 l. + ill.

Mentally handicapped--home care--New York
Mentally handicapped--family relationships--New York

Monthly Checklist of State Publications Vol. 78, no. 8

14735

NEW YORK. DEPT. OF AUDIT AND CONTROL. [The actions taken by the Department of Health (Department) to implement the recommendations presented in our audit report AL-ST-26-83] report. Albany, 1987. 8 l.

87-S-47.

Auditing--New York

14736

NEW YORK. DEPT. OF AUDIT AND CONTROL. [The actions taken by the Department of Social Services (Department) through August 31, 1986 to implement the recommendations contained in our audit report AL-ST-59-82] report. Albany, 1987. 7 l.

87-S-018.

Auditing--New York

14737

NEW YORK. DEPT. OF AUDIT AND CONTROL. [The actions taken by the New York State Psychiatric Institute (Institute) through June 30, 1986 to implement the recommendations in our audit report 84-S-84] report. Albany, 1987. 9 l.

86-S-91.

Auditing--New York

14738

NEW YORK. DEPT. OF AUDIT AND CONTROL. [A determination of the liability of the State of New York for State operating aid for the three college fiscal years ended August 31, 1985 and for capital construction aid as of January 31, 1986 to Nassau Community College] report. Albany, 1987. 5 l. +

86-S-148.

Auditing--New York

14739

NEW YORK. DEPT. OF ENVIRONMENTAL CONSERVATION. Effect of Niagara Power Project on ground-water flow in the upper part of the Lockport dolomite, Niagara Falls area, New York, by Todd S. Miller and William M. Kappel. Prepared in cooperation with U.S. Geological Survey and U.S. Environmental Protection Agency. Ithaca, 1987. vi, 31 p. ill. (U.S. Geological Survey. Water-resources investigations report 86-4130)

For sale from: U.S. Geological Survey, Books and Open-File Reports, Federal Center, Bldg. 41, Box 25425, Denver, CO 80225.

Water, Underground--New York--Niagara County
Hydroelectric power plants--New York--Niagara County

14740

NEW YORK. DEPT. OF ENVIRONMENTAL CONSERVATION. Progress report on water quality in New York State, 1972-1982. [Albany] 1984. 16 p.

Water quality--New York

14741

NEW YORK. DEPT. OF LABOR. Division of Research and Statistics. Occupational employment in finance, insurance, and real estate, New York State, April-June 1984. Prepared in cooperation with the U.S. Bureau of Labor-Statistics. [Albany, 1986] iii, 29 p. ill.

87-622156

Financial institutions--New York
Insurance companies--New York
Real estate business--New York
Employment--statistics--New York

14742

NEW YORK. DEPT. OF LABOR. Division of Research and Statistics. Occupational employment in selected services, New York State, April-June 1984. Prepared in cooperation with the U.S. Bureau of Labor Statistics. [Albany, 1986] iv, 79 p. ill.

87-622157

Service industries--New York

14743

NEW YORK. DEPT. OF MOTOR VEHICLES. Division of Research and Development. Motor vehicle statistics; accident, license, and registration statistical data. 1982-84. [Albany] 92 p. ill.

Traffic accidents--statistics--New York

14744

NEW YORK. DEPT. OF SOCIAL SERVICES. Consolidated services plan; January 1, 1985 to December 31, 1987. [Albany, n.d.] 2 v.

Vol. 2 is ill.

87-622158

Public welfare--New York

14745

NEW YORK. DEPT. OF SOCIAL SERVICES. Wage reporting system; annual report to the Governor and Legislature. 1985. [Albany] 8 l.

Issued in cooperation with the State Departments of Labor and of Taxation and Finance.

sn85-63157

Public welfare--New York
Wages--New York

14746

NEW YORK. DEPT. OF SOCIAL SERVICES. Division of Medical Assistance. Bureau of Program Analysis and Utilization Review. Primary care utilization in East Harlem and the Bronx [by] Peter Gallagher. Albany, 1983. 7 l. (PAUR note 3)

Medicaid--New York--New York City

14747

NEW YORK. DEPT. OF STATE. Administration in noncharter counties. [Albany, 1983] 12 p.

At head of title: Local government technical series.

Local government--New York

14748

NEW YORK. DEPT. OF STATE. Consolidation for towns and villages. [Albany, 1983] 8 p.

At head of title: Local government technical series.

Villages--New York

Cities and towns--New York

14749

NEW YORK. DEPT. OF STATE. Intergovernmental cooperation. [Albany, 1983] 12 p.

At head of title: Local government technical series.

Local government--New York

Intergovernmental fiscal relations--New York

14750

NEW YORK. DEPT. OF STATE. Site development plan review; procedures and guidelines. [Albany, 1984] 27 p. ill.

At head of title: Local government technical series.

Building sites--planning--New York

14751

NEW YORK. DEPT. OF STATE. Village dissolution. [Albany, 1983] 16 p.

At head of title: Local government technical series.

Villages--New York

14752

NEW YORK. DEPT. OF TRANSPORTATION. Office of Communications and Intergovernmental Relations. Governor's Roadway Improvement Committee; a discussion of future State highway and bridge needs and financing. [Albany, 1987] 5 p.

Issued in cooperation with the Office of Administration and Finance and the Office of Public Transportation, NYSDOT.

Roads--finance--New York

Highway planning--New York

14753

NEW YORK. DIVISION FOR YOUTH. Annual statistical report; program operations. 1985. Albany. vii, 65 p. ill.

Youth--New York

Juvenile delinquency--New York

14754

NEW YORK. DIVISION OF AUDITS AND ACCOUNTS. Department of Correctional Services, Arthur Kill Correctional Facility financial management practices; report. [Albany, 1987] MS 2, 8, A 11 p. 86-S-157.

Auditing--New York

14755

NEW YORK. DIVISION OF AUDITS AND ACCOUNTS. New York City Transit Authority Surface Transit Department, timekeeping and leave accrual practices; report. [Albany, 1987] MS 3, 16, A 4 p. 85-S-172.

Auditing--New York

14756

NEW YORK. DIVISION OF PROBATION AND CORRECTIONAL ALTERNATIVES. Research and Evaluation Unit. Probation workload statistical highlights, 1983. Albany [1983] ii, 18 l. ill.

87-622159

Probation--statistics--New York

14757

NEW YORK. DIVISION OF PROBATION AND CORRECTIONAL ALTERNATIVES. Research and Evaluation Unit. Probation workload statistical highlights, 1984. Albany [1984] iii, 28 l. ill.

87-622160

Probation--statistics--New York

14758

NEW YORK. EXECUTIVE DEPT. Office of Management and Productivity. Annual report; Governor's Management and Productivity Program. 1985-86. [Albany] 2 v.

Government productivity--New York

14759

NEW YORK. LEGISLATURE. Commission on Critical Transportation Choices. Does New York State have the constitutional power to regulate the highway transportation of hazardous materials? [Albany] 1985. 53 p.

87-622161

Hazardous wastes--transportation--New York

14760

NEW YORK. LEGISLATURE. Commission on Expenditure Review. Environmental quality bond act of 1972; air quality improvement projects [by Joel Margolis and Ron Pelinski] Albany, 1986. 16 p. ill. (Memorandum report to the Legislature)

Air quality--New York

Monthly Checklist of State Publications Vol. 78, no. 8

14761

NEW YORK. LEGISLATURE. Commission on Expenditure Review. Environmental quality bond act of 1972: land acquisitions [by Gerald Keyes] Albany, 1986. 20 p. (Memorandum report to the Legislature)

Parks--New York
Public lands--New York

14762

NEW YORK. LEGISLATURE. Commission on Expenditure Review. Environmental quality bond act of 1972: water quality improvement projects [by James Lyons and Michael Roberts] Albany, 1986. 16 p. ill. (Memorandum report to the Legislature)

Water quality--New York

14763

NEW YORK. LEGISLATURE. Commission on Public-Private Cooperation. The administration's welfare reform proposal: a costly mistake. Albany, 1986. 74 p. 87-622162

Public welfare--New York

14764

NEW YORK. LEGISLATURE. Commission on Public-Private Cooperation. Annual report. Feb. 15, 1986. [Albany] 37 p. + sn87-28656

Finance, Public--New York

14765

NEW YORK. LEGISLATURE. Commission on Water Resource Needs of Long Island. Progress report. 6th; 1986. [Albany] xl, 303 p. ill.

Water resources development--New York--Long Island
Water-supply--New York--Long Island

14766

NEW YORK. STATE ADVISORY COUNCIL ON EMPLOYMENT AND UNEMPLOYMENT INSURANCE. Annual report. 1986. [Brooklyn] v, 72 p. 40-28156

Employment agencies--New York
Insurance, Unemployment--New York

14767

NEW YORK. STATE ENERGY RESEARCH AND DEVELOPMENT AUTHORITY. Combustion of H-coal and EDS coal liquids in a tangentially fired boiler; final report [by] B.F. Piper. Prepared by KVB Inc. for Consolidated Edison Co. of New York, Inc. [and others] Albany, 1985. various pagings. ill. (Report 85-19)

Coal liquefaction
Liquid fuels
Boilers

14768

NEW YORK. STATE ENERGY RESEARCH AND DEVELOPMENT AUTHORITY. District heating feasibility study for Jamestown, New York; phase two, final report, prepared by Burns and Roe, Inc. for State Energy Research and Development Authority and the city of Jamestown. [Albany] 1986. various pagings. ill. (Report 86-4)

Heating from central stations--New York--Jamestown
Cogeneration of electric power and heat--New York--Jamestown

14769

NEW YORK. STATE LIBRARY, Albany. New York State's school library systems. Albany [1985. 4] p. ill.

School libraries--New York

14770

NEW YORK. STATE LIBRARY, Albany. Legislative and Governmental Services. Annotated list and indexes of the New York State Legislative document series, 1919-1976, by Robert Allan Carter. Albany, 1986. 7 v. (Sources S-8)

Cover title: The New York State legislative document series, 1919-1976. 87-622163

Legislative reporting--indexes--New York
State publications--indexes--New York

14771

NEW YORK. STATE UNIVERSITY OF NEW YORK. The challenge and the choice; investing in graduate education and research in the State University of New York. [Albany, 1986] 161 p. ill. 87-622164

State universities and colleges--graduate work--New York

14772

NEW YORK. STATE UNIVERSITY OF NEW YORK AT BUFFALO. Comparative Education Center. Beyond policy and language choice: an analysis of texts in four instructional contexts in East Africa [by] Dennis M. Mbuyi. [Buffalo] 1987. 52 p. + ill. (Special studies in comparative education 18) \$6.00.

87-6362

Language policy--Kenya
Language policy--Tanzania
Area studies--Kenya
Area studies--Tanzania

14773

NEW YORK. UNIVERSITY OF THE STATE OF NEW YORK. Martin Luther King, Jr.'s birthday; a focus on civil rights. [Albany] 1984. 15 p.

King, Martin Luther--anniversaries, etc.--New York

Monthly Checklist of State Publications Vol. 78, no. 8

14774

NEW YORK. UNIVERSITY OF THE STATE OF NEW YORK. Statewide and local list of CETA related officials and Private Industry Council members and (New) Job Training Partnership Committee. [Albany] 1983. 93 p.

Public service employment--New York

14775

NEW YORK. UNIVERSITY OF THE STATE OF NEW YORK. Information Center on Education. Basic educational data system, 1984-85 administration manual, educational personnel data form - nonteaching staff. Albany [n.d.] 20 p.

School employees--New York
Government paperwork--New York

NORTH CAROLINA

14776

NORTH CAROLINA. AGRICULTURAL RESEARCH SERVICE. Nitrogen studies with corn on coastal plain soils [by] Eugene J. Kamprath. Raleigh, 1986. 15 p. ill. (Technical) b[ulletin] 282)

Corn--North Carolina

14777

NORTH CAROLINA. BOARD OF PHYSICAL THERAPY EXAMINERS. Directory of licensees. 1987. [Durham] 76 p.

80-648585

Physical therapists--directories--North Carolina

14778

NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION. [Division of] Media Evaluation Services. Advisory list of computer-related materials. Raleigh, 1986. 11 p.

Microcomputers--bibliography

14779

NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION. [Division of] Media Evaluation Services. Advisory list of instructional media; easy. Raleigh, 1986. 23 p.

Children--books and reading

14780

NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION. [Division of] Media Evaluation Services. Advisory list of instructional media; fairy tales and folklore. Raleigh, 1986. 12 p.

Children--books and reading

14781

NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION. [Division of] Media Evaluation Services. Advisory list of instructional media; fiction. Raleigh, 1986. 22 p.

Children--books and reading

14782

NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION. Division of Research. How North Carolina ranks educationally among the fifty States. 1986. Raleigh. 41 p. ill. annual.

76-360116

Education--North Carolina
Education--United States

14783

NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION. Support Services Area. Guidelines for mini-grants through child nutrition, E.C.I.A. Chapter 2, exceptional children, migrant education. [Raleigh, 1986] unpagged.

Grants-in-aid--North Carolina
Children--nutrition--North Carolina

14784

NORTH CAROLINA. DEPT. OF STATE TREASURER. Annual report. 1984/85-1985/86. [Raleigh] 2 v. ill.

81-641166

Finance, Public--North Carolina

14785

NORTH CAROLINA. DIVISION OF MARINE FISHERIES. Assessment of North Carolina commercial finfisheries; completion report for project 2-386-R, 1 April 1982-30 June 1985, by Jeffrey L. Ross [and others] Morehead City, 1986. vi, 418 p. ill.

Fisheries--statistics--North Carolina

14786

NORTH CAROLINA. DIVISION OF MARINE FISHERIES. North Carolina/National Marine Fisheries Service regional cooperative statistical program, June 1983 - March 1986; completion report for cooperative agreement project SF-20, by Katy H. West [and others] Morehead City, 1986. xii, 192 p. ill.

Fisheries--statistics--North Carolina

14787

NORTH CAROLINA. DIVISION OF MARINE FISHERIES. North Carolina striped bass; project AFS 26-1, annual progress report, July 1985-June 1986, by Sara E. Winslow and Lynn T. Henry. Morehead City, 1986. iii, 27 l. ill.

Striped bass--North Carolina

Monthly Checklist of State Publications Vol. 78, no. 8

14788

NORTH CAROLINA. DIVISION OF SCHOOL PLANNING. Alexander County - school survey report, 1986-87. [Conducted for Alexander County Board of Education. Raleigh] 1987. i, 126 p. ill.

78-32310

Educational surveys--North Carolina--Alexander County

14789

NORTH CAROLINA. DIVISION OF STATE LIBRARY. Audiovisual catalog supplement, 1986-1987. Raleigh [n.d.] ii, 220 p.

Audio-visual materials--catalogs

14790

NORTH CAROLINA. DIVISION OF STATE LIBRARY. State quiz bowl manual, district competition, prepared by the State Quiz Bowl Committee. Raleigh [1987] i, 37 l. ill.

Cover title: North Carolina State quiz bowl manual.

Contests--handbooks, manuals, etc.
Questions and answers--handbooks, manuals, etc.

14791

NORTH CAROLINA. DIVISION OF STATE LIBRARY. Documents Services Branch. Checklist of official North Carolina State publications; index. 1984-85. [Raleigh] 2 v.

80-646709

State publications--indexes--North Carolina

14792

NORTH CAROLINA. EAST CAROLINA UNIVERSITY, Greenville. J.Y. Joyner Library. East Carolina Manuscript Collection. East Carolina Manuscript Collection Bulletin. No. 10; 1987. Greenville: 173-195 l.

75-647236

Archives--North Carolina--Greenville Manuscripts

14793

NORTH CAROLINA. GENERAL ASSEMBLY. Special Committee on Prisons. Report of the Special Committee on Prisons, report to the 1987 General Assembly of North Carolina. [Raleigh, 1987] 90 p.

87-622165

Prisons--North Carolina
Corrections--North Carolina

14794

NORTH CAROLINA. INDUSTRIAL COMMISSION. Biennial report. 29th; 1984/86. [Raleigh] vi, 29 p. ill.

Report period ends June 30.

Workers' compensation--North Carolina
Industrial accidents--North Carolina

14795

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Agricultural chemicals for North Carolina apples [by] George C. Rock [and others] Edited by James F. Walgenbach. Rev. Raleigh, 1987. ii, 46 p. ill. (AG-37)

sc86-8004

Apple--North Carolina
Spraying and dusting in agriculture--North Carolina

14796

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Baby coming? These foods are for you. [Raleigh, n.d. 3] p. (HE 234-4)

Pregnancy--nutritional aspects

14797

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. I've gotta be me: 4-H leader's curriculum guide for the 6-8 year old [by] Judy M. Groff. Raleigh, n.d.] 11 p. ill. (4H L-1-143)

A reprint.

Four-H clubs

14798

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Lawn & garden equipment safety. [Raleigh, n.d.] 3 p. ill. (4H M-3-19)

A reprint.

Four-H club projects

14799

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Net operating losses can reduce tax liability [by] W.D. Eickhoff. [Raleigh] 1986. 6 p. ill. (FM-4)

Farm management, extension economics fact sheet.

Agriculture--economic aspects

14800

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Pesticide training manual; ornamental and turfgrass pest control. [Raleigh] 1983. 24 p. ill.

Plants. Ornamental
Turfgrasses
Pest control

14801

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Planning your estate; a guide for North Carolinians; North Carolina inheritance and gift tax [by Barrie Balzli Stokes and Nathan M. Garren. Rev. Raleigh, 1986? 2] p. (HE 273-8)

Inheritance and transfer tax--North Carolina

14802

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Dept. of Plant Pathology. Hosts and nonhosts of the root-knot nematode *Meloidogyne incognita* [by] V.W. Saka and C.C. Carter. Raleigh, 1987. 62 p.

Issued in cooperation with the U.S. Agency for International Development.

Root-knot

14803

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. School of Forest Resources. Annual report; North Carolina State Forest Nutrition Cooperative. 15th; 1986. [Raleigh] 33 p. ill.

sn87-803

Forest soils--fertilization--research

14804

NORTH CAROLINA. PROPERTY TAX SYSTEM STUDY COMMITTEE. Report of the Property Tax System Study Committee; report to the 1987 General Assembly of North Carolina. [Raleigh, 1987] 110 p.

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

87-622166

Property tax--North Carolina

14805

NORTH CAROLINA. STATE CENTER FOR HEALTH STATISTICS. North Carolina vital statistics. Vol. 1. Births, deaths, population, marriages, divorces. 70th; 1985. Raleigh. various pagings. ill. annual.

79-644285

Vital statistics--North Carolina

14806

NORTH CAROLINA. STATE COMMISSION ON HIGHER EDUCATION FACILITIES. Higher education comprehensive planning program; facilities inventory and utilization study for the State of North Carolina. 19th; 1985. Chapel Hill. xiv, 204 p. ill. annual.

Classroom utilization--North Carolina
College facilities--North Carolina

14807

NORTH CAROLINA. STATE DATA CENTER. Profile, North Carolina counties, update. 1984. [Raleigh] xix, 200 p. ill.

78-645452

Economic history--statistics--North Carolina

Population--statistics--North Carolina
Statistics--North Carolina

14808

NORTH CAROLINA. STATE DATA CENTER. State rankings, 1986. 1st ed. [Raleigh] 1986. xiv, 183 p. ill.

\$5.00 plus tax (Wake County, prevailing rate, all other counties 3%; out of State, no tax); available from Librarian, Office of State Budget and Management, 116 West Jones St., Raleigh, NC 27611.

87-622167

Economic history--statistics--North Carolina

Economic history--statistics--United States

Social history--statistics--North Carolina
Social history--statistics--United States

14809

NORTH CAROLINA. TAX RESEARCH DIVISION. North Carolina biennial tax expenditure report. 1986. [Raleigh] 68 p.

Taxation, Exemption from--North Carolina

14810

NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. General Administration. The class of 1984: early careers of graduates from the sixteen campuses of the University of North Carolina. Chapel Hill, 1986. xi, 53, 12 p. ill.

College graduates--employment--North Carolina

14811

NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Institute of Statistics. Bounded risk estimation of a finite population mean: optimal strategies, by Nitish Mukhopadhyay, Pranab Kumar Sen [and] Bikas Kumar Sinha. [Chapel Hill] 1986. 26 p. (Institute of Statistics mimeo series 1812)

Issued by the Dept. of Biostatistics, University of North Carolina at Chapel Hill.

Biometry

Monthly Checklist of State Publications Vol. 78, no. 8

14812

NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Institute of Statistics. Graphical generalized residuals in fitting distributions: some pitfalls and advantages, by Regina C. Elandt-Johnson and Fraser B. Smith. [Chapel Hill] 1986. 31 p. ill. (Institute of Statistics mimeo series 1811)

Issued by the Dept. of Biostatistics, University of North Carolina at Chapel Hill.

Biometry

14813

NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Institute of Statistics. The harmonic Gini coefficient and affluence indexes, by P.K. Sen. [Chapel Hill] 1987. 13 p. (Institute of Statistics mimeo series 1814)

Issued by the Dept. of Biostatistics, University of North Carolina at Chapel Hill.

Biometry

14814

NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Institute of Statistics. An intuitive non-rank-based statistic for the two-sample censored-data survival analysis problem, by Margaret O'Sullivan and Thomas R. Fleming. [Chapel Hill] 1986. 22 p. + ill. (Institute of Statistics mimeo series 1810)

Issued by the Dept. of Biostatistics, University of North Carolina at Chapel Hill.

Biometry

14815

NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Institute of Statistics. On preliminary test versions and the Stein-rule estimators of the common mean of several multinormal populations, by Pranab K. Sen and A.K. Md. Ehsanes Saleh. [Chapel Hill] 1987. 19 p. (Institute of Statistics mimeo series 1813)

Issued by the Dept. of Biostatistics, University of North Carolina at Chapel Hill.

Biometry

14816

NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Sea Grant College Program. Coastal capers: a marine education primer, written by Lundie Spence [and] Vivian Barbee Cox. Edited by Kathy Hart. Ill. by Anne Marshall Runyon. [Raleigh, n.d.] 76 p. ill. (UNC sea grant publication 84-05)

\$3.50.

Marine ecology--study and teaching (elementary)

14817

NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Sea Grant College Program. The seafood focus: a marketing tool [by Skip Kemp] Raleigh [n.d. 2] p. ill. (Blueprints 87-1)

Seafood--marketing

14818

NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government. North Carolina's evidence shield rule in rape and sexual offense cases [by] Robert L. Farb and Caroline E. Thomson. Chapel Hill, 1986. 6 p. (Administration of justice memorandum 86-04)

77-647980

Sex crimes--North Carolina

14819

NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government. Notary public guidebook for North Carolina [by] William A. Campbell. 5th ed., rev. [Chapel Hill] 1986. vii, 71 p. ill.

87-622168

Notaries--North Carolina

NORTH DAKOTA

14820

NORTH DAKOTA. AGRICULTURAL EXPERIMENT STATION, Fargo. Wetland soils and vegetation [by] G.W. Fulton, J.L. Richardson, and W.T. Barker. Fargo, 1986. 15 p. ill. North Dakota research report 106)

Wetlands--North Dakota

14821

NORTH DAKOTA. DEPT. OF PUBLIC INSTRUCTION. North Dakota educational directory. 1985/86-1986/87. Bismarck. 2 v. ill. annual.

E13-528

Education--directories--North Dakota

14822

NORTH DAKOTA. DEPT. OF PUBLIC INSTRUCTION. State plan under Part B of the Education of the handicapped act as amended by Public law 94-142. 1986/87-1988/89. Bismarck. various pagings. ill. annual.

Cover title: Annual program plan...Part B. Education of the handicapped act as amended by P.L. 94-142.

Handicapped children--education--North Dakota

14823

NORTH DAKOTA. JOB SERVICE. Research and Statistics Section. 1986 North Dakota wage and benefit survey. Bismarck, 1987. 36 l.

Wages--statistics--North Dakota

14824

NORTH DAKOTA. JOB SERVICE. Research and Statistics Section. Annual planning report. 1986/87. Prepared by Tom Gallagher. Bismarck. 133 p. ill. 82-644178
Economic history--North Dakota
Labor supply--North Dakota

14825

NORTH DAKOTA. JUDICIAL COUNCIL. Annual report of the North Dakota judicial system. 1983. [Bismarck] 38 p. ill. sn85-15289
Judicial councils--North Dakota

14826

NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Aphid control in small grains, corn and sorghum [by] Dean K. McBride and Dennis D. Kopp. Rev. Fargo, 1986. [3] p. ill. ([Circular] E-493)
Plant-lice--control

14827

NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Buckwheat production [by] J.L. Helm [and] A.A. Schneider. Rev. Fargo, 1986. [2] p. ([Circular] A-687)
Buckwheat--North Dakota

14828

NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Custom farm work rates on North Dakota farms, 1986, by North Dakota farming regions [by] Tommy L. Reff. Rev. Fargo, 1987. 10 p. ill. ([Circular] EC-499)
Agricultural wages--North Dakota

14829

NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Ground coupled heat pumps [by] Lambert P. Vogel [and] Harvey Hirning. Fargo, 1986. [4] p. ill. ([Circular] AE-918)
Heat pumps

14830

NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Harvesting and storing garden vegetables [by] Orrin C. Turnquist. Fargo, 1986. [4] p. ill. ([Circular] HE-149)
A reprint.
Vegetable gardening

14831

NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Herbicide spray drift [by] Alan G. Dexter. Rev. Fargo, 1986. 7 p. ill. ([Circular] A-657)
Herbicides

14832

NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Insect pests of rapeseed and mustard in North Dakota [by] Dennis D. Kopp, Dean K. McBride [and] Edward U. Balsbaugh, Jr. Rev. Fargo, 1986. 5 p. ill. ([Circular] E-688)
Mustard--diseases and pests--North Dakota
Rapeseed--diseases and pests--North Dakota

14833

NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Winter rye production [by] William S. Ball, Al Schneider [and] Tom Conlon. Fargo, 1986. [4] p. ill. ([Circular] A-916)
Rye--North Dakota

14834

NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Dept. of Agricultural Economics. The contribution of the road construction and maintenance industry to the North Dakota economy [by] Randal C. Coon, Donald F. Scott [and] F. Larry Leistritz. Fargo, 1986. vi, 46 p. ill. (Agricultural economics miscellaneous report 104)
87-622171
Road construction--economic aspects--North Dakota

14835

NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Dept. of Agricultural Economics. Economic impact of North Dakota laws that permit delayed or partial repayment of agricultural debt - July 1, 1986 [by] David M. Saxowsky [and others]. Fargo, 1987. vi, 60 p. ill. (Agricultural economics report 216)
87-622172
Agricultural credit--government policy--North Dakota
Debtor and creditor--North Dakota

Monthly Checklist of State Publications Vol. 78, no. 8

14836

NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo, Dept. of Agricultural Economics. North Dakota's central filing of security interests in agricultural products and the Food security act of 1985 [by] Patricia B. Fry, Rodney J. Ebertowski, and David M. Saxowsky. Fargo, 1986. iii, 18 p. (Agricultural economics miscellaneous report 102)

On cover: Joint agricultural law/economics research report.

Issued in cooperation with the School of Law, University of North Dakota.

87-622173

Agricultural credit--government policy--North Dakota

Debtor and creditor--North Dakota

14837

NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo, Dept. of Agricultural Economics. The price and economic impact of the Walhalla ethanol plant on the North Dakota economy [by] Randal C. Coon [and] William W. Wilson. Fargo, 1986. vii, 61 p. ill. (Agricultural economics miscellaneous report 103)

Alcohol fuel industry--economic aspects--North Dakota

14838

NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo, Dept. of Agricultural Economics. Pricing systems of trainloading county elevator cooperatives [by] David W. Cobia [and others] Fargo, 1986. iv, 126 p. ill. (Agricultural economics report 214)

Issued in cooperation with U.S. Agricultural Cooperative Service.

87-622174

Grain trade--North Dakota

Grain--cooperative marketing--North Dakota

14839

NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo, Dept. of Agricultural Economics. Pricing systems of trainloading county elevator cooperatives: a summary [by] David W. Cobia and Randal C. Coon. Fargo, 1986. iii, 19 p. (Agricultural economics report 215)

Issued in cooperation with U.S. Agricultural Cooperative Service.

Grain trade--North Dakota

Grain--cooperative marketing--North Dakota

14840

NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo, Dept. of Agricultural Economics. Statutory agricultural liens in North Dakota [by] Timothy A. Priebe, Owen L. Anderson, and David M. Saxowsky. Fargo, 1986. iii, 20 p. (Agricultural economics miscellaneous report 101)

On cover: Joint agricultural law/economics research report.

Issued in cooperation with the School of Law, University of North Dakota.

87-622175

Liens--North Dakota

Agricultural credit--government policy--North Dakota

14841

NORTH DAKOTA. SOIL CONSERVATION COMMITTEE. North Dakota soil conservation districts directory. Apr. 1987. Bismarck. 24 l. ill. biennial.

Soil conservation districts--directories--North Dakota

14842

NORTH DAKOTA. STATE HIGHWAY DEPT. Transcript of public hearing held at Jamestown, North Dakota... February 11, 1987... project no. M-2-987(008)013 involves 2nd Avenue, West in Jamestown. [Bismarck, 1987] 30 l. ill.

Highway planning--citizen participation--North Dakota--Jamestown

14843

NORTH DAKOTA. STATE WATER COMMISSION. Hydrologic effects of withdrawal of ground water on the West Fargo aquifer system, eastern Cass County, North Dakota, by C.A. Armstrong. Prepared in cooperation with the U.S. Geological Survey. Bismarck, 1985. v, 28 p. ill. (U.S. Geological Survey. Water-resources investigations report 83-4279)

For sale from: Open-File Services Section, Western Distribution Branch, U.S. Geological Survey, Box 25425, Federal Center, Denver, CO 80225.

Water, Underground--North Dakota--Cass County

Water-supply--North Dakota--Cass County

14844

NORTH DAKOTA. WHEAT COMMISSION. North Dakota wheat varieties 1986. Bismarck, 1987. 15 p. ill.

Issued in cooperation with the North Dakota Agricultural Statistics Service.

Wheat--varieties--North Dakota

OHIO

14845

OHIO. AGRICULTURAL RESEARCH AND DEVELOPMENT CENTER. Wooster. Annual report. 1986. [Wooster] 37 p. ill.

Agricultural extension work--Ohio

14846

OHIO. BIOLOGICAL SURVEY. Academic biologists of Ohio, 1985, compiled by Rosemary Kullman and Edward Lukacevic. Columbus, 1985. 29 p. (Informative circular 14)

Issued in cooperation with the College of Biological Sciences, Ohio State University and the Ohio College Biology Teachers' Conference.

85-60964

Biologists--directories--Ohio

14847

OHIO. BIOLOGICAL SURVEY. Biogeography of the island region of western Lake Erie: a laboratory for experiments in ecology and evolution; abstracts; 9th Biosciences Colloquium of the College of Biological Sciences, the Ohio State University [held] 28-31 May 1985 in cooperation with Ohio Sea Grant Program, Ohio Biological Survey, Center for Lake Erie Area Research, F.T. Stone Laboratory [and] Friends of Stone Laboratory. Edited by Jerry F. Downhower. Columbus, 1985. ii, 15 p. ill. (Informative circular 15)

Issued in cooperation with the College of Biological Sciences, the Ohio State University and Ohio Sea Grant Program.

85-61221

Lakes--Lake Erie

Biogeography--congresses--abstracts--Lake Erie

14848

OHIO. BIOLOGICAL SURVEY. A descriptive key to the grasses of Ohio based on vegetative characters, by Clara G. Weishaupt. Columbus, 1985. v, 99 p. ill. (Bulletin, new series. Vol. 7, no. 1)

Issued in cooperation with the College of Biological Sciences, the Ohio State University.

85-60282

Grasses--identification--Ohio
Botany--Ohio

14849

OHIO. COUNCIL ON VOCATIONAL EDUCATION. Effective placement programs for vocational and technical students [by Frieda Douthitt. Columbus] 1986. 33 p.

Vocational guidance--Ohio

14850

OHIO. COUNCIL ON VOCATIONAL EDUCATION. In the articulation spotlight; high school vocational programs, two-year college technical programs [by Raymond A. Wasil. Columbus] 1986. 21 p.

Vocational education--Ohio

14851

OHIO. COUNCIL ON VOCATIONAL EDUCATION. Statistical process control; impact and opportunities for Ohio [by Harold H. Brown. Columbus] 1986. 25 p. ill.

Process control--statistical methods--Ohio

14852

OHIO. DEPT. OF EDUCATION. Ohio educational directory. 1986/87. [Columbus] ii, 390 p. \$5.00.

Education--directories--Ohio

14853

OHIO. DEPT. OF EDUCATION. Division of Computer Services and Statistical Reports. Costs per pupil in average daily membership in Ohio's city, exempted village, local and joint vocational school districts. 52d; 1985/86. Columbus. vi, 122 p. ill.

Report year ends June 30.

76-649682

Education--costs--Ohio

14854

OHIO. DEPT. OF HUMAN SERVICES. Office of Child Care Services. Be a day care provider. [Columbus, 1987] folder. ill.

Day care centers--Ohio

14855

OHIO. DEPT. OF HUMAN SERVICES. Office of Child Care Services. What to look for in day care. [Columbus, 1986] unpag. ill.

Day care centers--Ohio

14856

OHIO. DIVISION OF NATURAL AREAS AND PRESERVES. Ohio's bogs - living links with our glacial past. Columbus, 1987. sheet. ill.

Bogs--Ohio

Wetlands--Ohio

14857

OHIO. OHIO UNIVERSITY, Athens. [Dept. of Industrial and Systems Engineering]. Executive summary: Optimal placement of reflective pavement markers. Prepared in cooperation with the State Dept. of Transportation and the Federal Highway Administration. Athens, 1985. 2 l.

Road markings

Monthly Checklist of State Publications Vol. 78, no. 8

14858

OHIO. OHIO UNIVERSITY, Athens, Dept. of Industrial and Systems Engineering. Optimal placement of reflective pavement markers; final report [prepared by Helmut T. Zwahlen] for State Dept. of Transportation and the Federal Highway Administration. Athens, 1985. ix, 52 p. ill.

Available from National Technical Information Service, Springfield, VA 22161.

FHWA/OH-86/003.

Road markings

14859

OHIO. OHIO UNIVERSITY, Athens, Dept. of Industrial and Systems Engineering. Optimization of post delineator height and spacing; final report prepared by Helmut T. Zwahlen for State Dept. of Transportation [and] Federal Highway Administration. Athens, 1985. x, 64 p. + ill.

Available from National Technical Information Service, Springfield, VA 22161.

FHWA/OH-86/015.

Road markings

14860

OHIO. OIL AND GAS REGULATORY REVIEW COMMISSION. Comments of individual commission members on the Report of the State of Ohio Oil and Gas Regulatory Review Commission. [Columbus] 1987. 3 p. Commission created by Executive order 86-35 on July 31, 1986.

Petroleum industry and trade--Ohio
Gas, Natural--Ohio

14861

OHIO. OIL AND GAS REGULATORY REVIEW COMMISSION. Report of the State of Ohio Oil and Gas Regulatory Review Commission, submitted pursuant to Executive order 86-35. [Columbus] 1987. iv, 18 p. ill.

Petroleum industry and trade--Ohio
Gas, Natural--Ohio

14862

OHIO. STATE LIBRARY, Columbus. Annual report. 1985/86. [Columbus] 10 p. ill.

sn85-24343

Library services--Ohio

14863

OHIO. SUPREME COURT. Ohio official reports; cases argued and determined in the courts of Ohio; Ohio State reports, Ohio appellate reports, Ohio miscellaneous reports. Vol. 26. Reported by Walter S. Kobalka. Cincinnati, Anderson Pub. Co., 1986. various pagings.

On spine: Aug./Oct. 1986.

sn82-5967

Law reports, digests, etc.--Ohio

14864

OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTIONS DIVISION. Corporation franchise tax: number of corporations and reported tax liability by tax base. 1985. Columbus. 5 l. (Tables CF-1A, 1B, 2A, & 2B, nos. 7, 8, 9, 10)

84-642613

Corporations--taxation--Ohio

14865

OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTIONS DIVISION. Corporation franchise tax: number of financial institutions and reported tax liability by type of institution, tax year 1985. Columbus, 1987. [2] l. (Table CF-5, no. 15)

Corporations--taxation--statistics--Ohio

14866

OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTIONS DIVISION. Corporation franchise tax: number of manufacturing corporations and reported tax liability by tax base. 1985. Columbus. [5] l. (Table CF-3A, 3B, 4A & 4B, nos. 11, 12, 13, 14)

82-642806

Corporations--taxation--statistics--Ohio

14867

OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTIONS DIVISION. Homestead exemption tax reductions: number of homestead exemptions granted, average reduction in taxable value and total reduction in taxes by county, tax year 1985. Columbus, 1987. [2] l. (Table H-1, no. 6)

Taxation, Exemption from--Ohio

14868

OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTIONS DIVISION. Municipal income taxes: tax rates and amounts collected, by municipality. 1985. Columbus. 6 l. (Table LG-11, no. 4)

Income tax, Municipal--Ohio

14869

OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTIONS DIVISION. Personal income tax: income tax returns by county. 1984. Columbus. 2 l. (Table Y-3, no. 1)

82-646555

Income tax--statistics--Ohio

14870

OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTIONS DIVISION. Personal income tax: income tax returns by income class. 1984. Columbus. [2] l. (Table Y-1, no. 46)

82-646554

Income tax--statistics--Ohio

14871

OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTIONS DIVISION. Personal income tax: Ohio personal income tax returns by school district. 1984. Columbus. 21 l. (Table Y-2, no. 47)

81-644274

Income tax--statistics--Ohio

14872

OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTIONS DIVISION. State and county local government funds: amounts distributed to counties and municipalities. 1986. Columbus. 2, 9 l. ([Table] LG 1 & 2, no. 44 & 45)

87-642003

Local finance--Ohio

OKLAHOMA

14873

OKLAHOMA. AGRICULTURAL EXPERIMENT STATION, Stillwater. Beef and pasture systems for Oklahoma -- a business management manual, by Odell L. Walker, Keith S. Lusby [and] Wilfred E. McMurphy. [Stillwater, 1987] 89 p. ill. (Research report P-888)

Farm management--Oklahoma

Beef industry--management--handbooks, manuals, etc.--Oklahoma

14874

OKLAHOMA. AGRICULTURAL EXPERIMENT STATION, Stillwater. Investment planning for multiple purpose uses of water resource projects in Oklahoma [by Dean F. Schreiner, Pirom P. Chantaworn, and Daniel D. Badger. Stillwater] 1987. vi, 79 p. ill. (Bulletin B-784)

Water resources development--Oklahoma

14875

OKLAHOMA. ATTORNEY GENERAL. Criminal and Federal Divisions. Defending 42 U.S.C. § 1983 actions. 3d ed. [Oklahoma City] c1987. iv, 129 p.

87-622176

Civil rights--United States

Actions and defenses--United States

State action (Civil rights)--United States

14876

OKLAHOMA. DEPT. OF HUMAN SERVICES. Employees Library. How to choose a day care center. [Oklahoma City, n.d. 1] l. ill. (DHS publication] no. 87-39)

Day care centers

14877

OKLAHOMA. DEPT. OF HUMAN SERVICES. Employees Library. Oklahoma law & DHS. 1986 ed. [Oklahoma City] xxiv, 332 p. annual.

Public welfare--Oklahoma

14878

OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Oklahoma vo-tech; it works! [Oklahoma City, 1987] folder.

Vocational education--Oklahoma

14879

OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Your school counselors. [Oklahoma City, 1987] folder. ill.

Issued in cooperation with State Dept. of Education, Curriculum Section.

Personnel service in vocational education--Oklahoma

14880

OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Public Information Office. Farmers, ranchers seeking off-farm employment? Free skills training is now available. [Oklahoma City, 1987] folder. ill.

Vocational guidance--Oklahoma

14881

OKLAHOMA. PARDON AND PAROLE BOARD. Annual report. 1985. Oklahoma City. [9] p. ill.

Pardon--Oklahoma

Parole--Oklahoma

14882

OKLAHOMA. PARDON AND PAROLE BOARD. Manual of policies and procedures. [Oklahoma City] 1986. unpag. ill. Caption title.

Pardon--Oklahoma

Parole--Oklahoma

OREGON

14883

OREGON. AGRICULTURAL EXPERIMENT STATION, Corvallis. Agronomic and vegetable crop research: Southern Oregon Agricultural Experiment Station [by] John A. Yungen. Corvallis [1987] 56 p. ill. (Special report 795)

Vegetables--research--Oregon

14884

OREGON. AGRICULTURAL EXPERIMENT STATION, Corvallis. Northwest common-name check list of plants [by] E. William Anderson and Thomas E. Bedell. Corvallis, 1987. 45 p. (Special report 786)

Plants--Northwest, Pacific

Monthly Checklist of State Publications Vol. 78, no. 8

14885

OREGON. AGRICULTURAL STATISTICS SERVICE. Oregon agricultural statistics. 1985/86. By Paul M. Williamson [and] Roy A. Ledbury. Portland. 60 p. ill. annual.

Available from State Dept. of Agriculture, 635 Capitol St., NE, Salem, OR 97310-0110 or Oregon Agricultural Statistics Service, 1735 Federal Bldg., 1220 SW Third Ave., Portland, OR 97204-2899.

84-645404

Agriculture--statistics--Oregon

14886

OREGON. CENTER FOR HEALTH STATISTICS. Teen pregnancy. Oregon 1985 county detail. Portland, 1987. 239 p. ill.

87-622169

Pregnancy, Adolescent--statistics--Oregon

14887

OREGON. CHILDREN'S SERVICES DIVISION. Child Protective Services Unit. Child abuse and neglect statistics and services. 1985. [By Penny Peters and Patti Olheiser. Prepared in cooperation with Research and Statistics Unit. Salem] 62 p. ill. annual.

Child abuse--statistics--Oregon

14888

OREGON. COMMISSION ON FUTURES RESEARCH. Emerging issues for Oregon; new perspectives and recommendations. [Salem, 1987. 8] p.

Economic policy--Oregon

14889

OREGON. DEPT. OF COMMERCE. Roster of registered collection agencies, registered debt consolidating agencies for the period ending September 30, 1986. [Salem, 1987] 47 p.

Collection agencies--directories--Oregon

14890

OREGON. DEPT. OF ECONOMIC DEVELOPMENT. The Oregon port assessment. [Prepared] by Booz-Allen & Hamilton for State Dept. of Economic Development and the Governor's Advisory Committee for Maritime Affairs. [Salem] 1986. 126 p. + ill.

87-622170

Harbors--Oregon

14891

OREGON. DEPT. OF ECONOMIC DEVELOPMENT. Business Information Division. Directory of Oregon manufacturers. 1987-88. Salem. x. 345 p. ill. biennial. \$60.00 a copy.

Manufactures--directories--Oregon

14892

OREGON. DEPT. OF ECONOMIC DEVELOPMENT. International Trade Division. Oregon exporter's handbook. Portland, 1987. ii, 248 p. ill.

Export marketing--handbooks, manuals, etc.--Oregon

14893

OREGON. DEPT. OF EDUCATION. Oregon Department of Education, 1986-1987. Salem [n.d.] 12 p. ill.

State departments of education--Oregon

14894

OREGON. DEPT. OF EDUCATION. Secondary education reporting of vocational enrollment (SERVE) 1986-87. Salem [n.d.] 25 p. ill.

Vocational education--Oregon
Government paperwork--Oregon

14895

OREGON. DEPT. OF EDUCATION. The state of the schools; Oregon; text of the annual state of the schools address. 10th; 1986. [Salem. 10] p. ill.

Education--addresses, essays, lectures--Oregon

14896

OREGON. DEPT. OF ENERGY. The show goes on! State home oil weatherization. [Salem, n.d.] folder. ill.

Energy conservation--Oregon

14897

OREGON. DEPT. OF FORESTRY. Forest Grove District. Annual report. 1986. [Forest Grove] folder. ill.

Forests and forestry--Oregon

14898

OREGON. DEPT. OF FORESTRY. Northeast Oregon District. Annual report. 1985. [La Grande. 10] p. ill.

Forests and forestry--Oregon

14899

OREGON. DEPT. OF FORESTRY. Public Affairs Office. Facts about Oregon forestry. [Salem, 1986?] folder. ill.

Forests and forestry--Oregon

14900

OREGON. DEPT. OF GEOLOGY AND MINERAL INDUSTRIES. Geologic map of the northwest quarter of the Cave Junction quadrangle, Josephine County, Oregon, by Len Ramp. [Portland] 1986. col. maps on sheets 71 x 102 cm. (Geologic map series GMS-38)

Issued in envelope containing 2 geologic plates.

Geology--maps--Oregon--Josephine County

14901

OREGON. DEPT. OF REVENUE. Administrative rules supplement - 1986; personal income tax, corporation income and excise tax, homeowner and renter property tax refunds, cigarette and tobacco products tax. Salem, 1987. vi, 54 p.

Administrative agencies--rules and practice--Oregon

Taxation, State--Oregon

14902

OREGON. FISH DIVISION. Annual progress report, fish research project, Oregon; stock assessment of anadromous salmonids, project number: AFC-130, task 3, job 1, segment 2, project period: 29 September 1985 to 30 September 1986, prepared by R.L. Garrison. Portland [1986?] 47 p.

Cover title: Progress reports, 1986; stock assessment of anadromous salmonids.

Salmon-fisheries--Oregon

14903

OREGON. FISH DIVISION. Annual progress report, fish research project, Oregon; stock assessment of anadromous salmonids, project number: AFC-130, task 3, job 2, coho scale analysis; project period: 30 September 1985 to 29 September 1986, prepared by L.A. Van Dyke. Portland [1986?] 6 l.

Cover title: Progress reports, 1986; stock assessment of anadromous salmonids, coho scale analysis.

Coho salmon--Oregon

14904

OREGON. HIGHWAY DIVISION. Planning Section. Economic Services Unit. The Oregon weigh-in-motion/automatic vehicle identification demonstration project (coordinated weight monitoring and enforcement program demonstration project - using weigh-in-motion (WIM)/automatic vehicle identification (AVI) equipment) final report [by Milan Krukar. Salem] 1986. various pagings. ill.

Cover title: Final report; weigh-in-motion and AVI demonstration project. Issued in cooperation with the Federal Highway Administration.

Trucks--weight

14905

OREGON. HOUSING DIVISION. An analysis of the market for rental retirement housing in Oregon with an emphasis on congregate projects financed by the Housing Division [by] Michael F. Murphy. [Salem] 1986. ii, 23, A 32 l. ill.

Aged--dwellings--Oregon

Retirement--Oregon

Rental housing--Oregon

14906

OREGON. LEGISLATIVE ASSEMBLY. Joint legislative guide. [Salem] 1987. i, 46 p. ill.

Legislative bodies--directories--Oregon

14907

OREGON. LEGISLATIVE ASSEMBLY. House of Representatives. Rules. 64th Legislative Assembly; 1987-88. [Salem] 114 p.

15-27112

Legislative bodies--lower chambers--Oregon

Parliamentary practice--Oregon

14908

OREGON. MOTOR VEHICLES DIVISION. Aiming motor vehicle lights for safety. [Salem, n.d. 4] p. ill.

Automobiles--lighting

14909

OREGON. MOTOR VEHICLES DIVISION. How to detect false ID. [Salem, 1986?] unpagged. ill.

Automobile drivers' licenses--Oregon

14910

OREGON. OREGON STATE UNIVERSITY, Corvallis. College of Oceanography. Optical dynamics experiment (ODEX) data report R/V Acania expedition of 10 Oct thru 17 Nov 1982. Vol. 2. Particle size distributions. Vol. 6. Scalar spectral-radiometer data, by Hasong Pak, David W. Menzies [and] James C. Kitchen. Corvallis, 1986. various pagings. ill. (Data report 124)

Reference 86-10.

Oceanographic research--North Pacific Ocean

14911

OREGON. OREGON STATE UNIVERSITY, Corvallis. Forest Research Laboratory. Five steps to successful regeneration planning [by] B.D. Cleary, B.R. Kalpsas [and] D.R. DeVoe. [Rev. Corvallis, 1986] ii, 32 p. ill. (Special publication 1)

Reforestation--planning

Monthly Checklist of State Publications Vol. 78, no. 8

14912

OREGON. PORTLAND STATE UNIVERSITY. Center for Population Research and Census. Population estimates of Oregon counties and cities. July 1, 1986. [Portland. 10] p.

Population--Oregon

14913

OREGON. SECRETARY OF STATE. Division of Audits. Audit report; State of Oregon, Teacher Standards and Practices Commission, Salem, Oregon, April 1, 1984 to June 30, 1986. [Salem, 1987] 1, 12 l.

Auditing--Oregon

14914

OREGON. STATE BOARD OF GEOLOGIST EXAMINERS. Roster of geologists, engineering geologists, geologists-in-training. 1985/86. Salem. 46 p. ill. annual.

Report year ends Nov. 30.

85-641786

Geologists--directories--Oregon

14915

OREGON. STATE DEPT. OF AGRICULTURE. Plant Division. Oregon licensed nurserymen. 1986/87. Salem. 3, 56, 5, 43 p. ill.

Nurseries (Horticulture)--directories--Oregon

14916

OREGON. STATE LIBRARY. Salem. Library Development Division. Directory and statistics of Oregon libraries. 1985/86. Edited by Jim Schepke. Salem. 120 p. ill.

E39-173

Libraries--directories--Oregon

Libraries--statistics--Oregon

14917

OREGON. WATER RESOURCES DEPT. Ground water conditions in the Fort Rock Basin, northern Lake County, Oregon, by Donn W. Miller. Salem. 1986. x, 196 p. ill. (Ground water report 31)

Water, Underground--Oregon--Lake County

Water-supply--Oregon--Lake County

14918

OREGON. WESTERN OREGON STATE COLLEGE, Monmouth. Regional Resource Center on Deafness. Resource directory for deaf and hearing impaired individuals; Alaska. [Salem, 1986] 12 p. ill.

Deaf--services for--directories--Alaska

14919

OREGON. WESTERN OREGON STATE COLLEGE, Monmouth. Regional Resource Center on Deafness. Resource directory for deaf and hearing impaired individuals; Oregon. [Salem, 1987] 31 p. ill.

Deaf--services for--directories--Oregon

14920

OREGON. WORKERS' COMPENSATION DEPT. Administrative rules, OAR Chapter 436, Division 10, medical services. [Salem, 1987] 9, 37 p.

Administrative agencies--rules and practice--Oregon

Workers compensation--Oregon

14921

OREGON. WORKERS' COMPENSATION DEPT. Oregon occupational safety and health code (Oregon administrative rules, Chapter 437) Division 10, insurer/self-insured employer consultative services, effective January 1, 1985. Salem [1985] i, 15 p.

Administrative agencies--rules and practice--Oregon

Industrial safety--Oregon

14922

OREGON. WORKERS' COMPENSATION DEPT. Accident Prevention Division. Asbestos rules for general industry; OAR 437, Division 115, asbestos. [Salem, n.d.] 4 p.

Administrative agencies--rules and practice--Oregon

Asbestos--Oregon

14923

OREGON. WORKERS' COMPENSATION DEPT. Accident Prevention Division. Asbestos rules for the construction industry; OAR 437-83-7004 through 7075 in Division 83, construction. [Salem, n.d.] 4 p.

Administrative agencies--rules and practice--Oregon

Asbestos--Oregon

14924

OREGON. WORKERS' COMPENSATION DEPT. Accident Prevention Division. Oregon hazardous communication rules, O.A.R. 437, Division 155. [Salem] 1984. [6] p.

Hazardous substances--Oregon

14925

OREGON. WORKERS' COMPENSATION DEPT. Research and Statistics Section. Oregon occupational injury and illness survey. 1985. Editor: Nancy Feldman. [Salem] 35 p. ill.

78-648355

Industrial accidents--statistics--Oregon

Occupation diseases--statistics--Oregon

PENNSYLVANIA

14926

PENNSYLVANIA. BOARD OF PROBATION AND PAROLE. Annual report. 1982/83, 1985/86. [Harrisburg] 2 v. ill.

sn85-17495

Parole--Pennsylvania

Monthly Checklist of State Publications Vol. 78, no. 8

14927

PENNSYLVANIA. DEPT. OF EDUCATION. Bureau of Information Systems. Division of Data Services. Higher education library statistics. 1984/85. [By Donald D. Deitz. Harrisburg] 27 p. ill. annual.

sn85-10876

Libraries, University and college--statistics--Pennsylvania

14928

PENNSYLVANIA. DEPT. OF EDUCATION. Bureau of Information Systems. Division of Data Services. Vocational education statistics. 1985/86. [By Marcia A. McCormick. Harrisburg] 28 p. ill.

Vocational education--statistics--Pennsylvania

14929

PENNSYLVANIA. DIVISION OF EMERGENCY MEDICAL SERVICES. 1986-1987 emergency medical services health plan. [3d ed. Harrisburg, 1986] iv, 162 p. ill.

87-622177

Emergency medical services--planning--Pennsylvania

14930

PENNSYLVANIA. EMERGENCY MANAGEMENT AGENCY. A report of progress. 1985-86. [Harrisburg] 31 p. ill. biennial.

Assistance in emergencies--Pennsylvania
Disaster relief--Pennsylvania

14931

PENNSYLVANIA. GENERAL ASSEMBLY. Joint State Government Commission. Report of the Private Prison Task Force. [Harrisburg] 1987. vii, 36 p. ill.

87-622178

Prisons--Pennsylvania
Privatization--Pennsylvania

14932

PENNSYLVANIA. GENERAL ASSEMBLY. Legislative Budget and Finance Committee. Report on a study of Pennsylvania's certificate of need program. Harrisburg, 1987. ii, 46 p. ill.

87-622179

Health facilities--certificate of need--Pennsylvania

14933

PENNSYLVANIA. GENERAL ASSEMBLY. Legislative Budget and Finance Committee. Statistical digest; a report on selected financial and related statistical facts of the Commonwealth of Pennsylvania. 1986. [Harrisburg] viii, 72 p. annual.

78-648330

Finance, Public--statistics--Pennsylvania

14934

PENNSYLVANIA. GENERAL ASSEMBLY. Legislative Budget and Finance Committee. A sunset performance audit of the Pennsylvania Department of Aging, pursuant to Act 1981-142. Harrisburg, 1987. ii, 85 p. + ill.

87-622180

Sunset reviews of government programs--Pennsylvania
Aged--government policy--Pennsylvania

14935

PENNSYLVANIA. HUMAN RELATIONS COMMISSION. Annual report. 1983/84. [Harrisburg] ii, 22 p. ill.

A58-9145

Civil rights--Pennsylvania

14936

PENNSYLVANIA. LIQUOR CONTROL BOARD. Retail and distributor malt beverage licenses, district no. 2. 1987/88. Harrisburg. 39 p. ill.

Report year ends January 31.

81-643763

License system--directories--Pennsylvania

14937

PENNSYLVANIA. LIQUOR CONTROL BOARD. Retail liquor licenses, district no. 2. 1987/88. Harrisburg. 194 p. ill.

Report year ends January 31.

81-643078

License system--directories--Pennsylvania

14938

PENNSYLVANIA. OFFICE OF EMPLOYMENT SECURITY. Research and Statistics Division. Occupational Employment Statistics Section. Occupational employment (staffing patterns) in hospitals for Pennsylvania-statewide; Philadelphia SMSA (Pa. portion)...Pittsburgh SMSA, survey reference period April 1983. Harrisburg, 1986. 32 p. ill.

Cover title: Pennsylvania and selected areas, occupational employment in hospitals 1983.

Issued in cooperation with the U.S. Bureau of Labor Statistics.

87-622181

Hospitals--staff--Pennsylvania
Employment--statistics--Pennsylvania

Monthly Checklist of State Publications Vol. 78, no. 8

14939

PENNSYLVANIA. OFFICE OF EMPLOYMENT SECURITY. Research and Statistics Division. Occupational Employment Statistics Section. Occupational employment (staffing patterns) in manufacturing industries for Philadelphia SMSA (Pa. portion)...Pittsburgh SMSA, survey reference period April, May, and June 1983. Harrisburg, 1986. 156 p.

Cover title: Philadelphia & Pittsburgh areas, occupational employment in manufacturing industries 1983.

Issued in cooperation with the U.S. Bureau of Labor Statistics.

87-622182

Manufacturers--Pennsylvania
Employment--statistics--Pennsylvania

14940

PENNSYLVANIA. OFFICE OF THE BUDGET. Bureau of Financial Management. Accounting: general ledger subsystem; integrated central systems. [Harrisburg, 1986] iv, 116, 46 p. ill.

Accounting--Pennsylvania

14941

PENNSYLVANIA. STATE LIBRARY. Harrisburg. Revised classification scheme for Pennsylvania State publications, by John H. Sulzer. Harrisburg, 1987. xviii, 164 p.

Classification--government publications--Pennsylvania

State publications--Pennsylvania

PUERTO RICO

14942

PUERTO RICO. CORPORATION FOR THE DEVELOPMENT AND ADMINISTRATION OF THE MARINE, LACUSTRINE, AND FLUVIAL RESOURCES OF PUERTO RICO. Fishery Research Laboratory. Lista de villas pesqueras en Puerto Rico. [Mayaguez, n.d.] 9 l. ill.

Fishing villages--Puerto Rico

14943

PUERTO RICO. CORPORATION FOR THE DEVELOPMENT AND ADMINISTRATION OF THE MARINE, LACUSTRINE, AND FLUVIAL RESOURCES OF PUERTO RICO. Fishery Research Laboratory. El cultivo de peces en Puerto Rico [by] R.C. Cortes-Maldonado [and] F.A. Pagan-Font. [Mayaguez, 1986] viii, 70 p. ill. (Technical report v. 2, no. 1)

Aquaculture--Puerto Rico

14944

PUERTO RICO. CORPORATION FOR THE DEVELOPMENT AND ADMINISTRATION OF THE MARINE, LACUSTRINE, AND FLUVIAL RESOURCES OF PUERTO RICO. Fishery Research Laboratory. El ecosonda como instrumento de pesca. [Mayaguez, 1986] 13 p. ill. (Guia del pescador 9)

Sonar in fishing

14945

PUERTO RICO. CORPORATION FOR THE DEVELOPMENT AND ADMINISTRATION OF THE MARINE, LACUSTRINE, AND FLUVIAL RESOURCES OF PUERTO RICO. Fishery Research Laboratory. La embarcación de pesca. [Mayaguez, 1986. 10] p. ill. (Guia del pescador 4)

Boats and boating.

14946

PUERTO RICO. CORPORATION FOR THE DEVELOPMENT AND ADMINISTRATION OF THE MARINE, LACUSTRINE, AND FLUVIAL RESOURCES OF PUERTO RICO. [Fishery Research Laboratory] Nombres vulgares de peces en Puerto Rico. Common names of fishes in Puerto Rico, by Donald S. Erdman. 2d, rev. ed. [Mayaguez] 1985] 44 p. ill. (Technical report, v. 3, no. 2)

Fishes--Puerto Rico

14947

PUERTO RICO. CORPORATION FOR THE DEVELOPMENT AND ADMINISTRATION OF THE MARINE, LACUSTRINE, AND FLUVIAL RESOURCES OF PUERTO RICO. Fishery Research Laboratory. Perspectiva de las estadísticas de la pesca en pequeña escala de Puerto Rico, 1972-1978. Overview of Puerto Rico's small-scale fisheries statistics, 1972-1978, by Deborah Weiler [and] Jose A. Suarez-Caabro. [Mayaguez, 1986] 27 p. ill. (Technical report, v. 1, no. 1)

Fisheries--statistics--Puerto Rico

14948

PUERTO RICO. CORPORATION FOR THE DEVELOPMENT AND ADMINISTRATION OF THE MARINE, LACUSTRINE, AND FLUVIAL RESOURCES OF PUERTO RICO. Fishery Research Laboratory. Protección de embarcaciones contra rayos [by] Carlos L. Irizarry. Mayaguez, 1986] 3 p. ill. (Guia del pescador 8)

Boats and boating
Lightning protection

14949

PUERTO RICO. CORPORATION FOR THE DEVELOPMENT AND ADMINISTRATION OF THE MARINE, LACUSTRINE, AND FLUVIAL RESOURCES OF PUERTO RICO. Fishery Research Laboratory. Reglamento modelo para asociaciones de pescadores. [Mayaguez, 1986] 30 p. ill. (Guía del pescador 10)

Fishermen--societies and clubs

14950

PUERTO RICO. ECONOMIC DEVELOPMENT ADMINISTRATION. The electronics and related industries in Puerto Rico. [Hato Rey] 1986. 8 p. ill.

Electronic industries--Puerto Rico

14951

PUERTO RICO. ECONOMIC DEVELOPMENT ADMINISTRATION. Listing of contractors in the apparel manufacturing industry in Puerto Rico. [Hato Rey] 1986. 16 p.

Clothing factories--directories--Puerto Rico

14952

PUERTO RICO. ECONOMIC DEVELOPMENT ADMINISTRATION. Profile of performance: the apparel industry in Puerto Rico. [Hato Rey] 1986. 27 p. ill.

Clothing trade--Puerto Rico

14953

PUERTO RICO. ECONOMIC DEVELOPMENT ADMINISTRATION. Profile of performance: the jewelry, silver and plated ware industry in Puerto Rico. [Hato Rey] 1986. 20 p. ill.

Jewelry trade--Puerto Rico

14954

PUERTO RICO. ECONOMIC DEVELOPMENT ADMINISTRATION. Puerto Rico - past, present, future. [Hato Rey, n.d.] 20 p. ill.

Economic history--Puerto Rico
Social history--Puerto Rico

14955

PUERTO RICO. ECONOMIC DEVELOPMENT ADMINISTRATION. A selected listing of companies in the apparel and related products industry in Puerto Rico. [Hato Rey] 1986. 28 p.

Clothing factories--directories--Puerto Rico

14956

PUERTO RICO. ECONOMIC DEVELOPMENT ADMINISTRATION. Summary of the Puerto Rico tax incentives act of 1987. [Hato Rey] 1987. folder.

Taxation, Exemption from--Puerto Rico
Economic development--Puerto Rico

14957

PUERTO RICO. PLANNING BOARD. Area of Economic and Social Planning. Bureau of Statistics. Estadísticas socioeconómicas, Puerto Rico. Socioeconomic statistics. 1986. [Santurce] iii, 14 p. annual. \$1.50.

81-641570

Social status--statistics--Puerto Rico

RHODE ISLAND

14958

RHODE ISLAND. BANKING DIVISION. Annual report...to the General Assembly, showing the condition of State banks, savings banks, trust companies, loan and investment companies, building-loan associations and credit unions. 78th-79th; 1985-86. [Providence] 2 v.

9-6541

Banks and banking--Rhode Island

14959

RHODE ISLAND. COMMISSION FOR HUMAN RIGHTS. Status report, fiscal years 1984-85-86. [Providence, 1986] 17 p. ill.

Civil rights--Rhode Island

14960

RHODE ISLAND. DEPT. OF ADMINISTRATION. Division of Planning. Rhode Island forensic security issues [by Alvin N. Johnson and others] Providence [1987] vi, 18 l. ill. (Report 56)

Mental health facilities--security measures--Rhode Island

14961

RHODE ISLAND. DEPT. OF CORRECTIONS. Annual traffic report. 1982/83, 1984/85. Prepared by Walter Fontaine. [Providence] 2 v. Report year ends June 30.

Prisoners--statistics--Rhode Island

14962

RHODE ISLAND. DEPT. OF ECONOMIC DEVELOPMENT. Economic Research Division. Rhode Island directory of manufacturers. 1986 ed. Providence. xx, 269 p.

59-62618

Manufacturers--directories--Rhode Island

14963

RHODE ISLAND. DEPT. OF EMPLOYMENT SECURITY. Statistical & fiscal digest. 1985. [Providence] 40 p. annual.

66-64198

Insurance, Unemployment--statistics--Rhode Island

14964

RHODE ISLAND. JUDICIAL COUNCIL. Report...to the Governor. 45th; 1984. [Providence. 7] 1.

Justice, Administration of--Rhode Island
Courts--Rhode Island

Monthly Checklist of State Publications Vol. 78, no. 8

14965

RHODE ISLAND. LABOR MARKET INFORMATION UNIT. Occupational employment in Rhode Island manufacturing industries, 1983. [Providence] 1985. v, 139 p.

87-822183

Manufacturers--Rhode Island
Employment--statistics--Rhode Island

14966

RHODE ISLAND. OFFICE OF CHIEF MEDICAL EXAMINER. Annual report. 1984. [Providence] 45 p. ill.

Coroners--Rhode Island
Mortality--statistics--Rhode Island

14967

RHODE ISLAND. OFFICE OF STATE CONTROLLER. Comprehensive annual financial report of the State of Rhode Island and Providence Plantations. 1985/86. [Providence] 308 p. ill.

Report year ends June 30.

Finance, Public--Rhode Island

14968

RHODE ISLAND. OFFICE OF THE CHILD ADVOCATE. Laws affecting children: a guide to the Rhode Island public laws of 1985. Providence [n.d.] iv, 106 l.

Child welfare--law and legislation--Rhode Island

14969

RHODE ISLAND. OFFICE OF THE CHILD ADVOCATE. Laws affecting children: a guide to the Rhode Island public laws of 1986. Providence [1986?] iv, 156 p.

Child welfare--law and legislation--Rhode Island

14970

RHODE ISLAND. OFFICE OF THE CHILD ADVOCATE. Report on the Adoption Placement Unit of the Department for Children and their Families. [Providence] 1985. 26, 4, 3 l. (Public document no. 85-113)

Adoption--Rhode Island

14971

RHODE ISLAND. PUBLIC TRANSIT AUTHORITY. Annual report. 1984/85. [Providence] unpag. ill.

Local transit--Rhode Island

14972

RHODE ISLAND. TREASURY DEPT. Annual report. 1985/86. [Providence] 94 p. ill.

Report year ends June 30.

10-33114

Finance, Public--Rhode Island

14973

RHODE ISLAND. UNIVERSITY OF RHODE ISLAND, Kingston. Dept. of Resource Economics. Private aquaculture and commercial fisheries: an expanded treatment of the bioeconomics of salmon ranching [by] James L. Anderson. Kingston, 1984. 33 l. ill.

On t.p.: Agricultural Experiment Station contribution.

Salmon-fisheries
Aquaculture--economic aspects

14974

RHODE ISLAND. UNIVERSITY OF RHODE ISLAND, Narragansett. Coastal Resources Center. The Salt Pond Region special area management plan (Ninigret to Point Judith Ponds). Prepared for the Coastal Resources Management Council. [Narragansett] 1984. unpag. ill.

Coastal zone management--planning--Rhode Island

14975

RHODE ISLAND. UNIVERSITY OF RHODE ISLAND, Narragansett. Graduate School of Oceanography. Graduate School of Oceanography abstracts 1984. Kenneth T. Morse, editor. Narragansett, 1985. 36 p.

Oceanographic research--abstracts

SOUTH CAROLINA

14976

SOUTH CAROLINA. ARTS COMMISSION. Media arts center. [Columbia, n.d.] folder. ill.

Cultural policy--South Carolina

14977

SOUTH CAROLINA. ATTORNEY GENERAL. Annual report. 1986. [Columbia] State Budget and Control Board. 383 p.

77-640372

Attorneys general's opinions--South Carolina

14978

SOUTH CAROLINA. BOARD OF ECONOMIC ADVISORS. April 15 estimate for FY 1985-86. Columbia [1986. 9] l. ill.

Caption title.

Revenue--South Carolina

14979

SOUTH CAROLINA. BOARD OF ECONOMIC ADVISORS. August 15, 1986 delineation of official revenue estimates by quarters. Columbia, 1986. [2] l.

Caption title.

Revenue--South Carolina

14980

SOUTH CAROLINA. CITADEL MILITARY COLLEGE OF SOUTH CAROLINA, Charleston. Papers from the First Latin American Studies Conference, spring 1985. Edited by S.A. Arcilesi [and] P.R. Benson, Jr. [Charleston, 1985] 48 p.

87-622184

Area studies--congresses--Latin America

14981

SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service. The ABC's of IPM [by Donnie R. King and others. [Clemson] 1987. 29 p. ill. (4-H manual 143)

Four-H club projects

14982

SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service. Breakfast is smart [by Ruby H. Cox and Brenda J. Thames. Clemson, n.d. 3] p. ill. (ENP-627)

Breakfasts

14983

SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service. Cultural controls to manage pests or changing the pests' world [by Donnie R. King and others. Clemson] 1987. 27 p. ill. (4-H manual 141)

Four-H club projects

14984

SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service. Dietary guidelines for Americans. [Clemson, n.d. 2] p. ill. (FN leaflet 66)

Diet

14985

SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service. Fight the fat attack [by Rosa Ransom. Clemson, n.d. 2] p. ill. (ENP-623)

Low-fat diet

14986

SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service. Home insulation do's and don'ts [rev. by Barbara J. Griffin. Clemson] 1985. 16 p. ill. (Circular 626)

Insulation (Heat)

14987

SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service. Make-ahead breakfast foods [by Ruby H. Cox. Clemson, n.d.] 3 l. (ENP-628)

Breakfasts

14988

SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service. Not to me, you don't or plants that are protected from pests [by Donnie R. King and others. Clemson] 1987. 18 p. ill. (4-H manual 140)

Four-H club projects

14989

SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service. A peek at pests [by Donnie R. King and others. Clemson] 1987. 31 p. ill. (4-H manual 137)

Four-H club projects

14990

SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service. Pests on stage [by Donnie R. King and others. Clemson] 1987. 31 p. ill. (4-H manual 142)

Four-H club projects

14991

SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service. Selecting wallcoverings. [Clemson, n.d.] 6 p. (HF 173)

Wall coverings

14992

SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service. Spray away? [by Donnie R. King and others. Clemson] 1987. 31 p. ill. (4-H manual 138)

Four-H club projects

14993

SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service. Sugar-know the facts [by Ruby H. Cox. Clemson, 1985] 5 p. ill. (ENP 613)

Sugar in the body

14994

SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service. Vegetable and fruits supplementary recipes A-1 [by Ruby H. Cox. Clemson, n.d. 3] l. (ENP 617)

Cookery

14995

SOUTH CAROLINA. CLEMSON UNIVERSITY. Strom Thurmond Institute. White paper on paralysis in the United States Senate, prepared by Charles W. Dunn. [Clemson, 1986?] 8 p.

Legislative bodies--upper chambers--United States

Monthly Checklist of State Publications Vol. 78, no. 8

14998

SOUTH CAROLINA. COASTAL COUNCIL. Annual report. 1984/85. [Columbia] 11 p. ill.
Report year ends June 30.

82-645362
Coastal zone management--South Carolina

14997

SOUTH CAROLINA. COMMISSION ON HIGHER EDUCATION. The cutting edge: higher education's initiatives for excellence. Columbia, 1987. vii, 47 p.

87-622185
Education, Higher--South Carolina

14998

SOUTH CAROLINA. COUNCIL ON VOCATIONAL AND TECHNICAL EDUCATION. Annual report. 1985/86. [Columbia] State Budget and Control Board. 28 p.

Vocational education--South Carolina
Technical education--South Carolina

14999

SOUTH CAROLINA. DEPT. OF AGRICULTURE. Annual report. 83th; 1985/86. [Columbia] State Budget and Control Board. 41 p. ill.
Report year ends June 30.

81-642985
Agriculture--South Carolina

15000

SOUTH CAROLINA. DEPT. OF CONSUMER AFFAIRS. Annual report. 12th; 1985/86. [Columbia] State Budget and Control Board. 34 p.
Report year ends June 30.

81-643208
Consumer protection--South Carolina

15001

SOUTH CAROLINA. DEPT. OF EDUCATION. Directory of South Carolina schools. 1986/87. [Columbia] 153 p.
\$3.00; available from Educational Data Center, 1204 Rutledge Bldg., 1429 Senate St., Columbia, SC 29201.

79-640407
Education--directories--South Carolina

15002

SOUTH CAROLINA. DEPT. OF EDUCATION. Report on the implementation of the basic skills assessment program. 1985/86. [Columbia] xii, 54 p. + ill. annual.

83-643536
Educational tests and measurements--South Carolina

15003

SOUTH CAROLINA. DEPT. OF EDUCATION. Curriculum Section. Keepers of the land; an agricultural curriculum for kindergarten - sixth grade, developed [in cooperation with] South Carolina teachers. Columbia [n.d.] various pagings. ill.

Agriculture--study and teaching (elementary)

15004

SOUTH CAROLINA. DEPT. OF HEALTH AND ENVIRONMENTAL CONTROL. Division of Diagnostic Microbiology. Detection and control of Histoplasma capsulatum and Cryptococcus neoformans in the environment. by Harold DOWDA, Jr. and Phillip Morris. Rev. Columbia, 1986. 14 p.

Fungi, Pathogenic

15005

SOUTH CAROLINA. DEPT. OF HEALTH AND ENVIRONMENTAL CONTROL. Ground Water Protection Division. Underground storage tank control regulations promulgated under Title 44, Chapter 55 and Title 48, Chapter 1 of the 1976 South Carolina code of laws. [Columbia, 1985] vii, 18 p.

Administrative agencies--rules and practice--South Carolina
Water, Underground--pollution--South Carolina
Underground storage--South Carolina

15006

SOUTH CAROLINA. DEPT. OF INSURANCE. Annual report. 79th; 1985/86. [Columbia] State Budget and Control Board. 314 p. ill.
Report year ends June 30.

9-7988
Insurance--South Carolina

15007

SOUTH CAROLINA. [DEPT. OF INSURANCE] Notice of promulgation of emergency regulation. [Columbia, 1985] 6 l.
Caption title.

Administrative agencies--rules and practice--South Carolina
Insurance--South Carolina

15008

SOUTH CAROLINA. DEPT. OF YOUTH SERVICES. Annual statistical report. 1984/85. [Columbia] 1, 14 p. + ill.
Report year ends June 30.

Issued by its Planning and Information Section.

84-647588
Juvenile delinquents--statistics--South Carolina

15009

SOUTH CAROLINA. DEPT. OF YOUTH SERVICES. Planning and Information Section. Diversion--Fiscal year 1984. [Columbia] 1985. unpag.

Juvenile corrections--South Carolina

15010

SOUTH CAROLINA. DEPT. OF YOUTH SERVICES. Planning and Information Section. Service delivery study of DYS field counselor staff, July-September 1984. [Columbia] 1985. 8 l.

Social work with delinquents and criminals--South Carolina

15011

SOUTH CAROLINA. DIVISION OF BIOSTATISTICS. Birthweight-specific neonatal and fetal mortality by hospital, South Carolina, 1985 and 1983-1985. Columbia, 1986. 117 l. (Statistical report series)

87-622187

Infants--mortality--statistics--South Carolina

15012

SOUTH CAROLINA. DIVISION OF BIOSTATISTICS. South Carolina perinatal mortality by hospitals and other services for 1985 and combined years 1983-1985. Columbia, 1986. 36 l. (Statistical report series)

87-622186

Infants--mortality--statistics--South Carolina

15013

SOUTH CAROLINA. DIVISION OF CHRONIC DISEASE. Food for life; South Carolina nutrition survey-1982, major findings. [Columbia] 1986. 14 p. ill.

Nutrition surveys--South Carolina

15014

SOUTH CAROLINA. DIVISION OF CHRONIC DISEASE. Food for life supplement; South Carolina nutrition survey-1982 findings; detailed tables by race-sex, age, education, income, weight status. Columbia [1986] 26 p. ill.

Nutrition surveys--South Carolina

15015

SOUTH CAROLINA. DIVISION OF GENERAL SERVICES. Beaufort Technical College audit report, July 31, 1986. [Columbia, 1987] 1, 16 l.

Cover title: Procurement audit and certification; Beaufort Technical College.

Auditing--South Carolina

15016

SOUTH CAROLINA. DIVISION OF GENERAL SERVICES. Insurance Reserve Fund. Automobile policy. [Columbia, n.d. 8] p.

Insurance, Automobile--South Carolina

15017

SOUTH CAROLINA. DIVISION OF GENERAL SERVICES. Insurance Reserve Fund. Data processing equipment policy. [Columbia, n.d.] 4 p.

Insurance, Business--South Carolina

15018

SOUTH CAROLINA. DIVISION OF GENERAL SERVICES. Insurance Reserve Fund. Fire insurance policy. [Columbia, n.d.] various pagings.

Insurance, Fire--South Carolina

15019

SOUTH CAROLINA. DIVISION OF GENERAL SERVICES. Insurance Reserve Fund. Inland marine insurance policy. [Columbia, n.d.] 2, 2 p.

Insurance, Inland marine--South Carolina

15020

SOUTH CAROLINA. DIVISION OF GENERAL SERVICES. Insurance Reserve Fund. Medical professional liability insurance. [Columbia, n.d. 4] p.

Insurance, Physicians' liability--South Carolina

15021

SOUTH CAROLINA. DIVISION OF GENERAL SERVICES. Insurance Reserve Fund. Tort liability insurance policy. [Columbia, n.d.] unpagged.

Insurance, Liability--South Carolina

15022

SOUTH CAROLINA. [DIVISION OF GENERAL SERVICES. Materials Management Office] Procedure for the procurement of consultant services and other specialized services. [Columbia, 1986?] 21 p. +

Government consultants--South Carolina

15023

SOUTH CAROLINA. FRANCIS MARION COLLEGE, Florence. Institutional self-study report, prepared for the Commission on Colleges, Southern Association of Colleges and Schools. Florence, 1986. 2 v. ill.

State universities and colleges--evaluation--South Carolina--Florence

15024

SOUTH CAROLINA. GENERAL ASSEMBLY. Legislative manual. 68th ed.; 1987. Edited by Lois T. Shealy. Columbia. 437 p. + ill. annual. \$4.00.

16-27080

Legislative bodies--handbooks, manuals, etc.--South Carolina
State manuals--South Carolina

15025

SOUTH CAROLINA. GENERAL ASSEMBLY. Select Committee of the Education Improvement Act of 1984. Annual report to the members of the General Assembly of South Carolina. 2d; Feb. 1, 1986. [Columbia] iv, 49 l. ill. annual.

On cover: Annual report...by the Steering Committee of the Business Education Partnership and the Committee on Financing Excellence in Public Education.

Education--South Carolina

Monthly Checklist of State Publications Vol. 78, no. 8

15026

SOUTH CAROLINA. JOB TRAINING COORDINATING COMMITTEE. Report...presented to the Governor. [Columbia] 1985. 14 l. ill.

Occupational training--South Carolina

15027

SOUTH CAROLINA. LABOR MARKET INFORMATION DIVISION. ES/UI Unit. ESARS tables interpreted and ESARS terms index. Columbia, 1984. 30, 37 p. ill.

On cover: A users guide.

Labor supply--information services--South Carolina

15028

SOUTH CAROLINA. LABOR MARKET INFORMATION DIVISION. Occupational Employment Statistics Unit. Education employment in South Carolina, 1985 [by David Hunter]. Prepared in [cooperation] with the U.S. Bureau of Labor Statistics. Columbia, 1986. 17 l. (A labor market information publication)

87-622188

Education--South Carolina

School employees--South Carolina

Employment--statistics--South Carolina

15029

SOUTH CAROLINA. LABOR MARKET INFORMATION DIVISION. Occupational Employment Statistics Unit. Government employment in South Carolina [by David Hunter]. Prepared in [cooperation] with the U.S. Bureau of Labor Statistics. Columbia, 1986. 20 l. ill. (A labor market information publication)

87-622189

Civil service--South Carolina

Employment--statistics--South Carolina

15030

SOUTH CAROLINA. LAWS, STATUTES, ETC. South Carolina accountancy law, regulations of the Board of Accountancy, code of professional ethics. [Columbia] Board of Accountancy, 1986. 46 p.

Accountants--legal status, laws, etc.--South Carolina

15031

SOUTH CAROLINA. MUSEUM COMMISSION. Annual report. 1985/86. [Columbia] State Budget and Control Board. 50 p. ill.

78-645620

Museums--South Carolina

15032

SOUTH CAROLINA. OFFICE OF HEALTH EDUCATION. Guidelines for choosing worksite health promotion programs. Prepared [in cooperation with] State Dept. of Health and Environmental Control, Division of Chronic Disease. [Columbia] 1986. 98 l. ill.

87-622190

Health promotion--South Carolina

Industrial hygiene--South Carolina

15033

SOUTH CAROLINA. OFFICE OF THE GOVERNOR. Division of Education. Implementing South Carolina's Education Improvement act [by] Lorraine M. McDonnell. [Columbia] 1984. 3, 21 l.

Issued by the Education Commission of the States.

Education and state--South Carolina

15034

SOUTH CAROLINA. [OFFICE OF THE GOVERNOR. Division of Education] South Carolina Conference on Effective Schools [held] Charleston, South Carolina, August 11-13, 1985; conference reference notebook. Columbia [1985] various pagings. ill.

Education--congresses--South Carolina

Teachers, Training of--congresses--South Carolina

15035

SOUTH CAROLINA. OFFICE OF THE GOVERNOR. Division of Health and Human Services. Case management in South Carolina, current activities and future directions; a study of statewide interagency case management system feasibility. prepared by Statewide Case Management Work Group. [Columbia] 1986. ii, 66, 7, A 13 p. ill.

Public welfare administration--South Carolina

15036

SOUTH CAROLINA. OFFICE OF THE GOVERNOR. Division of Health and Human Services. Final report; management and performance review of the S.C. Commission on Aging, area agencies on aging and service providers, submitted by MGT of America, Inc. Columbia, 1986. 2, 124 p. + ill.

87-622191

Aged--government policy--South Carolina

15037

SOUTH CAROLINA. OFFICE OF THE GOVERNOR. Division of Ombudsman and Citizen Services. Resource directory [by] Paula M. Fendley. [Columbia] 1986. ii, 21 l. ill.

Rest homes--South Carolina

15038

SOUTH CAROLINA. OFFICE OF THE GOVERNOR. Division of Volunteer Services. I care: volunteer contributions to State government. [Columbia, 1986] unpag.

Volunteer workers in government--South Carolina

15039

SOUTH CAROLINA. OFFICE OF VITAL RECORDS AND PUBLIC HEALTH STATISTICS. Provisional vital statistics report, South Carolina, 1985. Columbia [n.d.] 7 l.

Vital statistics--South Carolina

Monthly Checklist of State Publications Vol. 78, no. 8

15040

SOUTH CAROLINA. OFFICE OF VITAL RECORDS AND PUBLIC HEALTH STATISTICS. South Carolina diabetes fact sheet. Rev. [Columbia, n.d. 1] 1.

Diabetes--South Carolina

15041

SOUTH CAROLINA. OFFICE OF VOCATIONAL EDUCATION. V-TECS guide for word processing, prepared by Ronald T. Elliott [and] Robert T. Benson. Columbia, c1986. iv, 103 l.

Vocational education--outlines, syllabi, etc.

15042

SOUTH CAROLINA. OFFICE OF VOCATIONAL EDUCATION. Ancillary Services Section. South Carolina trade examinations handbook, prepared by Shirley J. Crook. Rev. Columbia, 1986. iv, 73 p. ill.

Vocational teachers--certification--South Carolina
Educational tests and measurements--South Carolina

15043

SOUTH CAROLINA. OFFICE OF VOCATIONAL EDUCATION. Ancillary Services Section. Staff development guidelines for trade and industrial education teachers, prepared by Shirley J. Crook. Columbia, 1986. iii, 26 p. ill.

Vocational teachers--certification--South Carolina

15044

SOUTH CAROLINA. PATRIOTS POINT DEVELOPMENT AUTHORITY. Annual report. 1985/86. [Columbia] State Budget and Control Board. 26 p. ill.

Naval museums--South Carolina--Mount Pleasant

15045

SOUTH CAROLINA. PUBLIC SERVICE AUTHORITY. Users' manual-1. [Moncks Corner, 1986?] various pagings. ill.

Government paperwork--South Carolina

15046

SOUTH CAROLINA. REAL ESTATE COMMISSION. South Carolina real estate manual. 4th ed.; 1985. Prepared by Center for Real Estate and Urban Economic Studies, College of Business Administration, University of South Carolina. Columbia. xviii, 328 p. ill.

83-643768
Real estate business--handbooks, manuals, etc.--South Carolina

15047

SOUTH CAROLINA. RESEARCH AUTHORITY. Annual report. 1985/86. [Columbia] unpag. ill.

Research institute--South Carolina

15048

SOUTH CAROLINA. SECURITIES DIVISION. Office of the South Carolina securities commissioner statement of policy. [Columbia, 1985] 3 l.

Securities--South Carolina
Condominiums--South Carolina

15049

SOUTH CAROLINA. SECURITIES DIVISION. Revised statement of policy, Office of the South Carolina securities commissioner. [Columbia] 1985. 4 l. (Special bulletin)

Securities--South Carolina
Condominiums--South Carolina

15050

SOUTH CAROLINA. STATE BOARD OF CORRECTIONS. Annual report of the Board of Corrections and the commissioner of the South Carolina Department of Corrections. 1982/83. [Columbia] State Budget and Control Board. 131 p. ill.

Report year ends June 30.

77-648588

Corrections--South Carolina
Prisoners--South Carolina

15051

SOUTH CAROLINA. STATE BOARD OF NURSING. The South Carolina plan for nursing education, 1985-1995, prepared by the Statewide Master Planning Committee on Nursing Education. Submitted to State Commission on Higher Education [and others]. Columbia, 1986] ii, 68, 5, 6, 5, 2 p. ill.

Nursing--study and teaching--planning--South Carolina

15052

SOUTH CAROLINA. STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS. Directory; roster of registered professional engineers [and] registered land surveyors. 1986/87. [Columbia] xvi, 248 p.

\$10.00.

81-649675

Engineers--directories--South Carolina
Surveyors--directories--South Carolina

15053

SOUTH CAROLINA. STATE BUDGET AND CONTROL BOARD. Division of Information Resource Management. Information resource management and end user computing (IRM/EUC); glossary of terms. [Columbia] 1986. 16 l.

Electronic data processing

Monthly Checklist of State Publications Vol. 78, no. 8

15054

SOUTH CAROLINA. STATE BUDGET AND CONTROL BOARD. Division of Information Resource Management. System 85, telephone users guide. [Columbia, n.d.] 12 p.

Telephone systems--South Carolina

15055

SOUTH CAROLINA. STATE BUDGET AND CONTROL BOARD. Division of Motor Vehicle Management. South Carolina automotive maintenance program. [Columbia, n.d.] 16 l. ill.

Automobiles, Government--South Carolina

15056

SOUTH CAROLINA. STATE DEVELOPMENT BOARD. Industrial directory of South Carolina. 25th ed.; 1987. Columbia. various pagings. ill. annual.

\$35.00.

sn85-11232

Industry--directories--South Carolina

15057

SOUTH CAROLINA. STATE HOUSING AUTHORITY. Annual report. [15th] 1985/86. [Columbia] State Budget and Control Board. 47, A 3, 6 p. ill.

76-645207

Housing authorities--South Carolina

15058

SOUTH CAROLINA. STATE MAPPING ADVISORY COMMITTEE. Annual report. 1984. [Columbia] various pagings. ill.

Cartography--South Carolina

15059

SOUTH CAROLINA. STATEWIDE HEALTH COORDINATING COUNCIL. South Carolina State health plan. Vol. 1. Health status & systems. 1986. [Columbia] xxiii, I 52, II 60, III 35, IV 79 p. + ill. annual.

Medical policy--South Carolina
Health planning--South Carolina

15060

SOUTH CAROLINA. STATEWIDE HEALTH COORDINATING COUNCIL. South Carolina State health plan. Vol. 2. Medical facilities. 1985-86. [Columbia] 2 v. ill. annual.

Medical policy--South Carolina
Health planning--South Carolina

15061

SOUTH CAROLINA. STATEWIDE HEALTH COORDINATING COUNCIL. South Carolina State health plan; proposed. Vol. 1. Health status & systems. 1986. [Columbia] I 52, II 63, III 35, IV 70 p. + ill. annual.

Medical policy--South Carolina
Health planning--South Carolina

SOUTH DAKOTA

15062

SOUTH DAKOTA. AGRICULTURAL EXPERIMENT STATION, Brookings. Dept. of Animal and Range Sciences. South Dakota beef report. 1st; 1986. [Brookings] 169 p. ill. annual. \$3.00 a copy.

Beef cattle--addresses, essays, lectures

15063

SOUTH DAKOTA. AGRICULTURAL EXPERIMENT STATION, Brookings. Dept. of Rural Sociology. American Indians in South Dakota: a profile [by Linda L. Baer and Mary A. Bennett] Brookings, 1987. 8 p. ill. (Update series C229, no. 22)

Indians of North America--South Dakota

15064

SOUTH DAKOTA. DAKOTA STATE COLLEGE, Madison. Dakota History Conference; papers. 18th; 1986. H.W. Blakely, compiler. Madison. xvi, 866 p. ill. (The Karl E. Mundt Historical & Educational Foundation series no. 15)

Local history--congresses--South Dakota

15065

SOUTH DAKOTA. DEPT. OF EDUCATION AND CULTURAL AFFAIRS. Fine arts in our schools: a comprehensive curriculum guide. [Pierre] 1986. 337 p. ill.

Cover title: South Dakota fine arts curriculum guide.

Art--study and teaching

15066

SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT. Bureau of Administration. Liability Insurance Fund audit report, five months ended November 30, 1986 and fiscal year ended June 30, 1986. Pierre [1987] 9, 2 p.

Legislative auditing--South Dakota

15067

SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT. City of Clear Lake audit report, years ended December 30, 1986 and 1985. Pierre [1987] 37 p.

Legislative auditing--South Dakota

15068

SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT. Department of Agriculture, South Dakota State Fair audit report, years ended December 31, 1986 and 1985. Pierre [1987] 19 p.

Legislative auditing--South Dakota

Monthly Checklist of State Publications Vol. 78, no. 8

15069

SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.
Department of Social Services audit report, fiscal years ended June 30, 1986 and 1985. Pierre [1987] 73, 7 p.

Legislative auditing--South Dakota

15070

SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.
Gary school district no. 19-3 audit report, fiscal years ended June 30, 1986 and 1985. Pierre [1987] 33 p.

Legislative auditing--South Dakota

15071

SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.
Greater Scott school district no. 61-5 audit report, fiscal years ended June 30, 1986 and 1985. Pierre [1987] 18 p.

Legislative auditing--South Dakota

15072

SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.
Huron school district no. 2-2 audit report, fiscal year ended June 30, 1986. Pierre [1987] 27 p.

Legislative auditing--South Dakota

15073

SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.
Jones County audit report, years ended December 31, 1986 and 1985. Pierre [1987] 27 p.

Legislative auditing--South Dakota

15074

SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.
McCook County audit report, years ended December 31, 1986 and 1985. Pierre [1987] 26 p.

Legislative auditing--South Dakota

15075

SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.
Office of the State treasurer audit report, fiscal years ended June 30, 1986 and 1985. Pierre [1987] 23 p.

Legislative auditing--South Dakota

15076

SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.
Potter County audit report, years ended December 31, 1986 and 1985. Pierre [1987] 29 p.

Legislative auditing--South Dakota

15077

SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.
Ramona school district no. 39-3 audit report, fiscal years ended June 30, 1986 and 1985. Pierre [1987] 31 p.

Legislative auditing--South Dakota

15078

SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.
Sioux Falls school district no. 49-5 audit report, fiscal year ended June 30, 1986. Pierre [1987] 33, 5 p.

Legislative auditing--South Dakota

15079

SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.
South Dakota Cement Plant audit report, years ended December 31, 1986 and 1985. Pierre [1987] 10 p.

Legislative auditing--South Dakota

15080

SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.
South Dakota School of Mines and Technology, Rapid City. South Dakota audit report, fiscal years ended June 30, 1986 and 1985. Pierre [1987] 30 p.

Legislative auditing--South Dakota

15081

SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.
South Dakota State University, Brookings. South Dakota audit report, fiscal years ended June 30, 1986 and 1985. Pierre [1987] 43, 3 p.

Legislative auditing--South Dakota

15082

SOUTH DAKOTA. DEPT. OF SOCIAL SERVICES.
Statistical Analysis and Reports. Annual statistical report. 1985/86. Pierre. iii, 54 p. ill.

77-641772

Public welfare--finance--South Dakota

15083

SOUTH DAKOTA. DEPT. OF SOCIAL SERVICES.
Statistical Analysis and Reports. South Dakota Indian recipients of social services. 1986. Pierre. i, 27 p.

74-645054

Indians of North America--public welfare--South Dakota

15084

SOUTH DAKOTA. DEPT. OF TRANSPORTATION.
Division of Planning. 1987 Highway needs analysis and project analysis report for State administered highways. Prepared in cooperation with the Federal Highway Administration. [Pierre, 1987] 2 v. ill.

Highway planning--South Dakota

15085

SOUTH DAKOTA. DIVISION OF CONSERVATION.
Directory: South Dakota conservation district supervisors. 1987. Pierre. unpag. ill.

Conservation of natural resources--directories--South Dakota

Monthly Checklist of State Publications Vol. 78, no. 8

15086

SOUTH DAKOTA. DIVISION OF FORESTRY. South Dakota forest, shelterbelt, and ornamental tree pest status report, 1986. Prepared by Richard Dorset. [Pierre] 40 p. ill.

Windbreaks, shelterbelts, etc.--diseases and pests--South Dakota

15087

SOUTH DAKOTA. DIVISION OF WILDLIFE. Antelope management surveys, annual report, 1984. By Michael F. Muck. Editors: Art Talsma [and others. Pierre] iv, 12 p. ill. (Game report 86-36)

Antelopes--South Dakota

15088

SOUTH DAKOTA. DIVISION OF WILDLIFE. Necropsy report on crippled, sick and dead waterfowl collected after the 1986 hunting season, by Gay Simpson [and] Kent Sorenson. Pierre, 1987. [8] l. (Game report 87-1)

Waterfowl shooting--South Dakota

15089

SOUTH DAKOTA. DIVISION OF WILDLIFE. Rocky Mountain goat population status in the Black Hills, South Dakota, 1985-1986; progress report: Pittman-Robertson project W-75-R-28, study number 7527, by Ted A. Benzon and Leslie A. Rice. Editors: Art Talsma [and others. Pierre] 1987. v, 21 p. ill. (Game report 87-4)

Rocky Mountain goat--South Dakota

15090

SOUTH DAKOTA. SECRETARY OF STATE. South Dakota election calendar, 1988. Pierre [n.d.] 9 p.

Elections--South Dakota

15091

SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY. Brookings. Cooperative Extension Service. Computational instructions for economic comparisons of farm machinery purchase-lease-rent-custom hire options [by] Thomas L. Dobbs. [Brookings] 1985. unpagged. (EMC 888)

Agricultural machinery--cost of operation

15092

SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY. Brookings. Cooperative Extension Service. Rental rate workshop case examples for east central South Dakota, by Thomas Dobbs and Arnold Rieckman with assistance from Dale Peckham. [Brookings] 1986. unpagged. (EMC 895)

Agriculture--economic aspects--South Dakota

15093

SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY. Brookings. Cooperative Extension Service. Small business economics; handout for workshops on "your home business," by Thomas L. Dobbs. [Brookings, n.d.] unpagged. (EMC 887)

Home-based businesses

15094

SOUTH DAKOTA. STATE GEOLOGICAL SURVEY. Water resources of Walworth County, South Dakota, by Jack Kume and Lewis Howells. Prepared in cooperation with the U.S. Geological Survey, Walworth County, and the Oahe Conservancy Sub-District, Huron, 1987. vi, 70 p. ill. (U.S. Geological Survey. Water-resources investigations report 85-4015)

For sale from: U.S. Geological Survey, Books and Open-File Reports, Federal Center, Bldg. 41, Box 25424, Denver, CO 80225.

Water-supply--South Dakota

15095

SOUTH DAKOTA. STATE LEGISLATIVE RESEARCH COUNCIL. Cooperative Extension Service FY 1988 budget. [Pierre, 1987] 2 p. ill. (Issue memorandum 87-1)

Agricultural extension work--finance--South Dakota

15096

SOUTH DAKOTA. STATE LEGISLATIVE RESEARCH COUNCIL. Legislative unit for schools. [Pierre] 1987. 42 p. ill.

State government--South Dakota
Legislative bodies--South Dakota
Politics, Practical--South Dakota

TENNESSEE

15097

TENNESSEE. DEPT. OF AGRICULTURE. Tennessee agriculture: a Century Farms perspective, presented by the Tennessee Department of Agriculture. Text by Carroll Van West. [Nashville, 1986] 342 p. ill.

Issued in cooperation with the Center for Historic Preservation, Middle Tennessee State University.

87-622293

Family farms--Tennessee
Agriculture--Tennessee

15098

TENNESSEE. DEPT. OF SAFETY. Planning and Research Section. Tennessee motor vehicle traffic accident facts, 1985. [Nashville] v, 41 p. ill. annual.

75-648820

Traffic accidents--statistics--Tennessee

15099

TENNESSEE. DIVISION OF GEOLOGY. Mineral resources summary of the Ooltewah quadrangle, Tennessee, by Robert L. Wilson. Nashville, 1986. 17 p.

Issued in envelope with geologic map.
Title on envelope: Geologic map and mineral...

At head of title: MRS 112-SE.

Mines and mineral resources--Tennessee--Hamilton County
Mines and mineral resources--Tennessee--Bradley County

15100

TENNESSEE. DIVISION OF MUNICIPAL AUDIT. Limited review of the books and records of the Lafollette Utilities Board...covering the period July 1, 1984, through September 1, 1986. Nashville, 1987. 2, 9, 6 l.

Caption title.

Auditing--Tennessee

15101

TENNESSEE. GENERAL ASSEMBLY. Report of the study committee created by Senate Joint Resolution 216 of the 92nd General Assembly. [Nashville] 1984. various pagings.

87-622294

Government liability--Tennessee
Insurance, Liability--Tennessee

15102

TENNESSEE. GENERAL ASSEMBLY. Legislative Committee on the Homeless. Report on findings and recommendations: study of Tennessee's homeless problem. [Nashville] 1987. 31 l.

Committee established pursuant to House Joint Resolution no. 511, passed April 11, 1986.

87-622295

Homelessness--Tennessee
Housing--Tennessee

15103

TENNESSEE. GENERAL ASSEMBLY. Special Joint Committee to Study the Monitored Storage (MRS) Facility Proposal. Report. [Nashville, 1988] 2, 42 l.

Committee established pursuant to Senate Joint Resolution no. 183, adopted June 28, 1985.

87-622296

Radioactive waste disposal in the ground--Tennessee

15104

TENNESSEE. HOUSING DEVELOPMENT AGENCY. Report on the need for housing in Tennessee. 1986. Nashville. 2 v. ill. annual.

Contents. ---v. 1. The need for housing based on changes in the population. ---v. 2. Housing market conditions and future outlook.

84-642986

Housing--Tennessee

15105

TENNESSEE. STATE COUNCIL ON VOCATIONAL-TECHNICAL EDUCATION. Annual report from the Tennessee Council on Vocational Education. 17th; 1986. [Nashville] 25 p. ill.

On cover: Vocational education: building America's future.

Vocational education--Tennessee

15106

TENNESSEE. UNIVERSITY OF TENNESSEE, Knoxville. Municipal Technical Advisory Service. Federal courts fold, spindle, and mutilate sexual harassment by Sidney D. Hemsley. [Knoxville] 1987. 25, A 6, B 6 l. (Municipal law series; report no. 4)

Issued in cooperation with the Tennessee Municipal League.

87-622297

Sexual harassment

15107

TENNESSEE. UNIVERSITY OF TENNESSEE, Knoxville. Municipal Technical Advisory Service. Salary and fringe benefit survey of Tennessee municipalities. 1986. Compiled by Richard L. Stokes. [Knoxville] various pagings. annual.

Issued in cooperation with the Tennessee Municipal League.

76-623299

Local officials and employees--salaries, allowances, etc.--Tennessee

TEXAS

15108

TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Dept. of Agricultural Economics. Anticipated impacts of immigration reform on Texas agriculture, by H. L. Goodwin, Jr. [College Station] 1987. 6 l. ill. (Departmental information report DIR 87-1)

Staff paper series SP-1.

Admission of nonimmigrants--Texas
Agricultural laborers--Texas

15109

TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Dept. of Agricultural Economics. A study of labor utilization in the vegetable and citrus industries in the Lower Rio Grande Valley: executive summary [by] H. L. Goodwin [and] John K. Thomas. [College Station] 1985. 7 l. (Departmental information report DIR 85-1)

Staff paper series SP-9.

Agricultural laborers--Texas--Rio Grande Valley
Vegetable trade--Texas--Rio Grande Valley
Citrus fruit industry--Texas--Rio Grande Valley

Monthly Checklist of State Publications Vol. 78, no. 8

15110

TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Dept. of Agricultural Economics. Targeting profitable markets for Texas High Plains onions, by H. L. Goodwin, Jr. [College Station] 1987. unpag. ill. (Departmental information report DIR 87-1)

Staff paper series SP-2.

Onions--marketing
Agricultural industries--Texas

15111

TEXAS. CANCER REGISTRY DIVISION. Cancer incidence in Texas Public Health Region 3, 1976-1980 [by] Lucina Suarez, Jeanne Martin [and] Nancy Weiss. Austin [1985] III, 58 p. ill.

87-622247

Cancer--reporting--Texas

15112

TEXAS. CANCER REGISTRY DIVISION. Cancer incidence in Texas Public Health Region 9, 1976-1980 [by] Nancy Weiss, Lucina Suarez [and] Jeanne Martin. Austin [1986] xviii, 117 p. ill.

87-622248

Cancer--reporting--Texas

15113

TEXAS. COMMISSION ON THE ARTS. Report on the economic impact of the arts in Texas: executive summary. [Houston] Peat, Marwick [Mitchell & Co.] 1984. 4 l. ill.

Cultural policy--Texas

15114

TEXAS. COMPTROLLER'S OFFICE. Bank franchise tax. [Rev. Austin, 1987] folder. (Comptroller of public accounts publication #96-226)

Tax facts.

Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, TX 78774.

Banks and banking--taxation--Texas

15115

TEXAS. COMPTROLLER'S OFFICE. Sales tax rates in Texas. [Rev. Austin, 1987] folder. (Comptroller of public accounts publication #96-132)

Tax facts.

Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, TX 78774.

Sales tax--Texas

15116

TEXAS. DEPT. OF COMMUNITY AFFAIRS. Local Government Assistance Division. A resource guide for local governments: a guide to State and Federal programs. [6th ed. Austin] 1985. iv, 171 p.

Community development
Local government--Texas

15117

TEXAS. DEPT. OF HEALTH. Environmental and consumer health protection programs. [Austin, n. d.] 11 p. ill.

Environmental health--Texas

15118

TEXAS. DEPT. OF HEALTH. Relief from common problems: nausea, constipation, heartburn. [Austin, n. d. 3] p. ill.

At head of title: Nutrition for pregnancy and breast feeding.

Pregnancy--nutritional aspects

15119

TEXAS. DEPT. OF HUMAN SERVICES. Introducing the physician to lock-in. [Austin, 1987] folder. ill.

At head of title: Medicaid.

Medicaid

15120

TEXAS. DEPT. OF HUMAN SERVICES. Limited medical care identification card. [Austin, 1987. 3] p. ill.

Medicaid

15121

TEXAS. DEPT. OF PUBLIC SAFETY. Annual financial report. 1985/86. [Austin] 68 p. ill.

On cover: Audited copy.

Report year ends Aug. 31.

76-645572

Finance, Public--Texas

Traffic police--Texas

15122

TEXAS. EDUCATION AGENCY. Dept. of Research and Information. 1987-88 data standards for school district data submission. Austin [1987] various pagings. ill.

On cover: PEIMS.

\$4.00; available from: Publications Distribution Office, Education Agency, 1701 N. Congress Avenue, Austin, TX 78701.

Educational reports--Texas

15123

TEXAS. EDUCATION AGENCY. Division of Curriculum Development. Documenting mastery: an inservice presentation. Austin [1986] xxxi, 137 l. ill.

Publication # CU 7-370-02.

Basic education--Texas

15124

TEXAS. [EMPLOYEES RETIREMENT SYSTEM OF TEXAS] Employee Retirement System of Texas - Employees Retirement Fund: report on a study of organization, staffing, and compensation of the Investment Office. [n. p.] Touche Ross & Co., 1984. 18, 8 l. +

Investment of public funds--Texas

15125

TEXAS. [EXECUTIVE DEPT.] Governor's code of student conduct and parental responsibility. [3d ed. Rev. Austin, 1985] v. 18 p.

School discipline--Texas

15126

TEXAS. HIGHWAY DESIGN DIVISION. Archaeological excavations at 41LL78, the Slab Site, Llano County, Texas, by Patience Elizabeth Patterson, with a contribution by Mary Jane McReynolds. Series editor: Jerry Henderson. [A report submitted to the] State Dept. of Highways and Public Transportation [by the Texas Archeological Survey, the University of Texas at Austin] Austin, 1987. xiv, 165 p. ill. (Publications in archaeology report no. 34)

Texas antiquities permit no. 221.

\$2.00; available from: State Dept. of Highways and Public Transportation, Division of Equipment and Procurement, 11th and Brazos, Austin, Texas 78701-2483.

87-622249

Archaeological surveying--Texas--Llano County
Excavations (Archaeology)--Texas--Llano County

15127

TEXAS. MIDWESTERN STATE UNIVERSITY, Wichita Falls. Financial report. 1985/86. [Wichita Falls] 60 p. annual.

Report year ends Aug. 31.

84-651035

State universities and colleges--finance--Texas--Wichita Falls

15128

TEXAS. NUTRITION EDUCATION AND TRAINING PROGRAM. Nutrition Education and Training Program media catalog [by] Ann Buller, Alexa Sparkman [and] Sally Brown. [Austin] Dept. of Human Resources, 1984[-85] 2 v.
Contents. ---v. 1. Audio-visual materials. ---v. 2. Printed materials.

Nutrition

Teaching--aids and devices

15129

TEXAS. PAN AMERICAN UNIVERSITY, Edinburg. Annual financial report. 1985/86. [Edinburg] ii, 77 p.

Cover title: Financial report.

Report year ends Aug. 31.

State universities and colleges--finance--Texas--Edinburg

15130

TEXAS. PAN AMERICAN UNIVERSITY AT BROWNSVILLE. Annual financial report. 1985/86. Brownsville. ii, 45 p.

Cover title: Financial report.

Report year ends Aug. 31.

State universities and colleges--finance--Texas--Brownsville

15131

TEXAS. SAN ANTONIO RIVER AUTHORITY. Annual financial report. 1985/86. [San Antonio] 44 p. ill.

Report year ends Aug. 31.

74-643074

Water resources development--Texas--San Antonio Valley

15132

TEXAS. SECRETARY OF STATE. Annual report. 1985/86. Austin. 46 p.

Report year ends Aug. 31.

78-641016

Finance, Public--Texas

15133

TEXAS. STATE BOARD OF EDUCATION. Implementing education reform: a report to the Texas Legislature from the State Board of Education and the Texas Education Agency, 1984-1986. [Austin, 1987] vi, 49 p. ill.

Education--aims and objectives--Texas

15134

TEXAS. STATE BOARD OF INSURANCE. The long term care dilemma: what can be done about it? A report...to the 70th Texas Legislature, 1987. [Austin, 1987] vi, 234 p. ill.

87-622250

Long-term care of the sick--Texas

15135

TEXAS. STATE DEPT. OF HIGHWAYS AND PUBLIC TRANSPORTATION. The effect of a polymer additive in HMAC, by Nick Turnham. [Austin, 1986] 24 p. ill. (Departmental research report no. 629-2)

Available from: Transportation Planning Division, State Dept. of Highways and Public Transportation, P. O. Box 5051, Austin, TX 78763-5051.

Pavements, Asphalt concrete--Texas

15136

TEXAS. STATE DEPT. OF HIGHWAYS AND PUBLIC TRANSPORTATION. Evaluation of guide sign construction material, by H. Dexter Jones and Joseph G. Raska. Conducted by District 12 and Materials and Test Division in cooperation with the Transportation and Planning Division. [Austin] 1987. xi, 85 l. ill. (Departmental research report no. 276-1F)

Available from: National Technical Information Service 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-87/79+276-1F.

Traffic signs and signals

15137

TEXAS. TEXAS A & M UNIVERSITY, College Station. Agricultural Extension Service. Talk with baby: a guide for parents. [Rev. College Station, n. d. 7] p. ill. (B-1461)

Parent and child

Monthly Checklist of State Publications Vol. 78, no. 8

15138

TEXAS. TEXAS A & M UNIVERSITY, College Station, Dept. of Agricultural Economics. Effect of Texas motor carrier transportation policy on agribusiness development and rural Texas [by] Stephen Fuller. [College Station] 1987. 15 l. ill. (Faculty paper series FP 87-6)

Transportation, Automotive--Texas
Agricultural industries--Texas
Rural conditions--Texas

15139

TEXAS. TEXAS A & M UNIVERSITY, College Station, Dept. of Agricultural Economics. Extension decision aids for the milk production termination program and the conservation reserve program: a comparative analysis [by] K. A. Kubiak and T. O. Knight. [College Station] 1987. 33 p. (Faculty paper series FP 87-9)

Agricultural extension work
Milk production

15140

TEXAS. TEXAS A & M UNIVERSITY, College Station, Dept. of Agricultural Economics. Moving ahead with the undergraduate program in agricultural economics at Texas A & M University, by H. L. Goodwin, Jr. [College Station] 1987. [9] l. (Faculty paper series FP 87-7)

Agricultural education--Texas--College Station

15141

TEXAS. TEXAS A & M UNIVERSITY, College Station, Dept. of Agricultural Economics. Year 2000 computerized farm project final report [by] James M. McGrann [and] Lawrence A. Lippke. [College Station] 1987. i, 25 l. (Faculty paper series FP 87-8)

Farm management

15142

TEXAS. TEXAS A & M UNIVERSITY, College Station, Real Estate Research Center. Can you get rich in real estate? [By] Jack Harris. College Station, 1986. iii, 16 p. ill. (Technical report)
1186-7.5C-544.

Real estate business

15143

TEXAS. TEXAS A & M UNIVERSITY, College Station, Real Estate Research Center. The tax reform act of 1986: highlights that affect real estate investors [by] Jack P. Friedman. College Station, 1986. iii, 20 p. ill. (Technical report)
387-7.5C-568.

Real estate business--taxation

15144

TEXAS. TEXAS A & M UNIVERSITY, College Station, Real Estate Research Center. Texas rural land as an investment, a retrospective analysis: 1966-84 [by] Charles E. Gilliland. College Station, 1986. iii, 10, 78 p. ill. (Technical report)

386-7.5C-557.

87-622251

Land use, Rural--Texas

15145

TEXAS. TEXAS A & M UNIVERSITY, College Station, Real Estate Research Center. Texas rural land prices, 1985. [By] Charles E. Gilliland. College Station, iii, 18 p. ill. annual. (Technical report)
1086-7.5C-556.

86-647991

Farms--valuation--Texas

15146

TEXAS. TEXAS HEALTH AND HUMAN SERVICES COORDINATING COUNCIL. A spectrum of services for Texas children in residential contract care, report prepared by Patrice Olympius Thomas. [Austin] 1985. vi, 41 p.
87-622252

Children--institutional care--Texas

15147

TEXAS. TEXAS TECH UNIVERSITY, Lubbock, Dept. of Agricultural Economics. A regional profitability analysis of field crop production in Texas, by Gary D. Condra [and others. Lubbock] 1987. 21 p. ill. (Texas Tech University College of Agricultural Sciences publication no. T-1-247)

Field crops--economic aspects--Texas

15148

TEXAS. TEXAS TECH UNIVERSITY, Lubbock, Dept. of Range and Wildlife Management. Control of common broomweed [by Ronald E. Sosebee and Robert A. Gordon. Lubbock] 1983. [3] p. ill. (Management notes 1)
Texas Tech University, College of Agricultural Sciences. Contribution no. T-9-337.

Weed control

15149

TEXAS. TEXAS TECH UNIVERSITY, Lubbock, Dept. of Range and Wildlife Management. Getting started in prescribed burning [by Guy R. McPherson and others. Lubbock] 1986. folder. ill. (Management notes 9)
Texas Tech University, College of Agricultural Sciences. Contribution no. T-9-455.

Prescribed burning

15150

TEXAS. TEXAS TECH UNIVERSITY, Lubbock.
Dept. of Range and Wildlife Management.
 How to manage pheasants in the southern
 High Plains of Texas [by Fred S. Guthery
 and others. Lubbock] 1984. folder. ill.
 (Management notes 3)
 Texas Tech University, College of
 Agricultural Sciences. Contribution
 no. T-9-372.

Pheasants--Texas

15151

TEXAS. TEXAS TECH UNIVERSITY, Lubbock.
Dept. of Range and Wildlife Management.
 Management of weeping lovegrass in west
 Texas [by B. E. Dahl and P. F. Cotter.
 Lubbock] 1984. folder. ill. (Management
 notes 5)
 Texas Tech University, College of
 Agricultural Sciences. Contribution
 no. T-9-385.

Grasses--varieties--Texas

15152

TEXAS. TEXAS TECH UNIVERSITY, Lubbock.
Dept. of Range and Wildlife Management.
 Managing plains mule deer in Texas and
 eastern New Mexico [by Fred C. Bryant and
 Bruce Morrison. Lubbock] 1985. folder.
 ill. (Management notes 7)
 Texas Tech University, College of
 Agricultural Sciences. Contribution
 no. T-9-414.

Mule deer--Texas
 Mule deer--New Mexico

15153

TEXAS. TEXAS TECH UNIVERSITY, Lubbock.
Dept. of Range and Wildlife Management.
 Managing playas for wildlife in the
 southern High Plains of Texas [by Fred S.
 Guthery and Fred A. Stormer. Lubbock]
 1984. folder. ill. (Management notes 4)
 Texas Tech University, College of
 Agricultural Sciences. Contribution
 no. T-9-366.

Playas--Texas

15154

TEXAS. TEXAS TECH UNIVERSITY, Lubbock.
Dept. of Range and Wildlife Management.
 Prescribed burning juniper communities in
 Texas [by G. Allen Rasmussen, Guy R.
 McPherson, and Henry A. Wright. Lubbock]
 1986. folder. ill. (Management notes 10)
 Texas Tech University, College of
 Agricultural Sciences. Contribution
 no. T-9-458.

Prescribed burning--Texas
 Juniper--Texas

15155

TEXAS. TEXAS TECH UNIVERSITY, Lubbock.
Dept. of Range and Wildlife Management.
 Sand shinnery oak: control and management
 [by Russell D. Pettit. Lubbock] 1986.
 folder. ill. (Management notes 8)
 Texas Tech University, College of
 Agricultural Sciences. Contribution
 no. T-9-431.

Oak

15156

TEXAS. TEXAS TECH UNIVERSITY, Lubbock.
Dept. of Range and Wildlife Management.
 Timing--the key to herbicidal control of
 broom snakeweed [by Ronald E. Sosebee.
 Lubbock] 1985. [3] p. ill. (Management
 notes 6)
 Texas Tech University, College of
 Agricultural Sciences. Contribution
 no. T-9-421.

Weed control

15157

TEXAS. TEXAS TECH UNIVERSITY, Lubbock.
Dept. of Range and Wildlife Management.
 Timing--the key to herbicidal control of
 mesquite [by B. E. Dahl and R. E. Sosebee.
 Lubbock] 1984. [3] p. ill. (Management
 notes 2)
 Texas Tech University, College of
 Agricultural Sciences. Contribution
 no. T-9-352.

Mesquite

15158

TEXAS. TEXAS TECH UNIVERSITY, Lubbock.
Museum. Phylogenetic analyses of the bat
 subfamily Stenodermatinae (Mammalia:
 Chiroptera) [by Robert D. Owen. Lubbock]
 1987. 65 p. ill. (Special publications
 no. 26).

Issued in cooperation with the Vice
 President for Academic Affairs and
 Research, Texas Tech University.
 \$15.00, paper; \$30.00, cloth;
 available from: Texas Tech University
 Press, Sales Office, Box 4139, Texas Tech
 University, Lubbock, TX 79409.

87-622253

Bats

15159

TEXAS. TEXAS TRANSPORTATION INSTITUTE,
College Station. Characterization of
 asphalts using gel permeation
 chromatography and other methods, by
 Charles J. Glover [and others] Sponsored
 by State Dept. of Highways and Public
 Transportation in cooperation with Federal
 Highway Administration. College Station,
 1987. xiv, 187 p. ill. (Research
 report 419-1F)

Available from: National Technical
 Information Service, 5285 Port Royal Road,
 Springfield, Virginia 22161.

FHWA/TX-87/53-419-1F

87-622254

Asphalt--analysis

Monthly Checklist of State Publications Vol. 78, no. 8

15160

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Development of a stable foundation for highway-railroad grade crossings, by James R. Morgan [and] Robert M. Olson. Conducted for the State Dept. of Highways and Public Transportation in cooperation with Federal Highway Administration. College Station, 1987. vii, 28 p. ill. (Research report 483-1F)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-87/49 +483-1F.

87-622255

Railroads--crossings

15161

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. The development of new load equivalence factors for flexible pavement design in Texas, by Robert L. Lytton, Freddy L. Roberts, and Zakaria Hajeer. Conducted for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. College Station, 1987. xii, 192 p. ill. (Research report 476-1)

On t. p.: Preliminary review copy.

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-87/ 66+476-1.

Pavements--live loads--Texas

15162

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Effects of automobile tire loads on thin flexible pavements, by Freddy L. Roberts, Roberto Urruela, and Mikael P. J. Olsen. Sponsored by State Dept. of Highways and Public Transportation in cooperation with Federal Highway Administration. College Station, 1987. xii, 52 p. ill. (Research report 345-2F)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-86/60 +345-2F.

87-622256

Pavements--live loads

15163

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Measuring the benefits of increased land accessibility due to highway projects: literature review and survey of current practices, by Earl J. Washington, Robert W. Stokes, and Godfrey C. Udenwa. Sponsored by State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. College Station, 1987. ix, 118 p. (Research report 489-1)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-87/68+489-1.

87-622257

Roads--right of way

15164

TEXAS. TEXAS WATER DEVELOPMENT BOARD. Ground-water resources of Rusk County, Texas, by W. M. Sandeen. Prepared [in cooperation] with the U. S. Geological Survey. [Austin] 1987. xii, 121 p. ill. (Report 297)

Water, Underground--Texas--Rusk County
Water-supply--Texas--Rusk County

15165

TEXAS. TREASURY DEPT. Annual report. 1984/85. [Austin] 103 l. ill.

Report year ends Aug. 31.

10-14922

Finance, Public--Texas

15166

TEXAS. UNIVERSITY OF HOUSTON SYSTEM. Financial report. 1984/86. [Houston] 82 l. annual.

Cover title: Combined financial report.

Report period ends Aug. 31.

85-641641

State universities and colleges--finance--Texas--Houston

15167

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Bureau of Economic Geology. Annual report. 1986. Austin. 56 p. ill.

Issued by its Research and Administrative Office and Laboratories, Balcones Research Center.

86-647509

Geological research--Texas
Natural resources--research--Texas

15168

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Bureau of Economic Geology. Bouguer gravity atlas of Texas, Big Spring sheet, compiled by G. R. Keller and C. L. V. Aiken, assisted by M. R. Voight and Wayne Basden. Cartography by John T. Ames. Prepared by the Army Map Service (AJNS). U. S. Corps of Engineers. [Austin] 1986. map on sheet 59 x 81 cm.

Issued in envelope.

Gravity anomalies--Texas

15169

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Bureau of Economic Geology. Bouguer gravity atlas of Texas, Brownfield sheet, compiled by G. R. Keller and C. L. V. Aiken, assisted by M. R. Voight and Wayne Basden. Cartography by John T. Ames. Prepared by the Army Map Service (AJNS). U. S. Corps of Engineers. [Austin] 1986. map on sheet 59 x 81 cm.

Issued in envelope.

Gravity anomalies--Texas

15170

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.
Bureau of Economic Geology. Bouguer
 gravity atlas of Texas, Hobbs sheet,
 compiled by G. R. Keller and C. L. V.
 Aiken, assisted by M. R. Voight and Wayne
 Basden. Cartography by John T. Ames.
 Prepared by the Army Map Service (AJSX),
 U. S. Corps of Engineers. [Austin] 1986.
 map on sheet 59 x 81 cm.
 Issued in envelope.

Gravity anomalies--Texas

15171

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.
Bureau of Economic Geology. Bouguer
 gravity atlas of Texas, Lubbock sheet,
 compiled by G. R. Keller and C. L. V.
 Aiken, assisted by M. R. Voight and Wayne
 Basden. Cartography by John T. Ames.
 Prepared by the Army Map Service (AJSX),
 U. S. Corps of Engineers. [Austin] 1986.
 map on sheet 59 x 81 cm.
 Issued in envelope.

Gravity anomalies--Texas

15172

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.
Bureau of Economic Geology. Bouguer
 gravity atlas of Texas, Plainview sheet,
 compiled by G. R. Keller and C. L. V.
 Aiken, assisted by M. R. Voight and Wayne
 Basden. Cartography by John T. Ames.
 Prepared by the U. S. Army Topographic
 Command (BESX). [Austin] 1986. map on
 sheet 59 x 80 cm.
 Issued in envelope.

Gravity anomalies--Texas

15173

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.
Bureau of Economic Geology. Chemical
 characterization of Texas lignite, by
 Susan J. Tewalt. Austin, 1986. iv, 54 p.
 and 1 sheet (10.5 x 15 cm. microfiche) in
 pocket. ill. (Geological circular 86-1)

87-622258

Lignite--Texas

15174

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.
Bureau of Economic Geology. Cyclicity in
 the middle Permian San Andres Formation,
 Palo Duro Basin, Texas Panhandle [by]
 Michael A. Fracasso [and] Susan D.
 Hovorka. Prepared for the U. S. Dept. of
 Energy, Salt Repository Project Office.
 Austin, 1986. iv, 48 p. ill. (Report of
 investigations no. 156)

87-622259

Geology, Stratigraphic--Permian--Texas--
Palo Duro Basin

15175

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.
Bureau of Economic Geology. Depositional
 and structural framework of the distal
 Frio Formation, Texas coastal zone and
 shelf [by] William E. Galloway. Austin,
 1986. ill, 16 p. ill. (Geological
 circular 86-8)

87-622260

Petroleum--geology--Texas
Submarine geology--Texas

15176

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.
Bureau of Economic Geology. Depositional
 systems and oil and gas plays in the
 Cretaceous Olmos Formation, South Texas
 [by] Noel Tyler and William A. Ambrose.
 Austin, 1986. v, 42 p. ill. (Report of
 investigations no. 152)

87-622261

Geology, Stratigraphic--Cretaceous--Texas

15177

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.
Bureau of Economic Geology. Fracture
 analyses of the Palo Duro Basin area,
 Texas Panhandle and eastern New Mexico
 [by] Edward W. Collins and Barbara A.
 Luneau. Austin, 1986. iv, 39 p. ill.
 (Geological circular 86-6)

87-622262

Geology, Structural--Texas--Palo Duro
Basin
Geology, Structural--New Mexico

15178

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.
Bureau of Economic Geology. Genetic
 stratigraphy and oil recovery in an upper
 Cretaceous wave-dominated deltaic
 reservoir, Big Wells (San Miguel) field,
 South Texas, by Noel Tyler, J. C.
 Gholston, and W. A. Ambrose, assisted by
 Koso Idigbe and Anjan K. Mitra. Austin,
 1986. iv, 38 p. ill. (Report of
 investigations no. 153)

87-622263

Geology, Stratigraphic--Cretaceous--Texas--
Dimmit County
Geology, Stratigraphic--Cretaceous--Texas--
Zavala County

15179

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.
Bureau of Economic Geology. Geochemistry
 of salt-spring and shallow subsurface
 brines in the Rolling Plains of Texas and
 southwestern Oklahoma, by Bernd C. Richter
 and Charles W. Kreidler. Austin, 1986.
 iv, 47 p. ill. (Report of investigations
 no. 155)

87-622264

Geothermal brines--Texas
Geothermal brines--Oklahoma

Monthly Checklist of State Publications Vol. 78, no. 8

15180

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.
Bureau of Economic Geology. Geologic atlas
 of Texas, Wichita Falls-Lawton sheet.
 Alfred Sherwood Romer memorial edition.
 [Austin] 1987. unpag. ill.
 Issued in envelope with geologic map.

Geology--maps--Texas

15181

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.
Bureau of Economic Geology.
 Hydrogeochemistry and water resources of
 the Triassic Lower Dockum Group in the
 Texas Panhandle and eastern New Mexico
 [by] Alan R. Dutton and William W.
 Simpkins. Austin, 1986. iv, 51 p. ill.
 (Report of investigations no. 161)

87-622265

Hydrogeology--Texas

Hydrogeology--New Mexico

Water, Underground--Texas

Water, Underground--New Mexico

15182

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.
Bureau of Economic Geology.
 Hydrogeochemistry of the vadose zone in
 unmined and reclaimed deposits at Big
 Brown lignite mine, East Texas [by]
 Alan R. Dutton. Austin, 1986. iv, 37 p.
 ill. (Report of investigations no. 160)

87-622266

Hydrogeology--Texas

Water, Underground--Texas

15183

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.
Bureau of Economic Geology. Hydrogeology
 and hydrochemical facies of the San Andres
 Formation in eastern New Mexico and the
 Texas Panhandle, by Alan R. Dutton and
 Elizabeth D. Orr. Prepared for the U. S.
 Dept. of Energy, Salt Repository Project
 Office. Austin, 1986. v, 58 p. ill.
 (Report of investigations no. 157)

87-622267

Hydrogeology--Texas

Hydrogeology--New Mexico

15184

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.
Bureau of Economic Geology. Hydrogeology
 of a gypsum playa, northern Salt Basin,
 Texas, by Felicia M. Boyd and Charles W.
 Kreitler. Austin, 1986. iv, 37 p. ill.
 (Report of investigations no. 158)

87-622268

Hydrogeology--Texas

Hydrogeology--New Mexico

Playas--Texas

Playas--New Mexico

15185

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.
Bureau of Economic Geology. List of
 publications. 1987. Austin. 42 p. ill.
 annual.

State publications--bibliography--Texas

Geology, Economic--bibliography--Texas

15186

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.
Bureau of Economic Geology. Lower Miocene
 (Fleming) depositional episode of the
 Texas Coastal Plain and continental
 shelf: structural framework, facies, and
 hydrocarbon resources [by] William E.
 Galloway [and others] Assisted by Emil
 Bramson and Charles E. Yager. Austin,
 1986. iv, 50 p. ill. (Report of
 investigations no. 150)

87-622269

Geology, Stratigraphic--Miocene--Texas
 Petroleum--geology--Texas

15187

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.
Bureau of Economic Geology. Mississippian
 conodonts from the southern Texas
 Panhandle, by Stephen C. Ruppel and
 Therese M. Lemmer. Austin, 1986.
 iii, 36 p. ill. (Geological circular 86-7)

87-622270

Geology, Stratigraphic--Mississippian--
 Texas
 Conodonts--Texas

15188

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.
Bureau of Economic Geology. Numerical
 modeling of regional ground-water flow in
 the Deep-Basin Brine aquifer of the Palo
 Duro Basin, Texas Panhandle [by] Prakob
 Wirojanagud, Charles W. Kreitler, and
 D. Anderson Smith. Austin, 1986. v, 68 p.
 ill. (Report of investigations no. 159)

87-622271

Water, Underground--Texas
 Aquifers--Texas

15189

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.
Bureau of Economic Geology. Organic
 geochemistry of the Pennsylvanian and
 lower Permian, Palo Duro Basin, Texas [by]
 Shirley P. Dutton. Austin, 1986. iv, 28 p.
 ill. (Geological circular 86-5)

87-622272

Geochemistry--Texas

Geology, Stratigraphic--Pennsylvanian--
 Texas

Geology, Stratigraphic--Permian--Texas

15190

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.
Bureau of Economic Geology. Structural
 styles of the Wilcox and Frio growth-fault
 trends in Texas: constraints on
 geopressed reservoirs, by Thomas E.
 Ewing, assisted by R. G. Anderson and
 [others] Austin, 1986. v, 86 p. ill.
 (Report of investigations no. 154)

87-622273

Geology, Structural--Texas
 Faults (Geology)--Texas

15191

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research. Effectiveness of fly ash replacement in the reduction of damage due to alkali-aggregate reaction in concrete, by Josef Farbiarz and Ramon L. Carrasquillo. Conducted for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. [Austin] 1986. xvii, 184 p. ill. (Research report 450-1)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-87/15+450-1.

87-622274

Fly ash

Concrete--quality control

15192

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research. The effectiveness of Texas membrane curing compound quality and application requirements, by Chryssis G. Papaleontiou [and others]. Conducted for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. [Austin] 1986. xv, 219 p. ill. (Research report 427-1F)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-87/05+427-1F.

87-622275

Concrete--curing

15193

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research. Guidelines for use of high strength concrete in Texas highways, by P. M. Carrasquillo and R. L. Carrasquillo. Conducted for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. [Austin] 1986. xxv, 227 p. ill. (Research report 367-1F)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-87/35+367-1F.

87-622276

Pavements, Concrete--Texas

15194

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research. Network assignment methods for the analysis of truck-related highway improvements, by Kyriacos Mouskos, Hani S. Mahmassani [and] C. Michael Walton. Conducted for the State Dept. of Highways and Public Transportation [in cooperation with the Federal Highway Administration. Austin] 1985. xvi, 198 p. ill. (Research report 356-2)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-87/21+356-2.

87-622277

Transportation, Automotive
Highway research

15195

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research. Rapid repair of wet asphaltic concrete using fly ash, by David Cherem-Sacal [and others]. Conducted for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. [Austin] 1985. xv, 145 p. ill. (Research report 359-2)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-86/50+359-2.

87-622278

Fly ash

Pavements, Asphalt concrete

15196

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research. Response of highway barriers to repeated impact loading: steel post barriers, by K. S. Armstrong, R. E. Klingner, and M. A. Steves. Conducted for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. [Austin] 1985. x, 259 p. ill. (Research report 382-1)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-86/68+382-1.

87-622279

Roads--crash cushions

15197

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. General Libraries. Annual report. 1985/86. [Austin] 80 p. ill.

Report year ends Aug. 31.

79-640030

Libraries, University and college--Texas--Austin

15198

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. General Libraries. Benson Latin American Collection. Latin American cinema, compiled by Laura Gutierrez-Witt. [Austin] 1987. 7 p. (Biblioticias no. 39)

Moving-pictures--Latin America

15199

TEXAS. VETERINARY MEDICAL DIAGNOSTIC LABORATORY. College Station. Financial report. 17th; 1985/86. College Station. 17 p. annual.

Report year ends Aug. 31.

Auditing--Texas

15200

TEXAS. WATER COMMISSION. Hazardous and Solid Waste Division. Technical information for manifesting and reporting hazardous wastes from non-industrial generators. [Austin] 1986. iv, 80 p. (LP 86-01)

Hazardous wastes

Monthly Checklist of State Publications Vol. 78, no. 8

15201

TEXAS. WEST TEXAS STATE UNIVERSITY, Canyon. Panhandle-Plains Historical Museum. Financial report. 1985/86. [Canyon] 14 p. annual.
Report year ends Aug. 31.

Auditing--Texas
Historical museums--Texas--Canyon

UTAH

15202

UTAH. AGRICULTURAL EXPERIMENT STATION, Logan. Publications catalog. Utah Agricultural Experiment Station & Cooperative Extension Service, Utah State University. [Logan, 1987] v, 29 p. ill.

Issued in cooperation with the Cooperative Extension Service, Utah State University.

State publications--Utah
Agricultural extension work--Utah

15203

UTAH. DEPT. OF PUBLIC SAFETY. Annual report. 2d: 1986. [Salt Lake City] 33 p. ill.

87-643639

Law enforcement--Utah

15204

UTAH. DIVISION OF COMMUNITY DEVELOPMENT. State of Utah community development block grant program, 1987-88. [Salt Lake City] 1987. iii, 61, A 34 p. +

Cover title: CDBG Utah, community development block grant program, final statement - FY 87-88.

Community development--Utah
Block grants--Utah

15205

UTAH. [DIVISION OF] CURRICULUM AND INSTRUCTION. Migrant Education [Section]. Utah migrant education; annual summer evaluation report. 1986. [Salt Lake City] iv, 33 l. ill.

Children of migrant laborers--education--Utah

15206

UTAH. DIVISION OF HEALTH CARE FINANCING. Utah medical assistance; Medicaid and Utah medical assistance program. 1985/86. [Salt Lake City] 40 p. ill. annual.

86-643508

Medicaid--statistics--Utah

15207

UTAH. DIVISION OF PARKS AND RECREATION. Newspaper Rock interpretive trail. [Salt Lake City, n. d. 4] p.

Nature trails--Utah

15208

UTAH. DIVISION OF WATER RIGHTS. Ground-water conditions in Salt Lake Valley, Utah, 1969-83, and predicted effects of increased withdrawals from wells, by K. M. Waddell and [others]. Prepared in cooperation with the U. S. Geological Survey. [Salt Lake City, 1987] vi, 69 p. ill. (Technical publication no. 87)

59-41612

Water, Underground--Utah--Salt Lake Valley
Water consumption--Utah--Salt Lake Valley

15209

UTAH. DIVISION OF WILDLIFE RESOURCES. The return of Strawberry: one of Utah's premier trout fisheries. [Salt Lake City, n. d.] folder. ill.

On cover: Help return Strawberry Reservoir to the fishing of yesterday.

Trout fishing--Utah--Strawberry Reservoir

15210

UTAH. DRIVER LICENSE [DIVISION] Utah driver handbook. Rev. Salt Lake City [n. d.] 75 p. ill.

Automobile driving--handbooks, manuals, etc.--Utah

15211

UTAH. DRIVER LICENSE [DIVISION] Utah motorcycle operator manual. [Rev. Salt Lake City, 1985] iii, 44 p. ill.

Issued in cooperation with the Motorcycle Safety Foundation.

Motorcycling--handbooks, manuals, etc.--Utah

15212

UTAH. ENERGY OFFICE. Super energy efficient housing. [Salt Lake City, n. d.] 22 p. ill.

Dwellings--energy conservation

15213

UTAH. STATE HEALTH LABORATORY. Bureau of Laboratory Improvement. List of approved clinical & pulmonary laboratories. [Salt Lake City] 1987. 15 p.

Medical laboratories--Utah

15214

UTAH. STATE HEALTH LABORATORY. Bureau of Laboratory Improvement. List of approved clinical laboratories and technical personnel for syphilis serology. [Salt Lake City] 1987. 7 p.

Medical laboratories--Utah

15215

UTAH. STATE HEALTH LABORATORY. Bureau of Laboratory Improvement. List of approved laboratories for blood alcohol examinations. [Salt Lake City] 1987. 9 p.

Medical laboratories--Utah

15216

UTAH. STATE HEALTH LABORATORY. Bureau of Laboratory Improvement. List of certified environmental laboratories. [Salt Lake City] 1987. 43 p.

Environmental laboratories--Utah

15217

UTAH. [STATE LIBRARY DIVISION] Books: your own adventure! Summer reading 1986. [Salt Lake City, 1986] unpag. ill.

Books and reading--Utah

15218

UTAH. UTAH STATE UNIVERSITY, Logan. Cooperative Extension Service. Estimated farm machinery costs. Utah, 1986 [by] Lynn H. Davis [and] Larry K. Bond. Logan [n. d.] iv, 53 p. (EC416)

Agricultural machinery--cost of operation--Utah

15219

UTAH. UTAH STATE UNIVERSITY, Logan. Cooperative Extension Service. A guide to financial decisions made at divorce. developed by Alice Mills Morrow, adapted for Utah by Barbara R. Rowe. [Logan, n. d.] iii, 66 p. (EC420)

Divorce

15220

UTAH. UTAH STATE UNIVERSITY, Logan. Cooperative Extension Service. Improving garden soils. by Terry Tindall. [Logan] 1986. 6 p. ill. (EC 419)

Soil fertility

15221

UTAH. UTAH STATE UNIVERSITY, Logan. Cooperative Extension Service. Monitoring range trend with species frequency: guide to measurement, analysis, and interpretation [by] Paul F. McCawley [and] E. Lamar Smith. [Logan, 1986?] 27 p. ill. (EC 423)

On cover: Range Science Department extension program.

Range management

15222

UTAH. UTAH STATE UNIVERSITY, Logan. Cooperative Extension Service. Sew a family of T-shirts. by Vera B. Keeble, Debra Proctor [and] Louise Young. Illustrators: Marie Withers [and] Debra Proctor. Logan, 1986. 22 l. ill. (EC417)

T-shirts

15223

UTAH. UTAH STATE UNIVERSITY, Logan. Cooperative Extension Service. Soil fertilizer management of alfalfa in Utah for optimum yields. by Terry Tindall. [Logan] 1986. 5 p. ill. (EC 418)

Alfalfa

Soil fertility

VERMONT

15224

VERMONT. LAWS, STATUTES, ETC. Vermont statutes annotated: rules of probate procedure, administrative orders and rules, indexes [1986 replacement edition] Orford, N. H., Equity Pub. Corp. [c1986] xviii, 559 p. ill.

58-4973

Statutes--Vermont

VIRGINIA

15225

VIRGINIA. COMMISSION ON LOCAL GOVERNMENT. Report on the county of Prince George - city of Petersburg and county of Prince George - city of Hopewell partial immunity actions. [Richmond] 1987. various pagings. ill.

Annexation (County government)--Virginia--Prince George

15226

VIRGINIA. COUNCIL ON THE ENVIRONMENT. Virginia's environment: biennial report. 1984-86. Richmond. ii, 56 p. ill.

Environmental protection--Virginia

15227

VIRGINIA. DEPT. OF ECONOMIC DEVELOPMENT. Virginia facts and figures. 1987. Editor: James C. Ruehrmund, Jr. Art directors: Giles H. Hall [and] K. Madison Winters. Typist: Kimberly A. Mende. Richmond. 34 p. ill. annual.

72-632694

Economic history--Virginia

15228

VIRGINIA. DEPT. OF HIGHWAYS AND TRANSPORTATION. Final allocation of funds: interstate, primary & urban systems, and public transit; six year improvement program, fiscal years 1984-85 thru 1989-90; interstate, primary, urban & secondary systems, and public transit. 2d; 1984/85. [Richmond] 131 p. annual.

Highways--finance--Virginia

Monthly Checklist of State Publications Vol. 78, no. 8

15229

VIRGINIA. DEPT. OF HOUSING AND COMMUNITY DEVELOPMENT. Virginia urban enterprise zone program: a brief description of enterprise zones. [Richmond] 1985. 30 p. ill.

Enterprise zones--Virginia

15230

VIRGINIA. DEPT. OF HOUSING AND COMMUNITY DEVELOPMENT. Virginia urban enterprise zone program: some questions & answers for interested business firms. [Richmond] 1985. 7 l. ill.

Enterprise zones--Virginia

15231

VIRGINIA. DEPT. OF MENTAL HEALTH AND MENTAL RETARDATION. Virginia comprehensive State plan, 1985-1990. [Richmond] 1985. 2 v. ill.

Contents. ---v. 1. A responsible transition. ---v. 2. System overview, issues, and profiles.

87-622280

Mental health services--planning--Virginia

15232

VIRGINIA. DEPT. OF MINORITY BUSINESS ENTERPRISE. 1985 directory of VDH&T certified disadvantaged business enterprises and women business enterprises. Richmond [1985] lxii, 381 p.

On cover: This directory is not to be used for bidding purposes.

87-622281

Minority business enterprises--directories--Virginia
Women-owned business enterprises--directories--Virginia

15233

VIRGINIA. DEPT. OF REHABILITATIVE SERVICES. Biennial report. 1984/86. [Prepared by the Office of Public Relations. Richmond] 26 p. ill.

Report period ends June 30.

85-644595

Vocational rehabilitation--Virginia

15234

VIRGINIA. DEPT. OF SOCIAL SERVICES. Commonwealth of Virginia social services block grant pre-expenditure report plan under title XX of the National social security act. 1987/88. [Richmond] A 16, B 255, C 7 p. annual.

Report year ends June 30.

86-641270

Public welfare--finance--Virginia
Federal aid to public welfare--Virginia

15235

VIRGINIA. DIVISION OF SPECIAL EDUCATION. Programs and Pupil Personnel Services. Handbook for parents of handicapped children: rights and responsibilities. Richmond, 1988. iv, 36 p. ill.

A reprint.

Handicapped children--education--handbooks, manuals, etc.--Virginia

15236

VIRGINIA. DIVISION OF TEACHER EDUCATION AND CERTIFICATION. Virginia's supply of public school personnel: a report. 1985/86. Richmond. ii, 34 p. annual.

Issued in cooperation with the Division of Management Information Services, Dept. of Education.

74-645134

Teachers--supply and demand--Virginia

15237

VIRGINIA. DIVISION OF VOCATIONAL AND ADULT EDUCATION. Virginia Vocational Education Reporting System (VERS): user's manual. [Rev.] Richmond, 1986. v, 61 p. ill.

Issued in cooperation with the Division of Management Information Services, Dept. of Education.

Information storage and retrieval systems--user education--handbooks, manuals, etc.--Virginia

Vocational education--Virginia

15238

VIRGINIA. GENERAL ASSEMBLY. Joint Subcommittee Studying the Commonwealth's Tidal Shoreline Erosion Policy. Interim report...to the Governor and the General Assembly of Virginia. Richmond, 1987. various pagings. ill. (House document no. 41)

The joint subcommittee was established pursuant to House Joint Resolution no. 46 of the 1986 session of the General Assembly.

87-622282

Beach erosion--Virginia
Shore protection--Virginia

15239

VIRGINIA. GENERAL ASSEMBLY. Senate. Journal. 1986 special transportation & reconvened sessions. Richmond. 231 p. annual.

Includes index and appendix.

A59-9088

Legislative journals--Virginia

15240

VIRGINIA. GOVERNOR'S TASK FORCE ON INDIGENT HEALTH CARE. Interim report to the Governor and General Assembly. [Richmond] 1986. viii, 94, 6, 2 p. ill.

87-622283

Poor--medical care--Virginia

15241

VIRGINIA. GOVERNOR'S TASK FORCE ON INDIGENT HEALTH CARE. Research design: indigent health care project. [Richmond] 1987. i, 49 p. ill.

87-622284

Poor--medical care--Virginia

15242

VIRGINIA. INSTITUTE OF MARINE SCIENCE, Gloucester Point, Virginia Sea Grant Marine Advisory Service. Norfolk's Harborfest '86: a tenth anniversary analysis [by] Jon A. Lucy [and] Eleanor A. Bochenek. Gloucester Point, 1986. ix, 68 p. ill. (Institute of Marine Science. Special report in applied marine science and ocean engineering no. 282)

Urban renewal--Virginia--Norfolk

Tourist trade--Virginia--Norfolk

15243

VIRGINIA. JUDICIAL COUNCIL. The 1983-1986 comprehensive judicial plan; executive summary. [Richmond, 1983] 22 p. ill.

Justice, Administration of--planning--Virginia

15244

VIRGINIA. STATE BOARD OF HEALTH. Commonwealth of Virginia/State Board of Health rules and regulations of the Board of Health, Commonwealth of Virginia. Richmond, Office of Health Protection and Environmental Management, Division of Epidemiology, State Dept. of Health, 1984. ii, 7 p. +

Cover title: Regulations for disease reporting and control, Commonwealth of Virginia/State Board of Health.

Available from: State Dept. of Health, Office of Health Protection and Environmental Management, Division of Epidemiology, James Madison Building, 109 Governor Street, Richmond, VA 23219.

87-622285

Diseases--reporting--Virginia

Administrative agencies--rules and practice--Virginia

15245

VIRGINIA. SUPREME COURT. Cases decided in the Supreme Court of Virginia. Vol. 230; Sept., Oct., and Nov. sessions, 1985, and Jan. session, 1986. Richmond. xvii, 538 p. +

Title on spine: Virginia reports.

79-644439

Law reports, digests, etc.--Virginia

15246

VIRGINIA. TRANSPORTATION RESEARCH COUNCIL. Implementation of a pavement management system in Virginia; status report, by K. H. McGhee. Charlottesville, 1987. iii, 25, A 3 p. ill. (VTRC 87-R19)

Pavements--Virginia

15247

VIRGINIA. TRANSPORTATION RESEARCH COUNCIL. An investigation of the uses of videotape in transportation operations; final report, by Michael Perfater and Gwendolyn Harris. Charlottesville, 1987. iii, 181 p. ill. (VTRC 87-R20)

Issued in cooperation with the Federal Highway Administration.

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/VA-86/20.

87-622286

Video tape recorders and recording--United States

Highway research--United States

15248

VIRGINIA. TRANSPORTATION RESEARCH COUNCIL. Optimizing traffic counting procedures; addendum to final report, by Nicholas J. Garber and Sarah Joshua. Charlottesville, 1987. A 60, B 122 p. (VTRC 87-R21)

Traffic surveys

15249

VIRGINIA. TRANSPORTATION RESEARCH COUNCIL. A study of optimal siting of hazardous materials response teams in the Commonwealth of Virginia, by Gary M. Bowman. Charlottesville, 1987. ii, 9 p. ill. (VTRC 87-R30)

Hazardous materials--Virginia

Assistance in emergencies--Virginia

15250

VIRGINIA. TRANSPORTATION RESEARCH COUNCIL. The use of hydrated lime as an antistripping additive; final report, by G. W. Maupin, Jr. Charlottesville, 1987. iii, 24, A 4 p. ill. (VTRC 87-R16)

Issued in cooperation with the Federal Highway Administration.

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/VA-87-16.

Pavements, Asphalt concrete

Lime

15251

VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville, Office of University-Industry Relations. Resources for business & industry, University of Virginia. [Charlottesville, 1987] 119 p. ill.

87-622287

Research institutes--Virginia--Charlottesville
Community and college--Virginia--Charlottesville

Monthly Checklist of State Publications Vol. 78, no. 8

15252

VIRGINIA. UNIVERSITY OF VIRGINIA. Charlottesville. Tayloe Murphy Institute. Distribution of Virginia adjusted gross income by income class and locality. 14th; 1985. [By] John L. Knapp and Robert W. Cox. [Charlottesville] 44 p. ill. annual.

At head of title: Virginia AGI.

77-841301

Income distribution--Virginia

15253

VIRGINIA. VIRGINIA COMMONWEALTH UNIVERSITY, Richmond. The consequences of prohibiting the jailing of juveniles; report of a study prepared at Virginia Commonwealth University. Principal researcher: Paul W. Keve. Richmond, 1984. 28 l.

87-622288

Juvenile corrections--Virginia

Juvenile corrections--Pennsylvania

15254

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. College of Agriculture and Life Sciences. The future of agriculture, forestry, food industries, and rural communities in Virginia: serious challenges & extraordinary potential. [Blacksburg, 1987] 52 p. ill.

Issued in cooperation with the Cooperative Extension Service, Virginia Polytechnic Institute and State University.

87-622289

Land use, Rural--Virginia

Agriculture--Virginia

Forest management--Virginia

Rural conditions--Virginia

15255

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. College of Agriculture and Life Sciences. The future of agriculture, forestry, food industries, and rural communities in Virginia: supplementary report. Blacksburg, 1987. 11, 71 l. ill.

Issued in cooperation with the Cooperative Extension Service, Virginia Polytechnic Institute and State University.

87-622290

Land use, Rural--Virginia

Agriculture--Virginia

Forest management--Virginia

Rural conditions--Virginia

15256

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. 1988 operational plan for the Southside Virginia Produce Cooperative, prepared by Charles W. Coale, Jr. and [others] Edited by David Slabach and [others] Rev. [Blacksburg] 1986. vi, 90 p. (Publication 446-047)

Issued in cooperation with the Southside Virginia Produce Cooperative, Inc. and Virginia State University.

Farm produce--marketing--Virginia

15257

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. 1987 field crop varieties for Virginia, prepared by Robert L. Harrison. Rev. [Blacksburg] 1986. 16 p. ill. (Publication 424-015)

Issued in cooperation with Virginia State University.

Field crops--varieties--Virginia

15258

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. 1987-1988 spray bulletin for commercial tree fruit growers [by R. L. Horsburgh and others] Rev. [Blacksburg] 1987. 157 p. ill. (Publication 456-419)

Issued in cooperation with Virginia State University and the West Virginia Cooperative Extension Service.

Spraying and dusting in agriculture
Fruit-culture

15259

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Agricultural commodity options; producer workbook [by David Kenyon. Blacksburg] 1986. 66 p. (Publication 448-016)

Issued in cooperation with Virginia State University.

Farm produce--marketing
Hedging (Finance)

15260

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Be energy wise with major appliances [by Janice Woodward. Blacksburg] 1987. 40 p. ill. (Publication 356-748)

Issued in cooperation with Virginia State University.

On cover: 4-H electric/energy project member's guide.

Four-H club projects

15261

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Be energy wise with major appliances [by Janice Woodard. Blacksburg] 1987. 22 p. ill. (Publication 356-749)

Issued in cooperation with Virginia State University.

On cover: 4-H electric/energy project leader's guide.

Four-H club projects

15262

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Beans [by Diane Relf, Alan McDaniel, and Vicki Karagianis. Rev. [Blacksburg] 1986. [4] p. ill. (Publication 426-402)

Issued in cooperation with Virginia State University.

Virginia gardener.

Beans

15263

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Calculating lactation records: adjustments for early and late test periods [by Bennet G. Cassell. [Blacksburg] 1987. 6 p. (Publication 404-353)

Issued in cooperation with Virginia State University.

Dairy guidelines.

Dairying

15264

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Cholesterol in the diet [by Ann A. Hertzler. [Blacksburg] 1987. [4] p. ill. (Publication 348-909)

Issued in cooperation with Virginia State University.

Home economics.

A reprint.

Cholesterol

15265

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Commercial production guide for strawberries in Virginia [by H. D. Stiles and C. R. O'Dell. Blacksburg] 1987. 1, 21 p. ill. (Publication 423-427)

Issued in cooperation with Virginia State University.

A reprint.

Strawberries--Virginia

15266

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Confidence intervals [by Bennet G. Cassell. [Blacksburg] 1987. 4 p. ill. (Publication 404-089)

Issued in cooperation with Virginia State University.

Dairy guidelines.

Dairying

15267

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Cucumbers, melons, and squash [by Diane Relf, Alan McDaniel, and Vicki Karagianis. Rev. [Blacksburg] 1986. [4] p. ill. (Publication 426-406)

Issued in cooperation with Virginia State University.

Virginia gardener.

Vegetables

15268

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Developing effective boards, councils, and commissions [by Delwyn A. Dyer and Oscar M. Williams. Blacksburg] 1987. 20 p. ill. (Publication 301-022)

Issued in cooperation with Virginia State University.

Voluntarism

Associations, institutions, etc.

15269

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Development of marketing and management services of the horticultural producers federation [by Tamra J. Kirkpatrick [and] James B. Bell. Blacksburg, Dept. of Agricultural Economics, Virginia Tech [1986] vi, 38 p. (Publication 448-020)

Issued in cooperation with Virginia State University and Agricultural Cooperative Service/USDA.

Farm produce--marketing

15270

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Effectiveness of phosphate and nonphosphate laundry detergents [by R. P. Lovingood and [others. Blacksburg] 1987. 11 p. ill. (Publication 354-062)

Issued in cooperation with Virginia State University.

Home economics.

Detergent pollution of rivers, lakes, etc.

Monthly Checklist of State Publications Vol. 78, no. 8

15271

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Evaluation of reproductive performance using DHIA records [by] R. L. Nebel and K. L. Lee. [Blacksburg] 1986. 6 p. ill. (Publication 404-350)

Issued in cooperation with Virginia State University.
Dairy guidelines.

Dairy cattle

15272

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Feeding broiler litter to beef cattle and sheep, by H. John Gerken, Jr. [Blacksburg] 1987. 5 p. (Publication 400-754)

Issued in cooperation with Virginia State University.
Beef science & technology.
A reprint.

Beef cattle--feeding and feeds
Sheep--feeding and feeds

15273

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Flue-cured tobacco variety information for 1987 [by] J. L. Jones and C. S. Johnson. Rev. [Blacksburg] 1986. 4 p. (Publication 436-047)

Issued in cooperation with Virginia State University.

Tobacco

15274

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Forestry in Virginia [by] R. L. McKlwee. Rev. Blacksburg] 1987. 12 p. ill. (Publication 420-050)

Issued in cooperation with Virginia State University.
A reprint.

Forest management--Virginia

15275

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Freshwater fish farming in Virginia: selecting the right fish to raise [by] Louis A. Helfrich, D. J. Orth, and R. J. Neves. Blacksburg] 1987. 34 p. ill. (Publication 420-010)

Issued in cooperation with Virginia State University.
A reprint.

Fish-culture--Virginia

15276

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Grain drying spreadsheet for use with Lotus 1-2-3 on the IBM-PC [by] Preston Tucker. [Blacksburg] 1987. 10, 6 p. ill. (Publication 448-031)

Issued in cooperation with Virginia State University.

Grain--drying

15277

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Herb culture [by] Diane Reil, Alan McDaniel, and Vicki Karagianis. Rev. [Blacksburg] 1986. [4] p. ill. (Publication 428-420)

Issued in cooperation with Virginia State University.
Virginia gardener.

Herbs

15278

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Horse nutrition: feeds and feeding [by] A. N. Huff, T. N. Meacham, and M. L. Wahlberg. [Blacksburg] 1987. 18 p. ill. (Publication 408-472)

Issued in cooperation with Virginia State University.
A reprint.

Horses--feeding and feeds

15279

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. How to buy Medigap insurance [by] Glen H. Mitchell and Phyllis A. Zalenski. Blacksburg] 1986. 6 p. (Publication 354-182)

Issued in cooperation with Virginia State University.

Insurance, Health

15280

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Importance of phosphorus in revegetation and bond release, by Ronald Morse and [others. Blacksburg] 1987. [4] p. ill. (Publication 460-107)

Issued in cooperation with Virginia State University.

At head of title: Reclamation and use of surface-mined land.
Powell River project series.
A reprint.

Soils--phosphorus content

15281

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE
AND STATE UNIVERSITY, Blacksburg.
Cooperative Extension Service.**

Interpreting apple leaf analysis [by] Richard P. Marini. [Blacksburg] 1987. 4 p. (Publication 422-013)

Issued in cooperation with Virginia State University.
Fruit facts.

Apple

15282

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE
AND STATE UNIVERSITY, Blacksburg.
Cooperative Extension Service.**

Issues facing rural Virginia: papers from a conference Paradise Lost?: Life in Rural Virginia [held April 10-12, 1985] Kevin T. McNamara, editor. Blacksburg [1987] vi, 70 p. ill. (Publication 448-030)

Issued in cooperation with Virginia State University.

Available from: Distribution Center, Lansdowne Street, Cooperative Extension Service, Virginia Tech, Blacksburg, VA 24061-0088; or: Rural Virginia, Inc., P. O. Box 105, Richmond, VA 23201.

87-622991

Rural conditions--addresses, essays, lectures--Virginia

15283

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE
AND STATE UNIVERSITY, Blacksburg.
Cooperative Extension Service.**

KITCHENS: preliminary plans, prepared by Robert J. Thee. [Blacksburg] 1987. 4 p. ill. (Publication 356-143)

Issued in cooperation with Virginia State University.

Home economics.

A reprint.

Kitchens

15284

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE
AND STATE UNIVERSITY, Blacksburg.
Cooperative Extension Service.**

Lawn fertilization in Virginia [by] J. R. Hall III, D. R. Chalmers, and R. E. Schmidt] Rev. [Blacksburg] 1987. 6 p. (Publication 430-011)

Issued in cooperation with Virginia State University.
Turf tips.

Lawns--Virginia

15285

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE
AND STATE UNIVERSITY, Blacksburg.
Cooperative Extension Service.**

Legislation and water quality, by John Cairns, Jr. Blacksburg [1985]. 135-139 l. (Publication 305-003)

Issued in cooperation with Virginia State University.

Cover title: Land use and the Chesapeake Bay.
Water quality

15286

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE
AND STATE UNIVERSITY, Blacksburg.
Cooperative Extension Service.**

Monocytogenes - a cause for concern? [by] J. Russell Bishop. [Blacksburg] 1987. 4 p. (Publication 458-010)

Issued in cooperation with Virginia State University.

Bacteria

15287

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE
AND STATE UNIVERSITY, Blacksburg.
Cooperative Extension Service.**

Marketing and hedging strategies: producer workbook [by] David E. Kenyon. Blacksburg, Dept. of Agricultural Economics, Virginia Polytechnic Institute and State University. 1986. 50 p. (Publication 448-015)

Issued in cooperation with Virginia State University.

Hedging (Finance)

15288

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE
AND STATE UNIVERSITY, Blacksburg.
Cooperative Extension Service.**

Mulligan stew: a 4-H series for TV: member's guide [by] Jo Anne Barton. Blacksburg [1986]. unpag. ill. (Publication 348-125)

Issued in cooperation with Virginia State University.

Home economics.

A reprint.

Four-H club projects

15289

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE
AND STATE UNIVERSITY, Blacksburg.
Cooperative Extension Service.**

The national evaluation of extension's integrated pest management (IPM) programs [by] Edwin G. Rajotte and others. Blacksburg [1987]. viii, 123 p. ill. (VCES publication 491-010)

Issued in cooperation with Virginia State University and the U. S. Dept. of Agriculture - Extension Service.

87-622292

Pest control--United States

15290

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE
AND STATE UNIVERSITY, Blacksburg.
Cooperative Extension Service.**

The national evaluation of extension's integrated pest management (IPM) programs: executive summary [by] Edwin G. Rajotte and others. Blacksburg, [1987] 8 p. (VCES publication 491-011)

Issued in cooperation with Virginia State University and the U. S. Dept. of Agriculture - Extension Service.

Pest control--United States

Monthly Checklist of State Publications Vol. 78, no. 8

15291

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Presentations [by Ellen B. Tucker. Blacksburg] 1987. 11 p. ill. (Publication 388-056)
Issued in cooperation with Virginia State University.
A reprint.

Four-H club projects

15292

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Production guide for semi-erect thornless blackberries in Virginia [by Herbert D. Stiles] Rev. [Blacksburg] 1987. 18 p. ill. (Publication 423-600)
Issued in cooperation with Virginia State University.

Blackberries--Virginia

15293

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Protect your health. 4-H health project (lesson V) [by Gaynelle Hogan. Blacksburg] 1987. 20-22 p. ill. (Publication 353-789)
Issued in cooperation with Virginia State University.
A reprint.

Four-H club projects

15294

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Removing stains from fabrics [by Beatrice Kalka, with the assistance of Janice Woodard and Irene E. Leech] Rev. [Blacksburg] 1987. 11 p. ill. (Publication 346-640)
Issued in cooperation with Virginia State University.

Spotting (Cleaning)

15295

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Safety is for everyone: unit 1 [by Ralph R. Parks, with additions and revisions by Laura Cooley, adapted by Glen H. Hetzel. Blacksburg] 1987. 30 p. ill. (Publication 394-515)
Issued in cooperation with Virginia State University.
A reprint.

Four-H club projects

15296

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Selecting a nursing home--a tough decision, prepared by Glen Mitchell. [Blacksburg] 1986. 5 p. (Publication 354-178)
Issued in cooperation with Virginia State University.
A reprint.

Nursing homes

15297

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Shopper's guide: phosphate vs nonphosphate detergents [by] Janice Woodard and [others. Blacksburg] 1987. [2] p. (Publication 354-080)
Issued in cooperation with Virginia State University.
Home economics.

Detergents, Synthetic

15298

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Simple steps to genetic improvement [by] Bennet G. Cassell. [Blacksburg] 1987. 4 p. (Publication 404-081)
Issued in cooperation with Virginia State University.
Dairy guidelines.

Dairy cattle--breeding

15299

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. A smile to keep. 4-H health project (lesson III) [by Gaynelle Hogan. Blacksburg] 1987. 4 p. ill. (Publication 352-787)
Issued in cooperation with Virginia State University.
A reprint.

Four-H club projects

15300

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Sprouting seeds for food [by] Diane Keif [and] Vicki Karagianis. Rev. [Blacksburg] 1986. [2] p. ill. (Publication 426-419)
Issued in cooperation with Virginia State University.
Virginia gardener.

Sprouts

15301

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Turfgrass selection for Virginia lawns [by] D. R. Chalmers, J. R. Hall [and] R. L. Harrison. [Blacksburg] 1987. 4 p. ill. (Publication 430-008)

Issued in cooperation with Virginia State University.
Turf tips.

Turfgrasses--Virginia

15302

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Uses of on-farm milk progesterone tests [by] R. L. Nebel and W. D. Whittier. [Blacksburg] 1987. 6 p. ill. (Publication 404-050)

Issued in cooperation with Virginia State University.
Dairy guidelines.

Dairying

15303

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Vegetable planting guide and recommended planting dates [by] Diane Relf, Alan McDaniel, and Vicki Karagianis. Rev. [Blacksburg] 1986. [4] p. ill. (Publication 426-331)

Issued in cooperation with Virginia State University.
Virginia gardener.

Vegetable gardening--Virginia

15304

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Virginia 4-H ham curing project, by N. G. Marriott [and] M. L. Wahlberg. [Blacksburg] 1987. [2] p. ill. (Publication 388-744)

Issued in cooperation with Virginia State University.

Four-H club projects

15305

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Virginia basis tables for corn, soybeans, wheat, hogs, feeder cattle, and cattle, by David Kenyon. Blacksburg [1986] iv, 76 p. (Publication 448-017)

Issued in cooperation with Virginia State University.

Farm produce--marketing--Virginia
Hedging (Finance)--Virginia

15306

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. The Virginia master gardener handbook, compiled, revised, and edited by Diane Relf [and others] Artwork prepared by Judy Schwab [and others] Typing: Corinne Warns, Tracie Sweeney [and] Elaine Woods. Computer formatting and printing: David Angle. [Blacksburg] 1987. xvi, 492 p. ill. (Publication 426-600)

Issued in cooperation with Virginia State University.

Gardening--handbooks, manuals, etc.--Virginia

15307

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Why's and how's of infancy: birth to two years [by] Victoria R. Fu in cooperation with Kathleen W. Wampler. Blacksburg [1986]. 15 p. ill. (Publication 350-648)

Issued in cooperation with Virginia State University.
A reprint.

Infants

15308

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Wildlife and fish habitat on reclaimed surface-mined lands, by Peter T. Bromley [and] Charles T. Cushwa. [Blacksburg] 1987. [2] p. ill. (Publication 460-109)

Issued in cooperation with Virginia State University.

At head of title: Reclamation and use of surface-mined land.
Powell River project series.
A reprint.

Fish habitat improvement

Wildlife habitat improvement

15309

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Wood-burning stoves for modern home heating, by Eldridge R. Collins, Jr. [Blacksburg] 1987. 16 p. ill. (Publication 442-752)

Issued in cooperation with Virginia State University.

Energy management series.
Agricultural engineering.
A reprint.

Stoves, Wood

Monthly Checklist of State Publications Vol. 78, no. 8

WASHINGTON

15310

WASHINGTON. CORRECTIONS STANDARDS BOARD.
Annual report, 1985. [Olympia] 85 p. ill.
sc85-2378

Corrections--Washington

15311

WASHINGTON. DEPT. OF ECOLOGY. Estimates of streamflow characteristics for selected small streams, Baker River basin, Washington, by J. R. Williams. Prepared in cooperation with the U. S. Geological Survey. [Olympia] 1987. iv, 28 p. ill. (U. S. Geological Survey. Water-resources investigations report 87-4006)

Available by purchase from: U. S. Geological Survey, Books and Open-File Reports, Federal Center, Bldg. 41, Box 25425, Denver, CO 80225.

Stream measurements--Washington

Streamflow velocity--Washington

15312

WASHINGTON. DEPT. OF ECOLOGY. Geohydrologic reconnaissance of a ground-water contamination problem in the Argonne Road area near Spokane, Washington, by N. P. Dion. Prepared in cooperation with the U. S. Geological Survey. [Olympia] 1987. v, 37 p. ill. (U. S. Geological Survey. Water-resources investigations report 86-4173)

Available by purchase from: U. S. Geological Survey, Books and Open-File Reports, Box 25425, Federal Center, Bldg. 41, Denver, CO 80225.

Water, Underground--pollution--Washington
Hydrogeology--Washington

15313

WASHINGTON. DEPT. OF EMERGENCY MANAGEMENT. Flood hazards along the Toutle and Cowlitz Rivers, Washington, from a hypothetical failure of Castle Lake blockage, by Antonius Laenen and L. L. Orzol. Prepared in cooperation with the U. S. Geological Survey. [Olympia] 1987. vii, 29 p. ill. (U. S. Geological Survey. Water-resources investigations report 87-4055)

Available by purchase from: U. S. Geological Survey, Books and Open-File Reports Section, Federal Center, Box 25425, Denver, CO 80225.

Flood forecasting--Toutle River
Flood forecasting--Cowlitz River

15314

WASHINGTON. DEPT. OF FISHERIES. Fisheries statistical report, 1985. [Compiled and edited by W. Dale Ward and Lee J. Haines] Olympia, State Printing Plant. ii, 101 p. ill. annual.

Fishing surveys--statistics--Washington

15315

WASHINGTON. DEPT. OF SOCIAL AND HEALTH SERVICES. Division of Administration and Personnel Office of Research and Data Analysis. 1986 study of the characteristics of State general assistance programs [by] Carl Wolfhagen. Olympia, 1987. xiii, 56 p. ill.

Issued in cooperation with the Office of Planning, Evaluation, and Professional Development, Dept. of Social and Health Services.

87-622299

Public welfare administration--Washington
Public welfare administration--United States

15316

WASHINGTON. DEPT. OF SOCIAL AND HEALTH SERVICES. Division of Administration and Personnel Office of Research and Data Analysis. Incentives for organizational effectiveness and innovation in DSHS; issue paper [by] Judith Olmstead [and] Lisette Sulik. Olympia, 1987. v, 31 p.

Issued in cooperation with the Office of Planning, Evaluation, and Professional Development, Dept. of Social and Health Services.

Public welfare administration--Washington
Administrative agencies--management--Washington

15317

WASHINGTON. DEPT. OF SOCIAL AND HEALTH SERVICES. Office of Citizen Participation. Volunteer handbook. [Rev. Olympia] 1984. v, 38 p. ill.

Volunteer workers in social service--handbooks, manuals, etc.--Washington

15318

WASHINGTON. DEPT. OF TRANSPORTATION. Demolition of the intercity steel truss bridge across the Columbia River between the cities of Pasco and Kennewick, Washington; draft supplemental environmental impact statement and 4(f) evaluation, pursuant to Section 42 U.S.C. 4332(2) (c) and 49 U.S.C. 303. [Olympia] 1985. iii, 14, 4 l. + ill.

Issued in cooperation with the Federal Highway Administration, Region 10 and cities of Pasco and Kennewick, Washington.
Cover title: Draft supplemental environmental impact statement and 4(f) evaluation: intercity steel truss bridge, Pasco-Kennewick Washington.

FHWA-WA-EIS-72-10-DS.

Bridges, Truss--Washington

15319

WASHINGTON. DIVISION OF HEALTH. Directory of licensed hospitals. Apr. 1987. Olympia. 29 l. annual.

Hospitals--directories--Washington

15320

WASHINGTON. DIVISION OF INDUSTRIAL SAFETY AND HEALTH. Safety Education Section. State of Washington industrial first aid. [Rev. Olympia, n. d.] vi, 113 p. ill.

First aid in illness and injury--Washington
Industrial safety--Washington

15321

WASHINGTON. EMPLOYMENT SECURITY DEPT. Labor Market and Economic Analysis Branch. Affirmative action information: labor areas in northeast Washington: Republic (Ferry County), Newport (Pend Oreille County), Colville (Stevens County). 1986. [By] Fred Walsh. Olympia. 43 p. ill. annual.

84-641918
Affirmative action programs--Washington--Ferry County
Affirmative action programs--Washington--Pend Oreille County
Affirmative action programs--Washington--Stevens County
Discrimination in employment--Washington--Ferry County
Discrimination in employment--Washington--Pend Oreille County
Discrimination in employment--Washington--Stevens County

15322

WASHINGTON. EMPLOYMENT SECURITY DEPT. Labor Market and Economic Analysis Branch. Affirmative action information: labor market areas in southeast Washington: Lewiston-Clarkston (Asotin County), Dayton (Columbia County), Pomeroy (Garfield County), Walla Walla (Walla Walla County), Pullman (Whitman County). 1986. [By] Fred Walsh. Olympia. 59 p. ill. annual.

84-641844
Affirmative action programs--Washington
Discrimination in employment--Washington

15323

WASHINGTON. EMPLOYMENT SECURITY DEPT. Labor Market and Economic Analysis Branch. Affirmative action information: Olympia Metropolitan Statistical Area (Thurston County). 1986. [By] Robert Wm. Baker. Olympia. 29 p. ill. annual.

85-644903
Affirmative action programs--Washington--Thurston County
Discrimination in employment--Washington--Thurston County

15324

WASHINGTON. EMPLOYMENT SECURITY DEPT. Labor Market and Economic Analysis Branch. Affirmative action information: Seattle Primary Metropolitan Statistical Area (King and Snohomish Counties). 1986. [By] Pat Bottemiller. Olympia. 1, 52 p. ill. annual.

sc84-7181
Affirmative action programs--Washington--King County
Affirmative action programs--Washington--Snohomish County
Discrimination in employment--Washington--King County
Discrimination in employment--Washington--Snohomish County

15325

WASHINGTON. EMPLOYMENT SECURITY DEPT. Labor Market and Economic Analysis Branch. Affirmative action information: Tacoma Primary Metropolitan Statistical Area (Pierce County). 1986. [By] Robert Wm. Baker. Olympia. 29 p. ill. annual.

sc84-7184
Affirmative action programs--Washington--Pierce County
Discrimination in employment--Washington--Pierce County

15326

WASHINGTON. INDUSTRIAL INSURANCE DIVISION. Dividends--retrospective rating plans & group insurance manual, effective 1-1-86. Rev. [Olympia] 1986. 19 p.

Workers' compensation--handbooks, manuals, etc.--Washington

15327

WASHINGTON. INDUSTRIAL INSURANCE DIVISION. Data Analysis Section. Industrial insurance administrative summary, fiscal year 1986: workload, income, expenditures, fund balances. [Olympia, 1986] 32 p.

Insurance, Industrial--Washington

15328

WASHINGTON. INSURANCE COMMISSIONER. 1987 health insurance guide for senior citizens, prepared by Dick Marquardt. [Olympia, n. d.] 28 p. ill.

Insurance, Health
Medicare

15329

WASHINGTON. INTERAGENCY COMMITTEE FOR OUTDOOR RECREATION. Safety in parks and recreation (a bibliography). [Olympia, 1986?] 15 p.

Outdoor recreation--safety measures--bibliography

Monthly Checklist of State Publications Vol. 78, no. 8

15330

WASHINGTON. LAWS, STATUTES, ETC. Session laws of the State of Washington, pamphlet ed. 50th Legislature; regular session, 1987. Pamphlet 1. Dennis W. Cooper, code revisor. Olympia, Statute Law Committee. viii, 773. 1 32 p.

Law--Washington

15331

WASHINGTON. LEGISLATURE. Budget Committee. Program and fiscal review of State capital planning and budgeting process [by Frank Hensley and Don Sloma] Olympia, 1987. x, 64 p. ill. (Report no. 87-6)

87-622300

Capital budget--Washington

15332

WASHINGTON. LEGISLATURE. Budget Committee. Report to the Washington State Legislature. 1985/87. Olympia. iv, 30 p. biennial.

79-644051

Legislative reporting--Washington

15333

WASHINGTON. LEGISLATURE. Budget Committee. Special report, forest fire control program (Department of Natural Resources). Olympia, 1986. v, 20 p. (Report no. 86-15)

Forest fires--Washington

Fire extinction--Washington

15334

WASHINGTON. MUNICIPAL RESEARCH COUNCIL. Annexation handbook for cities and towns in Washington State [by Maureen J. Dightman and Paul Sullivan] Rev. Seattle, 1987. vi, 218 p. ill. (Municipal Research and Services Center of Washington. Report no. 13)

Issued in cooperation with the Municipal Research and Services Center of Washington and Association of Washington Cities.

\$10.00; available from: Municipal Research and Services Center of Washington, 4719 Brooklyn Ave. N.E., Seattle, Washington 98105.

87-622301

Annexation (Municipal government)--handbooks, manuals, etc.--Washington

15335

WASHINGTON. OFFICE OF FINANCIAL MANAGEMENT. Policy Analysis and Forecasting Division. Higher education enrollment forecasts, Washington State; biennial budget. 1987/89. Prepared by A. M. Brooks. Olympia. ix, 69 p. ill.

84-644497

College attendance--statistics--Washington

15336

WASHINGTON. OFFICE OF THE ADMINISTRATOR FOR THE COURTS. Annual report of the courts of Washington. 1985. [By its Judicial Services and Activities Division] Olympia. 2 v. ill.

sn86-43128

Courts--Washington

15337

WASHINGTON. STATE COMMITTEE FOR DEFERRED COMPENSATION PLAN. State of Washington employee's deferred compensation plan. [Olympia, 1985] 27 p.

Retirement income--Washington

State officials and employees--salaries, pensions, etc.--Washington

15338

WASHINGTON. SUPERINTENDENT OF PUBLIC INSTRUCTION. [Division of Administrative and Staff Services] Testing and Evaluation. Washington statewide assessment; grades 4, 8, and 10. 2d; 1985/86. [Olympia] 3 v. ill.

Contents. ---v. 1. General report.

---v. 2. State and district level summaries. ---v. 3. Technical appendices.

sn87-40000

Educational tests and measurements--

statistics--Washington

Education--statistics--Washington

15339

WASHINGTON. TEMPORARY COMMITTEE ON EDUCATIONAL POLICIES, STRUCTURE, AND MANAGEMENT. Draft report. [Olympia] 1984. 19 p. ill.

Education--aims and objectives--Washington

15340

WASHINGTON. TOURISM DEVELOPMENT DIVISION. Destination Washington: the official Washington State travelers' guide. [Olympia, Tourism Division, Destination Washington Project, c1987] 167 p. ill.

Issued by GTE Travel Enterprises, a division of GTE Directories Sales Corporation.

Title on spine: Destination Washington. 1987/88.

On cover: This is your passport to Washington State.

Description and travel--Washington

15341

WASHINGTON. UNIVERSITY OF WASHINGTON, Seattle. Graduate School of Business Administration. The Washington State input-output study for 1982, by Philip J. Bourque. Seattle, 1987. 1 61 p. ill.

87-622302

Input-output analysis--Washington

Economic history--Washington

15342

WASHINGTON. WASHINGTON CENTENNIAL COMMISSION. Annual report. 1986. Olympia. 34, 2 p. ill.

Promotion of special events--Washington

15343

WASHINGTON. WASHINGTON STATE INSTITUTE FOR PUBLIC POLICY. Racial and ethnic disparities in imprisonment; interim summary. George S. Bridges and Robert Crutchfield, co-principal investigators. A study conducted by the Institute for Public Policy and Management, University of Washington, for the Washington State Institute for Public Policy, the Evergreen State College. [Olympia] 1984. [5] p.

Afro-American prisoners--United States

15344

WASHINGTON. WASHINGTON STATE INSTITUTE FOR PUBLIC POLICY. Treatment of sex offenders in Washington State; summary report [by Janice Roscoe and Lowell L. Kuehn, with the assistance of Anne Nelson and Annette Newman. Olympia] 1984 [i. e. 1985] 10 p.

Sex offenders--Washington

Rehabilitation of criminals--Washington

15345

WASHINGTON. WASHINGTON STATE TRANSPORTATION CENTER. Guidelines for spring highway use restrictions [supplement to the video presentation "Guidelines for spring highway use restrictions," by Joe P. Mahoney, Mary S. Rutherford, and R. Gary Hicks. Prepared in cooperation with the University of Washington, Dept. of Civil Engineering. Seattle] 1987. 14 p.

Issued in cooperation with the Federal Highway Administration, Office of Implementation and Turner-Fairbank Highway Research Center, Research, Development, and Technology.

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA-TS-87-209.

Pavements--live loads

15346

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Agriculture Research Center. An assessment of possible gains from input prebuying strategies for medium and large farms [by M. E. Wirth, Larry Burt, and David Burt. Pullman] 1986. 48 p. ill. (Research bulletin 0983)

Farm management

Agriculture--economic aspects

15347

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Agriculture Research Center. A selected and annotated agroforestry bibliography [by Frederick Steiner and others. Pullman, 1987] 18 p. (Research bulletin 0989)

Agroforestry Consortium, Washington State University. Research paper no. 1.

Agroforestry--bibliography

15348

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Agriculture Research Center. A social science based rural development model: the partnership for rural improvement [by William R. Lassey, Nicholas P. Lovrich, Jr., and William H. Gray] Rev. [Pullman] 1986. 17 p. ill. (Research bulletin XB 0960)

Rural development--Washington

15349

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Agriculture Research Center. Trends in Japanese imports of selected forest products, by supplier [by T. Scott Long, Keith A. Blatner, and David M. Baumgartner. Pullman] 1986. 15 p. ill. (Research bulletin 0986)

Forest products--Japan
Commerce--Japan

15350

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. 4-H club/group program planning book. Pullman [n. d.] unpag. (C 0227)
50 cents.

Four-H clubs

15351

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. 1987 crop enterprise budgets, selected tillage systems, central Whitman County, Washington [by Arthur Caplan and others] Pullman [1987] 52 p. ill. (Extension bulletin 1433)

Farm business management reports.
\$1.25.

Field crops--economic aspects--Washington--Whitman County

15352

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. 1987 crop enterprise budgets, selected tillage systems, eastern Whitman County, Washington [by Arthur Caplan and others] Pullman, 1987. 42 p. ill. (Extension bulletin 1437)

Farm business management reports.
\$1.00.

Field crops--economic aspects--Washington--Whitman County

Monthly Checklist of State Publications Vol. 78, no. 8

15353

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. 1987 winter wheat enterprise budgets for Asotin County in southeastern Washington [by James Church, Herbert Hinman, and Shannon Neibergs] Pullman [1986?] 14 p. (Extension bulletin 1450)

Farm business management reports.
50 cents.

Wheat--Washington--Asotin County

15354

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Anger [by Pat Martin] Pullman [1987. 4] p. ill. (EB1443)

The pilot.
25 cents.

Anger

15355

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Breaking away from pain [by Pat Martin and Martha Bullock Lamberts] Pullman [1987. 4] p. ill. (EB1441)

The pilot.
25 cents.

Life skills

15356

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Caregivers need care too [by Kay Henderson] Pullman [1987. 4] p. ill. (EB1444)

The pilot.
25 cents.

Life skills

15357

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Caterpillar pests of the cabbage family [by Arthur L. Antonelli. Pullman, 1987. 4] p. ill. (EB1414)

Insect answers.
75 cents.

Cabbage--diseases and pests

15358

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Cost of replanting an apple orchard by whole block removal, Yakima Valley [by Joseph Mokotjo and others] Pullman [1987] 46 p. (Extension bulletin 1428)

Farm business management reports.
\$1.00.

Fruit-culture--costs--Washington--Yakima Valley

15359

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Dealing with crisis [by Pat Martin] Pullman [1987. 4] p. ill. (EB1442)

The pilot.
25 cents.

Life skills

15360

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Dog fitting and showing scorecard. [Rev. Pullman, 1987. 2] p. (C0899)

Four-H club projects

15361

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. The European crane fly: a lawn and pasture pest [by Arthur L. Antonelli and R. L. Campbell. Rev. Pullman, 1987. 4] p. ill. (Extension bulletin 0856)

Insect answers.
25 cents.

Crane-flies

15362

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. The family: support resource or stress source [by Martha Bullock Lamberts] Pullman [1987. 4] p. ill. (EB1445)

The pilot.
25 cents.

Life skills

15363

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. General project record. [Pullman, 1987] 4 p. (C 0779)

25 cents.

Four-H club projects

15364

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. The house mouse: its biology and control [by Rex E. Marsh and Walter E. Howard. Rev. by Leonard R. Askham and Richard C. Maxwell. Pullman, 1987] 25 p. ill. (EB1401)

\$2.00.

Mice--control--handbooks, manuals, etc.

15365

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. An invitation to serve young people. [Pullman, 1987] folder. (C 0892)

Four-H clubs

15366

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Plant diseases [by Otis C. Maloy. Rev. Pullman, 1987] 40 p. ill. (EB 1239)
\$1.25.

Plant diseases

15367

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Pocket gopher control [by William L. Stewart and others. Rev. Pullman, 1987] 11 p. ill. (EB 1404)
75 cents.

Pocket gophers--control

15368

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Poultry pests and their control [by Arthur L. Antonelli and Daniel K. Andrews. [Rev.] Pullman [1987. 3] p. (EB0912)

Poultry pointers: a fact sheet from the Washington State University Poultry Council.
25 cents.

Poultry

15369

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. The rat: its biology and control [by Walter E. Howard and Rex E. Marsh. Rev. by Leonard R. Askham and Richard C. Maxwell. Pullman, 1987] 25 p. ill. (EB1377)
\$2.00.

Rats--control--handbooks, manuals, etc.

15370

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Simple irrigation scheduling using pan evaporation [by Thomas W. Ley. Rev. Pullman, 1987. 2] p. (EB 1304)
25 cents.

Irrigation farming

15371

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Teaching 4-H oral reasons; 4-H leader guide [by Jan Hiller, John Moore, and Jerry Newman. Pullman, 1987] 4 p. ill. (EM 4789)
25 cents.

Four-H club projects

15372

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Transitions [by Pat Martin and Martha Bullock Lamberts] Pullman [1987. 4] p. ill. (EB1440)

The pilot.
25 cents.

Life skills

WEST VIRGINIA

15373

WEST VIRGINIA. CONSUMER PROTECTION DIVISION. Annual report. 1986. [Charleston] 25 l.

80-644098

Consumer protection--West Virginia

15374

WEST VIRGINIA. DEPT. OF EMPLOYMENT SECURITY. Labor and Economic Research Section. Employment and earnings trends: annual summary. 1986. Charleston. 1. 62 p. (LER 200)

80-648529

Wages--West Virginia

Employment--West Virginia

15375

WEST VIRGINIA. DEPT. OF NATURAL RESOURCES. Annual report. 1985/86. [Charleston] 117 p. ill.

Report year ends June 30.

36-28392

Natural resources--West Virginia

Conservation of natural resources--West Virginia

15376

WEST VIRGINIA. DIVISION OF VOCATIONAL REHABILITATION. Annual report. 65th; 1985/86. [Charleston] 24 p. ill.

Report year ends June 30.

A57-9127

Vocational rehabilitation--West Virginia

15377

WEST VIRGINIA. OFFICE OF THE GOVERNOR. INSIDE: a primer on State government. Authors: Jan Barth [and others] Virginia Simmons, editor. Artists: Claudia Riffe Perry, Polly Nearman [and] Laura Smith. Consultants: Stephen V. Brown [and others] Charleston, 1987. iv, 107 p. ill.

Issued in cooperation with the West Virginia Federation of Women's Clubs.

87-622298

State governments--West Virginia

15378

WEST VIRGINIA. STATE DEPT. OF EDUCATION. Educational statistical summary; annual report. 1985/86. [Charleston] 109 p.

Cover title: Annual report; education.

72-621530

Education--statistics--West Virginia

15379

WEST VIRGINIA. TURNPIKE COMMISSION. Annual report. 1986. Charleston. 6. 6 l. + ill.

A60-9225

Express highways--West Virginia

Roads--finance--West Virginia

WISCONSIN

15380

WISCONSIN. COUNCIL ON CRIMINAL JUSTICE. Statistical Analysis Center. Index crime rates for Wisconsin, 1985: an inter-state comparison. [Madison, n. d. 7] p. ill.

Criminal statistics--United States
Criminal statistics--Wisconsin

15381

WISCONSIN. DEPT. OF ADMINISTRATION. State of Wisconsin telephone directory. [Madison] 1987. 151, 18 p. ill.

\$2.80; 5% sales tax on total order for non-tax-exempt organizations; available from: State Document Sales, 202 South Thornton Avenue, P. O. Box 7840, Madison, WI 53707.

State officials and employees--directories--Wisconsin
Telephone--directories--Wisconsin

15382

WISCONSIN. DEPT. OF DEVELOPMENT. New industries and plant expansions reported in Wisconsin, 1983-85. Madison. 3 v. ill. annual.

78-641051

Industries, Location of--Wisconsin
Business enterprises--Wisconsin

15383

WISCONSIN. DEPT. OF NATURAL RESOURCES. Wisconsin water quality: report to Congress. 1986. [By Ken Schreiber. Madison] iv, 114 p. ill. annual.

On cover: PUBL-WR-137 86.

83-645931

Water quality management--Wisconsin

15384

WISCONSIN. DEPT. OF PUBLIC INSTRUCTION. Wisconsin private school directory, 1986-87. [Madison, n. d.] vi, 180 p. (Bulletin no. 7080)

87-622303

Private schools--directories--Wisconsin

15385

WISCONSIN. DIVISION OF EMERGENCY GOVERNMENT. Emergency personnel roster, 1987. [Madison, n. d.] 48 p. ill.

State officials and employees--directories--Wisconsin
Assistance in emergencies--Wisconsin

15386

WISCONSIN. [DIVISION OF EMERGENCY GOVERNMENT] Hazard analysis for the State of Wisconsin. [Madison] 1985. 107 p. ill.

87-622304

Natural disasters--Wisconsin

15387

WISCONSIN. DIVISION OF STATE ENERGY. Superinsulation: breakthrough in housing for the '80s; addendum to the "Illinois lo-cal house" [by] James Buesing. [Madison, 1984. 4] p.

A reprint.

Dwellings--insulation

15388

WISCONSIN. LEGISLATIVE COUNCIL. Issues relating to developing implementation legislation for a Wisconsin State lottery, prepared by Jane R. Henkel for the Assembly Select Committee on Regulation of Gambling. Madison, 1987. 31 p. (Discussion paper 87-5)

Lotteries--Wisconsin

15389

WISCONSIN. LEGISLATIVE COUNCIL. Legislation on child abuse reports on American Indian children: 1987 Assembly bill 315, relating to child abuse and neglect reports pertaining to Indian children [by Pam Shannon] Madison, 1987. iv, 15 p. (RL 87-9)

At head of title: Report no. 9 to the 1987 Legislature.

Child abuse--Wisconsin
Indians of North America--children--Wisconsin

15390

WISCONSIN. LEGISLATIVE COUNCIL. Legislation on community corrections issues: 1987 Assembly bill 260, relating to restitution; 1987 Assembly bill 261, relating to actions and judgments involving certain persons providing child care services [by Anne Bogar] Madison, 1987. iv, 15 p. (RL 87-5)

At head of title: Report no. 5 to the 1987 Legislature.

Community-based corrections--Wisconsin

15391

WISCONSIN. LEGISLATIVE COUNCIL. Legislation on crimes against children: 1987 Senate bill no. 203, relating to crimes and civil offenses against children and providing penalties [by Shaun Haas] Madison, 1987. iv, 26 p. (RL 87-7)

At head of title: Report no. 7 to the 1987 Legislature.

Child abuse--Wisconsin

15392

WISCONSIN. LEGISLATIVE COUNCIL. Legislation on liability law and insurance: 1987 Assembly bill no. 301, relating to indemnification and liability of corporate directors and officers [by Don Dyke] Madison, 1987. iv, 19 p. (RL 87-6)

At head of title: Report no. 6 to the 1987 Legislature.

Insurance, Liability--Wisconsin

15393

WISCONSIN. LEGISLATIVE COUNCIL. Legislation on private sewage systems: 1987 Assembly bill 347, relating to State and local regulation of private sewage systems, authorizing creation of septage collection and disposal districts, and granting rule-making authority [by Mark Patronsky] Madison, 1987. 16 p. (RL 87-8)

At head of title: Report no. 8 to the 1987 Legislature.

Sewage disposal--Wisconsin

15394

WISCONSIN. LEGISLATIVE COUNCIL. Legislation on the definition of "American Indian": 1987 Assembly bill 316, relating to the definition of "American Indian" for purposes of minority contracting [by Pam Shannon] Madison, 1987. iv, 11 p. (RL 87-10)

At head of title: Report no. 10 to the 1987 Legislature.

Indians of North America--Wisconsin

15395

WISCONSIN. LEGISLATIVE COUNCIL. Legislation on venture capital: 1987 Assembly bill 253, relating to the Wisconsin Housing and Economic Development Authority (WHEDA) seed capital program; 1987 Assembly bill 254, relating to preparation of a report by the Department of Development; 1987 Assembly bill 255, relating to exemptions from registration for certain securities transactions; 1987 Assembly bill 256, relating to amending the technology grant program; 1987 Assembly bill 257, relating to the taxation of income of tax-option corporations; 1987 Assembly bill 258, relating to deleting the tax on income from capital gains; 1987 Assembly bill 259, relating to deleting capital gains as a preference for purposes of the minimum tax [by Dan Fernbach] Madison, 1987. iv, 26 p. (RL 87-4)

At head of title: Report no. 4 to the 1987 Legislature.

Venture capital--Wisconsin

15396

WISCONSIN. LEGISLATIVE REFERENCE BUREAU. The 65 MPH speed limit [by Clark G. Radatz] Madison, 1987. 14 p. (Informational bulletin 87-1B-2)

Speed limits--United States

15397

WISCONSIN. PUBLIC SERVICE COMMISSION. Accounts and Finance Division. Comparison of net monthly bills of Wisconsin gas utilities. Jan. 1, 1987. [Madison] III, 19 p. annual. (Bulletin no. 10)

81-644004
Gas, Natural--rates--Wisconsin

15398

WISCONSIN. PUBLIC SERVICE COMMISSION. Accounts and Finance Division. Comparison of net quarterly bills of Wisconsin water utilities, 1986. [Madison] II, 33 p. annual. (Bulletin no. 25)

82-645050
Waterworks--estimates and costs--Wisconsin

15399

WISCONSIN. STATE BUILDING COMMISSION. Wisconsin State capital budget; a recommended building program, 1987/89. Prepared by the Division of State Facilities Management. [Madison] 506 p. ill. biennial.

Cover title: Capital budget recommendations; a report to the Wisconsin Legislature.

79-640155
Public buildings--Wisconsin

15400

WISCONSIN. SUPREME COURT. Callaghan's official Wisconsin reports; cases determined in the Supreme Court and Court of Appeals of Wisconsin. 2d ser. Vol. 134; Sept. 17/Dec. 22, 1986. Reported by the publisher's editorial staff. Wilmette, Ill., Callaghan & Co. liv, 467 p. ill.

86-640008
Law reports, digests, etc.--Wisconsin

15401

WISCONSIN. UNIVERSITY OF WISCONSIN, Madison. Center for Southeast Asian Studies. Southeast Asian cooking. [1st ed. Madison, 1983] 43 l. ill.

\$2.00.
87-622305
Cookery--Asia, Southeastern

Monthly Checklist of State Publications Vol. 78, no. 8

15402

WISCONSIN. UNIVERSITY OF WISCONSIN. Madison. College of Agricultural and Life Sciences. Research Division. Early blight of potato and tomato: a literature review [by] J. W. Pecheidt and W. R. Stevenson. [Madison, 1986] 17 p. ill. (R3376)

Research report.

Single copies free to Wisconsin residents; available from: Agricultural Bulletin, Rm. 245, 30 N. Murray St., Madison, WI 53715.

Potatoes--diseases and pests

Tomatoes--diseases and pests

15403

WISCONSIN. UNIVERSITY OF WISCONSIN SYSTEM. Annual financial report. 1985/86. [Madison] 28 p. ill.

Issued by the Office of Business and Finance and the Office of University Relations, University of Wisconsin System. Report year ends June 30.

sn82-3902

State universities and colleges--finance--Wisconsin

15404

WISCONSIN. UNIVERSITY OF WISCONSIN SYSTEM. University Relations. The University of Wisconsin System fact book, 1987. [Madison, 1987] 85 p. ill.

87-622306

State universities and colleges--Wisconsin

15405

WISCONSIN. WISCONSIN CENTER FOR EDUCATION RESEARCH. The development of teacher perspectives: final report [by] B. Robert Tabachnick and Kenneth M. Zeichner. [Madison] 1985. various pagings.

87-622307

Teachers, Training

15406

WISCONSIN. WOMEN'S COUNCIL. Profile on the economic status of Wisconsin women, written by Jacqueline Carr-Olson with the assistance of Stephen Blumenfeld. Edited by Hannah Rosenthal, Dennis Dresang [and] Kay Clarenbach. Madison, 1987. xii, 96 p. ill.

Issued in cooperation with the Robert M. LaFollette Institute of Public Affairs, University of Wisconsin-Madison.

87-622308

Women--Wisconsin
Demographic surveys--Wisconsin

WYOMING

15407

WYOMING. AERONAUTICS COMMISSION. Annual report. 1985/86. [Cheyenne] 8 p. ill. Report year ends June 30.

79-644129

Aeronautics--Wyoming

15408

WYOMING. AUDITOR'S OFFICE. Annual report. 1982/83. [Cheyenne] iii, 133 p. ill. Report year ends June 30.

78-643833

Auditing--Wyoming

15409

WYOMING. BOARD OF EXAMINING ENGINEERS. Roster of professional engineers and land surveyors licensed to practice in Wyoming. Feb 6, 1987. Cheyenne. 90 p. annual.

80-645039

Engineers--directories--Wyoming
Surveyors--directories--Wyoming

15410

WYOMING. DEPT. OF ENVIRONMENTAL QUALITY. Damage from mine subsidence could ruin your home; the Wyoming mine subsidence insurance program: the key to your home's protection. [Cheyenne, n. d.] folder. ill.

Mine subsidences--Wyoming

15411

WYOMING. DEPT. OF ENVIRONMENTAL QUALITY. Solid Waste Management Program. Report of findings, 1985 Wyoming hazardous waste survey, prepared by Western Water Consultants, Inc. [and] Western Research Corporation. Submitted to 1986 Wyoming Legislature. [Cheyenne] 1986. xv, 103, 18 p. + ill.

87-622309

Hazardous wastes--Wyoming

15412

WYOMING. DEPT. OF LABOR AND STATISTICS. [Division of] Research and Statistics. State of Wyoming characteristics of occupational injuries and illnesses. 1985. [Cheyenne] ii, 58 p. ill. annual.

80-644064

Industrial accidents--Wyoming
Occupational diseases--Wyoming

15413

WYOMING. DIVISION OF BANKS. Annual report...to...Honorable Mike Sullivan, Governor. 1986. [Cheyenne] 87 p.

53-62930

Banks and banking--Wyoming

15414

WYOMING. FISH DIVISION. Estimation of fish killed in the North Platte River by the March 31, 1987 gasoline spill; administrative report [by] Bill Wichers. [Cheyenne] 1987. 7 p. ill.

Fish kills--Wyoming--North Platte River

15415

WYOMING. FISH DIVISION. New Fork River, Sublette County: 1986 programmed creel survey, population estimates and management recommendations; administrative report, project number: 4086-02-7801 [by] Jim Kurtz, data collected by Glen Dunning and [others. Cheyenne] 1987. 24 p. ill.

Fishing surveys--Wyoming--New Fork River

15416

WYOMING. FISH DIVISION. Sand Creek instream flow report; administrative report, project: IF-3086-07-8602 [by] Thomas C. Annear and Allen L. Conder. [Cheyenne] 1987. 6 p. ill.

Stream measurements--Wyoming--Sand Creek

15417

WYOMING. GAME AND FISH DEPT. The history of wildlife management in Wyoming, by Neal Blair. [Cheyenne] 1987. 295 p. ill.

\$25.00; available from: Special Publications, Game and Fish Dept., 5400 Bishop Blvd., Cheyenne, WY 82002.

87-622310

Wildlife management--history--Wyoming

15418

WYOMING. OIL AND GAS CONSERVATION COMMISSION. Wyoming oil and gas statistics. 1984. Casper. various pagings. ill.

75-647264

Energy conservation--statistics--Wyoming
Petroleum--statistics--Wyoming
Gas, Natural--statistics--Wyoming

15419

WYOMING. PERSONNEL DIVISION. Performance appraisal audit for the State of Wyoming: final report. Dallas, Waters, Trego & Davis, Inc., 1987. various pagings. ill.

Administrative agencies--management--Wyoming
State governments--Wyoming

15420

WYOMING. RECREATION COMMISSION. Summary [of] recreation benefits and costs of the proposed Deer Creek Reservoir, by Karen Z. Andrews. Cheyenne, 1983 [i. e. 1984] 10 l. ill.

On cover: A level II study submitted to Wyoming Water Development Commission.

Reservoirs--recreational use--Wyoming--Deer Creek

15421

WYOMING. RECREATION COMMISSION. Wyoming: parks, history, recreation. [Cheyenne, n. d.] 23 p. ill.
On cover: State parks, historic sites.

Parks--Wyoming
Historic sites--Wyoming

15422

WYOMING. RECREATION COMMISSION. Wyoming snowmobile assessment, prepared by Thomas Buchanan, Jere Hightower [and] Gary A. Thorson. [Cheyenne, 1986] 67 p. ill.

Available from: Recreation Commission, c/o Gary A. Thorson, 122 West 25th Street, Cheyenne, WY 82002.

Snowmobiling--Wyoming

15423

WYOMING. SECRETARY OF STATE. Wyoming official directory. 1987. Compiled by Kathy Karpan. Dawn Hill, editor. [Cheyenne] ix, 329 p. ill. annual.

Includes 1986 election returns.
\$6.00; free to Wyoming residents.

77-649249

State manuals--Wyoming

15424

WYOMING. STATE ARCHIVES, MUSEUMS, AND HISTORICAL DEPT. Annual report. 1982/83. [Cheyenne] 40 p. ill.

Report year ends June 30.

83-647954

Archival resources--Wyoming

15425

WYOMING. STATE DEPT. OF EDUCATION. The 1987 educational software preview guide, developed by the Educational Software Evaluation Consortium at the California TECC Software Evaluation Forum December 1-5, 1986. [Cheyenne, ci1987] unpagged.

Computer programs
Computer-assisted instruction

15426

WYOMING. STATE DEPT. OF EDUCATION. Public school enrollment projections, 1986-1990. [Cheyenne] 1986. 3 l. ill.

School attendance--Wyoming

15427

WYOMING. STATE DEPT. OF EDUCATION. Wyoming program plan, adult education; 1986-1988. [Cheyenne, 1985] 24 l.

Adult education--planning--Wyoming

15428

WYOMING. [STATE ENGINEER] Tabulation of adjudicated water rights of the State of Wyoming, Water Division Number One. Jan. 1987 [Cheyenne] 422, 27, 121 p. ill.

76-641468

Water-rights--Wyoming

15429

WYOMING. STATE INSPECTOR OF MINES. Annual report. 1986. Rock Springs. 49 p. ill.

60-25328

Mines and mineral resources--Wyoming
Mine safety--Wyoming

Monthly Checklist of State Publications Vol. 78, no. 8

15430

WYOMING. STATE LIBRARY, Cheyenne. Reference and Interlibrary Loan Division. The large print book catalog, prepared by Marcia Hondel. Edited by Marcia Hondel [and others] 4th ed., rev. Cheyenne, 1988. 2 v.

Large type books--catalogs

15431

WYOMING. SUPREME COURT. Wyoming's judicial system. 3d ed. Cheyenne, 1987. 15 p. ill.

Courts--Wyoming

ASSOCIATIONS OF STATE OFFICIALS AND REGIONAL ORGANIZATIONS

15432

Coping with caregiving: how to manage stress when caring for elderly relatives [by Vicki L. Schmall and Ruth E. Stiehl. n. p.] 1987. 16 p. (PNW 315)

"A Pacific Northwest cooperative extension publication" issued by the cooperative extension services of Oregon State University, Washington State University, the University of Idaho, and the U. S. Dept. of Agriculture cooperating.

Aged--care and hygiene

15433

Helping memory-impaired elders: a guide for caregivers [by Vicki L. Schmall and Marilyn Cleland. n. p.] 1987. 20 p. ill. (PNW 314)

"A Pacific Northwest cooperative extension publication" issued by the cooperative extension services of Oregon State University, Washington State University, the University of Idaho, and the U. S. Dept. of Agriculture cooperating.

Aged--care and hygiene
Presenile dementia

15434

The minimum price contract - a new marketing alternative, by Hugh J. McDonald. Reviewers: J. William Uhrig [and] John N. Ferris. [n. p., n. d. 6] p. (N. C. R. extension publication no. 217)

Issued by the extension services of Illinois, Indiana, Iowa, Kansas, Michigan, Minnesota, Missouri, Nebraska, North Dakota, Ohio, South Dakota, and Wisconsin in cooperation with ES-USDA.

Producer marketing management fact sheet no. 9.

Contracts, Agricultural
Hedging (Finance)

15435

Seasonality of cattle prices, by Gene A. Futrell. [n. p.] 1987. [9] p. ill. (NCR extension publication no. 217)

Issued by the extension services of Illinois, Indiana, Iowa, Kansas, Michigan, Minnesota, Missouri, Nebraska, North Dakota, Ohio, South Dakota, and Wisconsin in cooperation with ES-USDA, North Central Ad Hoc Producer Marketing Committee, and NCR Educational Materials Project.

Producer marketing management fact sheet no. 10.

Cattle--prices

15436

Seasonality of hog prices, by Gene A. Futrell. [n. p.] 1987. [6] p. ill. (NCR extension publication no. 217)

Issued by the extension services of Illinois, Indiana, Iowa, Kansas, Michigan, Minnesota, Missouri, Nebraska, North Dakota, Ohio, South Dakota, and Wisconsin in cooperation with ES-USDA, North Central Ad Hoc Producer Marketing Committee, and NCR Educational Materials Project.

Producer marketing management fact sheet no. 11.

Swine--prices

15437

COUNCIL OF STATE GOVERNMENTS. State elective officials and the legislatures. 1987-88. Lexington, Ky. vi, 160 p.

Address: Iron Works Pike, P. O. Box 11910, Lexington, KY 40578.

\$30.00; \$21.00, State officials.

79-642897

State officials and employees--
directories--United States
Legislators--directories--United States

15438

COUNCIL OF STATE GOVERNMENTS. States Information Center. Drug testing for State government employees: pros and cons, compiled by Kevin Devlin, Linda Carroll, and Keon Chi. Lexington, Ky., 1987. 14 p. (CSG backgrounder)

\$5.00.

Drug testing--United States
Civil service positions--United States

15439

COUNCIL OF STATE GOVERNMENTS. States Information Center. Private-purpose tax-exempt bond allocation in the States, compiled by Revon Johnson and Marysia Tobin. Lexington, Ky., 1987. 8 p. (CSG backgrounder)

\$5.00.

Bonds--United States
Debts, Public--United States

15440

COUNCIL OF STATE GOVERNMENTS. States Information Center. Surrogate mothering -- an ethical and legal challenge, compiled by Margaret Oberst. Lexington, Ky., 1987. 6 p. (CSG backgrounder)
\$5.00.

Surrogate mothers

15441

OHIO RIVER VALLEY WATER SANITATION COMMISSION. ORSANCO. 1986. [Cincinnati] 19 p. ill. annual.
Address: 49 E. Fourth Street, Suite 815, Cincinnati, OH 45202.
82-645182

Water quality management--Ohio River Valley

15442

PACIFIC MARINE FISHERIES COMMISSION. Annual report to the Congress of the United States and the Governors and Legislatures of the five compacting States: Washington, Oregon, California, Idaho, and Alaska. 39th; 1986. Russell G. Porter, editor. Portland, Ore. 29 p. ill.
Address: 2000 S. W. First Avenue, Suite 170, Portland, OR 97201-5346.
49-45442

Fisheries--Alaska
Fisheries--California
Fisheries--Idaho
Fisheries--Oregon
Fisheries--Washington

15443

PORT AUTHORITY OF NEW YORK AND NEW JERSEY. Comprehensive annual financial report. 1986. [Prepared by the Government, Community, and Public Affairs, and Comptroller's Depts. of the Port Authority of New York and New Jersey. New York] 67 p. ill.

Address: 1 World Trade Center, New York, NY 10048.

Marine terminals--finance--New York
Marine terminals--finance--New Jersey

15444

UPPER COLORADO RIVER COMMISSION. Annual report. 38th; 1985/86. Salt Lake City. viii, 90 p. ill.
Report year ends June 30.

Address: 355 South Fourth East Street, Salt Lake City, UT 84111.
53-63105

Water resources development--Colorado River
Watershed management--Colorado River

STATE LIBRARY SURVEYS, STUDIES, MANUALS, AND STATISTICAL REPORTS

ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Library Research Center. Analyses of the Illinois public library statistics. 9th; 1985/86. Prepared for the State Library. [Urbana] 122 p. ill. annual
Cover title: Illinois public library statistics: analyses.

78-642288

Public libraries--statistics--Illinois
->Illinois. University of Illinois, Urbana. Library Research Center.

LOUISIANA. STATE LIBRARY, Baton Rouge. Public libraries in Louisiana; statistical report. 1985. Baton Rouge. 16 p.
57-36645

Public libraries--statistics--Louisiana

MARYLAND. DIVISION OF LIBRARY DEVELOPMENT AND SERVICES. Maryland plan for libraries, 1986 - 1991. Baltimore [n.d] 52 p.
87-622132

Library planning--Maryland

MASSACHUSETTS. BOARD OF LIBRARY COMMISSIONERS. Directory of public libraries in Massachusetts, 1986-87. [Boston, n.d.] unpag.

87-622141

Public libraries--directories--Massachusetts

MICHIGAN. LIBRARY OF MICHIGAN. Michigan public library statistics. 1986. [Lansing] 76 p. ill.

86-655842

Public libraries--statistics--Michigan

MISSISSIPPI. LIBRARY COMMISSION. Statistics for public libraries: annual report of Mississippi public libraries. 1985/86. [Compiled by Library Development Division. Jackson] 23 p.
Report year ends Sept. 30.

86-640742

Public libraries--statistics--Mississippi

NEBRASKA. LIBRARY COMMISSION. Nebraska libraries directory for 1987, prepared by Lauri Johnson. Lincoln, 1987. 36 p. ill.
87-622227

Libraries--directories--Nebraska

Monthly Checklist of State Publications Vol. 78, no. 8

NEW JERSEY. STATE LIBRARY, Trenton.
Library network report for fiscal year
1985-86 to the New Jersey Legislature and
the State Board of Education. [Trenton]
1986. 58 p. ill.

E39-173

Library information networks--New Jersey

**OREGON. STATE LIBRARY, Salem. Library
Development Division. Directory and
Statistics of Oregon Libraries. 1985/86.**
Edited by Jim Scheppke. Salem. 120 p. ill.

E39-173

Libraries--directories--Oregon

Libraries--statistics--Oregon

Monthly Checklist of State Publications Vol. 78, no. 8

Subject Index Vol. 78, no. 8

- Abused wives
 --handbooks, manuals, etc. 14230
- Accountants
 --directories
 --Missouri 14556
 --Nebraska 14601
 --legal status, laws, etc.
 --South Carolina 15030
- Accounting
 --Pennsylvania 14940
- Acid precipitation (Meteorology)
 --Minnesota 14480
- Acid rain 13585
- Acquired immune deficiency syndrome
 14056-14082
 --Illinois 13805
 --Massachusetts 14355
- Actions and defenses
 --California 13509
 --United States 14875
- Administrative agencies
 --directories
 --Alaska 13442
 --Louisiana 14055
 --handbooks, manuals, etc.
 --Kansas 14019
 --management
 --Massachusetts 14379
 --Washington 15316
 --Wyoming 15419
 --rules and practice
 --Arkansas 13484
 --handbooks, manuals, etc.
 --California 13554
 --California 13535
 --Colorado 13618
 --Connecticut 13639-13640
 --Florida 13706
 --Illinois 13809, 13828
 --Iowa 13919
 --Louisiana 14100
 --Maine 14117, 14154, 14156,
 14181-14182, 14205, 14223
 --Massachusetts 14335
 --Michigan 14425
 --New Jersey 14648
 --New Mexico 14697
 --Oregon 14901, 14920-14923
 --South Carolina 15005, 15007
 --Virginia 15244
 --Alaska 13435
 --Florida 13689, 13690, 13697,
 13700-13703
 --Iowa 13921
 --Maryland 14234
 --New Jersey 14675-14676
- Administrative procedure
 --law and legislation
 --Maine 14193
 --Maine 14197
- Administrative remedies 14096
- Admission of nonimmigrants
 --Texas 15108
- Adolescent parents
 --Illinois
 --Cook County 13802
- Adoption
 --Rhode Island 14970
- Adult education
 --planning
 --Wyoming 15427
 --Colorado 13603
- Louisiana 14052
- Aerial photography in geology
 --Louisiana 14067
- Aeronautics
 --Wyoming 15407
- Affirmative action programs
 --Iowa 13918
 --Maine 14174
 --Washington 15322
 --Ferry County 15321
 --King County 15324
 --Pend Oreille County 15321
 --Pierce County 15325
 --Snohomish County 15324
 --Stevens County 15321
 --Thurston County 15323
- Afro-American prisoners
 --United States 15343
- Afro-Americans
 --health and hygiene
 --Maryland 14257
- Age distribution (Demography)
 --Iowa 13985
 --United States 13965
- Aged
 --abuse of
 --New Jersey 14643, 14679
 --care and hygiene 15432-15433
 --crimes against 14541
 --New Jersey 14679
 --dwellings
 --Oregon 14905
 --government policy
 --Florida 13687
 --Pennsylvania 14934
 --South Carolina 15036
 --home care
 --New Jersey 14678
 --services for
 --Florida 13687
 --Iowa 13913
 --New Jersey 14662
 --Maine 14137
- Aggregates (Building materials)
 --California 13528
- Agricultural credit
 --addresses, essays, lectures 14725
 --government policy
 --North Dakota 14835-14836, 14840
- Agricultural education
 --Texas
 --College Station 15140
- Agricultural exhibitions
 --Maine 14138
 --Maryland 14224
- Agricultural experiment stations
 --Louisiana
 --Alexandria 14051
 --Michigan
 --East Lansing 14400
- Agricultural extension work 15139
 --bibliography
 --Missouri 14509
 --finance
 --South Dakota 15095
 --history
 --Minnesota 14488
 --Ohio 14845
 --Utah 15202
- Agricultural industries 13888
 --directories
 --Maine 14139

- Iowa 13902
- Maine 14142
- Texas 15110, 15138
- Agricultural laborers**
- Texas 15108
- Rio Grande Valley 15109
- Agricultural machinery**
- cost of operation 15091
- Utah 15218
- economic aspects 13741
- Agricultural wages**
- North Dakota 14828
- Agriculture**
- accidents 14586, 14571
- economic aspects 14727, 14799, 15346
- Alabama 13387, 13390
- Louisiana 14048
- South Dakota 15092
- research 13960, 14051
- Indonesia 14489
- Kansas 14008
- statistics
- Illinois 13784
- Michigan 14401
- New Mexico 14701
- Oregon 14885
- study and teaching (elementary)
- 15003
- taxation
- addresses, essays, lectures 14725
- Florida 13689-13690
- India 14729
- South Carolina 14999
- Tennessee 15097
- United States 13984
- Virginia 15254-15255
- Agroforestry**
- bibliography 15347
- Air**
- pollution 13585
- Illinois 13816
- Maine 14177
- measurement
- Connecticut 13680
- Air quality**
- measurement
- Minnesota 14465
- Connecticut 13680
- Maryland 14273
- New York 14760
- Air quality management**
- Illinois 13813
- Maine 14177
- Missouri 14527
- Airplanes**
- taxation
- California 13585
- Airports**
- planning
- Maryland
- Baltimore 14279-14280
- Alcohol fuel industry**
- economic aspects
- North Dakota 14837
- Alcoholism**
- treatment
- directories
- Alaska 13444
- Colorado 13596
- Nevada 14621
- Maine 14178
- Alcoholism and employment**
- Maine 14114
- Alfalfa** 15223
- Mississippi 14498
- Alien labor**
- United States 13503
- All terrain vehicles**
- Maine 14163
- Amnesty**
- United States 13503, 13553
- Anger** 15354
- Animal nutrition**
- congresses 13485
- Annexation (County government)**
- Virginia
- Prince George 15225
- Annexation (Municipal government)**
- handbooks, manuals, etc.
- Washington 15334
- Antelopes**
- South Dakota 15087
- Apple** 15281
- North Carolina 14795
- Apple growers**
- Missouri 14512
- Aquaculture**
- economic aspects 14973
- Florida 13715
- information services 13449
- New Jersey 14667
- Puerto Rico 14943
- Aquatic plants**
- Florida 13721
- Aquifers**
- Texas 15188
- Archaeological surveying**
- bibliography
- Florida 13678
- Alabama
- Itawamba County 13416
- Lowndes County 13416
- Arizona 13451
- Colorado
- Garfield County 13611
- Moffat County 13608
- Summit County 13609
- Delaware
- New Castle County 13675
- Georgia
- Camden County 13735-13736
- Texas
- Llano County 15126
- Architecture and energy conservation**
- standards
- California 13535
- Archival resources**
- Wyoming 15424
- Archives**
- North Carolina
- Greenville 14792
- Area studies**
- congresses
- Latin America 14980
- India 14729
- Indonesia 14489
- Kenya 14772
- Latin America 13593
- Tanzania 14772
- Argentine ant**
- California 13488
- Art**
- exhibitions 14004
- study and teaching 15065

Subject Index Vol. 78, no. 8

- Art, Finnish**
 --exhibitions 14496
Arts
 --finance
 --Massachusetts 14328
Asbestos
 --California 13552
 --Oregon 14922 14923
Asphalt
 --analysis 15159
Assessment
 --Arkansas 13478
 --California
 --Calaveras County 13491
 --Placer County 13490
 --Florida 13707
 --Maine 14131
Assistance in emergencies
 --Maine 14119
 --New Mexico 14699
 --Pennsylvania 14930
 --Virginia 15249
 --Wisconsin 15385
Association of Iowa Fairs Managers
Convention 13995
Associations, institutions, etc. 15268
Attorneys general's opinions
 --Illinois 13808
 --South Carolina 14977
Attorneys general
 --Maryland 14225
Audio-visual library service
 --Maryland 14249
Audio-visual materials
 --catalogs 13893 14789
Auditing
 --Alabama 13393-13411
 --Arizona 13456-13459
 --Connecticut 13641-13653
 --Kentucky 14036-14041
 --Massachusetts 14381-14391
 --Michigan 14414-14423
 --Missouri 14545-14555
 --New York 14735-14738, 14754-14755
 --Oregon 14913
 --South Carolina 15015
 --Tennessee 15100
 --Texas 15199, 15201
 --Wyoming 15408
Authorship 14428
Automobile drivers' licenses
 --handbooks, manuals, etc.
 --Illinois 13853
 --Oregon 14909
Automobile driving
 --handbooks, manuals, etc.
 --Illinois 13854
 --Indiana 13889
 --Iowa 13924
 --Utah 15210
Automobile license plates
 --Kansas 14013
Automobile theft
 --Michigan 14402
Automobiles
 --lighting 14908
 --odometers
 --Missouri 14539
 --pollution control devices
 --inspection
 --California 13492
 --Colorado 13595
 --purchasing
 --taxation
 --California 13565
 --Nebraska 14586
 --registration and transfer
 --California 13517
 --safety appliances
 --Minnesota 14472
Automobiles, Government
 --South Carolina 15055
Bacteria 15286
Banks and banking
 --state supervision
 --California 13563
 --statistics
 --Iowa 13907
 --taxation
 --Texas 15114
 --Arkansas 13464
 --New Jersey 14645
 --Rhode Island 14958
 --Wyoming 15413
Barbers
 --legal status, laws, etc.
 --Alaska 13437
Barley
 --varieties 13987
Basic education
 --Colorado 13603
 --Texas 15123
Bats 15156
Beach erosion
 --Virginia 15238
Benches
 --Maine 14217
Beans 15262
Beauty operators
 --legal status, laws, etc.
 --Alaska 13437
Beef cattle
 --addresses, essays, lectures 15082
 --breeding 14079
 --cow-calf system 14045
 --feeding and feeds 13389, 15272
Beef industry
 --management
 --handbooks, manuals, etc.
 --Oklahoma 14873
Bermuda grass
 --Louisiana 14073
Bighorn sheep
 --Idaho 13766
Bill drafting
 --Maryland 14247
Bills, Legislative
 --Maryland 14241
Biogeography
 --congresses
 --abstracts
 --Lake Erie 14847
Biologists
 --directories
 --Ohio 14846
Biomass energy industries
 --directories
 --Idaho 13761
 --Idaho 13769
Biometry 14811-14815
Blackberries
 --Virginia 15292
Blind-deaf
 --services for

- Illinois 13782
- Block grants**
 - Maine 14157, 14214
 - Missouri 14524
 - Utah 15204
- Boats and boating 14945, 14948**
 - registration and transfer
 - California 13517
 - taxation
 - California 13565
 - California 13510
- Bogs**
 - Ohio 14856
- Boilers 14767**
- Bonds**
 - United States 15439
- Books**
 - conservation and restoration
 - Illinois 13838
- Books and reading 14108**
 - outlines, syllabi, etc.
 - Kansas 14031
 - Iowa 13996
 - Utah 15217
- Borax**
 - California
 - Inyo County 13581
- Botanical gardens**
 - Maryland
 - Montgomery County 14269
- Botany**
 - Ohio 14848
- Boundaries**
 - Hawaii 13749
- Breakfasts 14982, 14987**
- Bridge approaches 14043**
- Bridges, truss**
 - Washington 15318
- Brown trout 14343**
- Buckwheat**
 - North Dakota 14827
- Budget**
 - handbooks, manuals, etc.
 - Nebraska 14580
 - Louisiana 14068
- Building and loan associations**
 - Massachusetts 14339
- Building laws**
 - California 13535
 - Connecticut 13639
- Building sites**
 - planning
 - New York 14750
- Burhans, Robert L. (1916-) 13861**
- Bus lines**
 - Massachusetts 14365
- Buses**
 - maintenance and repair
 - Iowa 13928
- Business education**
 - Iowa
 - Ames 13961
- Business enterprises**
 - directories
 - Alaska 13420
 - Nebraska 14607
 - Wisconsin 15382
- Butterflies 13818**
- Cabbage**
 - diseases and pests 15357
- Cable television**
 - Missouri 14538
- Cables, Submarine**
 - Hawaii 13747
- Camp sites, facilities, etc.**
 - directories
 - Arkansas 13470
- Camps**
 - directories
 - Connecticut 13637
- Cancer**
 - reporting
 - Massachusetts 14366
 - Texas 15111-15112
- Capital budget**
 - Maryland 14246
 - Washington 15331
- Capitols**
 - Connecticut
 - Hartford 13667
- Carnival**
 - Louisiana
 - New Orleans 14110
- Carotin 14113**
- Carp**
 - Florida 13717
- Carpentry**
 - study and teaching 13574-13576
- Cartography**
 - South Carolina 15058
- Casinos**
 - New Jersey 14669-14670
- Cattle**
 - prices 15435
- Cattle brands**
 - Alabama 13392
- Cellular radio**
 - California 13520
- Census**
 - maps
 - Connecticut 13656
- Central business districts**
 - Maryland
 - Bethesda 14268
- Ch'en, Ying-chen (1937-) 14427**
- Chair design**
 - exhibitions 14495
- Cheddar cheese 14728**
- Cheese factories**
 - United States 14728
- Chestnut**
 - diseases and pests
 - bibliography 14221
- Child abuse**
 - statistics
 - Oregon 14887
 - Iowa 13904
 - Wisconsin 15389, 15391
- Child development**
 - handbooks, manuals, etc.
 - Missouri 14517
- Child health services**
 - Minnesota 14443
- Child support**
 - Illinois 13803
- Child welfare**
 - directories
 - Louisiana 14063
 - law and legislation
 - Rhode Island 14968-14969
 - planning
 - California 13518
 - Iowa 13904
- Childbirth at home**

Subject Index Vol. 78, no. 8

- California 13548
- Children**
 - books and reading 14779-14781
 - care and hygiene
 - Illinois 13831
 - United States 14011
 - institutional care
 - Texas 15146
 - nutrition
 - North Carolina 14783
- Children of migrant laborers**
 - education
 - Utah 15205
- Cholesterol** 15284
- Cities and towns**
 - Hawaii 13749
 - New York 14748
- Citrus fruit industry**
 - Florida 13892
 - Texas
 - Rio Grande Valley 15109
- Citrus fruits**
 - Florida 13677
- Citrus juices**
 - marketing 13891, 13893
- City planning**
 - California 13540
- Civil procedure**
 - California 13496, 13504
- Civil rights**
 - Pennsylvania 14935
 - Rhode Island 14959
 - United States 14875
- Civil service**
 - examinations
 - Louisiana 14084
 - Illinois 13876
 - South Carolina 15029
- Civil service pensions**
 - handbooks, manuals, etc.
 - California 13581
 - Kansas 14024
 - statistics
 - California 13560
 - California 13562
 - Kansas 14023, 14026-14028
- Civil service positions**
 - United States 15438
- Clam fisheries**
 - Maine 14187
- Classification**
 - government publications
 - Pennsylvania 14941
- Classroom utilization**
 - North Carolina 14806
- Clothing factories**
 - directories
 - Puerto Rico 14951, 14955
- Clothing trade**
 - Puerto Rico 14952
- Coal** 14370
 - analysis 13419
 - New Mexico
 - McKinley County 14698
 - maps
 - Alaska 13428
 - reserves
 - Iowa 13949
- Coal liquefaction** 14767
 - research 13417
- Coastal zone management**
 - case studies
- California 13568
- planning
- Rhode Island 14974
- Louisiana 14067
- Maine 14133
- South Carolina 14996
- Cogeneration of electric power and heat**
 - New York
 - Jamestown 14768
- Coho salmon**
 - Oregon 14903
- Collection agencies**
 - directories
 - Oregon 14889
- College attendance**
 - statistics
 - Montana 14575-14576
 - Washington 15335
- College facilities**
 - North Carolina 14806
- College graduates**
 - employment
 - North Carolina 14810
- College students**
 - directories
 - Idaho
 - Boise 13756
 - handbooks, manuals, etc.
 - Nebraska
 - Omaha 14616
 - Scottsbluff 14599-14600
 - Wayne 14617
 - Nebraska
 - Wayne 14618
- Combinatorial enumeration problems** 13885
- Commerce**
 - Japan 15349
 - United States 13582
- Commercial finance companies**
 - Massachusetts 14339
- Communicable diseases**
 - Illinois 13863
- Community and college**
 - Virginia
 - Charlottesville 15251
- Community colleges**
 - Maryland
 - Salisbury 14313-14327
 - New Jersey 14649
- Community development** 15116
 - Maine 14214
 - Missouri 14524
 - Utah 15204
- Community health nursing**
 - directories
 - Montana 14574
- Community health services**
 - Minnesota 14444-14445
- Community-based corrections**
 - Wisconsin 15390
- Comparative advantage (Commerce)** 13888
- Computer engineering** 13882
- Computer graphics** 13883
- Computer literacy**
 - Illinois
 - Champaign 13878
- Computer managed instruction**
 - Illinois
 - Champaign 13878
- Computer programs** 13886, 15425
- Computer-assisted instruction** 15425
- Concrete**

- curing 15192
- quality control 15191
- Condominiums
 - California 13498
 - South Carolina 15048-15049
- Conflict management
 - Massachusetts 14358
- Conodonts
 - Texas 15187
- Conservation of natural resources 14295, 14514
 - directories
 - South Dakota 15085
 - Maryland 14244
 - West Virginia 15375
- Constitutional amendments
 - New Jersey 14685, 14680
 - United States 14680
- Constitutional conventions
 - United States 14680
- Consumer credit
 - Maine 14198
- Consumer education
 - Illinois 13865
- Consumer protection 14396
 - South Carolina 15000
 - West Virginia 15373
- Contests
 - handbooks, manuals, etc. 14790
- Contracts, Agricultural 15434
- Contracts, Letting of 13881
- Cookery 13961, 14994
 - Asia, Southeastern 15401
- Cookery (Sweet potatoes) 14090
- Corn
 - diseases and pests 13976, 14088
 - North Carolina 14776
- Coroners
 - Rhode Island 14966
- Corporation law
 - California 13502
- Corporations
 - taxation
 - statistics
 - Minnesota 14455
 - Ohio 14865-14866
 - Ohio 14864
 - Illinois 13858
- Corporations, Foreign
 - Illinois 13851
- Correctional institutions
 - Kentucky 14042
- Correctional personnel
 - salaries, pensions, etc.
 - Kansas 14025
- Corrections
 - evaluation
 - Florida 13730
 - Arizona 13480
 - Iowa 13908
 - Missouri 14515
 - New Mexico 14700
 - North Carolina 14793
 - South Carolina 15050
 - Washington 15310
- Cotton
 - diseases and pests 14501
 - varieties
 - Louisiana 14078
 - weed control 14075-14076
- Court administration
 - Indiana 13895
- Maine 14191
- United States 13740
- Courts
 - Hawaii 13752
 - Rhode Island 14964
 - Washington 15336
 - Wyoming 15431
- Crane-fliers 15361
- Crime and criminals
 - identification
 - California 13493
- Crime prevention
 - New Jersey 14682
- Criminal justice, Administration of
 - statistics
 - Maryland 14245
 - New Jersey 14644
- Criminal law
 - California 13505
- Criminal statistics
 - Alaska 13445
 - California 13494, 13511
 - Colorado 13597
 - Hawaii 13746
 - Illinois 13793
 - United States 15380
 - Wisconsin 15380
- Crop rotation 14500
- Crop yields
 - Florida 13677
- Crops and climate
 - Iowa 13967-13971
- Cultural policy
 - Louisiana 14066
 - Massachusetts 14333
 - Minnesota 14483
 - Nebraska 14578
 - South Carolina 14976
 - Texas 15113
- Culverts 14612
- Customer relations 14080
- Dairy cattle 13975, 15271
 - breeding 15298
- Dairying 15263, 15266, 15302
 - economic aspects
 - Northeastern States 14726
- Dams
 - design and construction
 - Illinois 13809
- Day care aides 14587
- Day care centers 14159, 14876
 - standards
 - Minnesota 14435
 - Ohio 14854-14855
 - United States 14011
- Deaf
 - mental health services
 - Michigan 14426
 - services for
 - directories
 - Alaska 14918
 - Oregon 14919
- Debtor and creditor
 - North Dakota 14835-14836
- Debts, Public
 - Arkansas 13469
 - Maryland 14236
 - United States 15439
- Deltas
 - California
 - Delta region 13524
- Demographic surveys

Subject Index Vol. 78, no. 8

- Maine 14132
- Wisconsin 15408
- Dendrochronology**
- addresses, essays, lectures 13462
- Description and travel**
- Alaska 13433
- Canada
- Yukon 13433
- Connecticut 13658
- Missouri 14530
- Washington 15340
- Detergent pollution of rivers, lakes, etc.** 15276
- Detergents, Synthetic** 15297
- Developmentally disabled**
- institutional care
- Florida 13699
- services for
- planning
- Minnesota 14469
- Illinois 13812
- Louisiana 14070
- United States 14003
- Developmentally disabled services**
- planning
- Maine 14210
- Diabetes**
- complications and sequelae 14122
- South Carolina 15040
- Diamonds**
- Alaska 13430
- Diet** 14984
- Direct delivery of books**
- Nebraska 14595
- Disaster relief**
- Maine 14119
- Pennsylvania 14930
- Discrimination in employment**
- California 13512
- Washington 15322
- Ferry County 15321
- King County 15324
- Pend Oreille County 15321
- Pierce County 15325
- Snohomish County 15324
- Stevens County 15321
- Thurston County 15323
- Discrimination in housing**
- California 13512
- Diseases**
- reporting
- Virginia 15244
- Divorce** 15219
- Docks**
- Maine 14126
- Domestic relations**
- California 13506
- Double cropping**
- economic aspects 13741
- Dredging**
- Maryland
- Baltimore 14243
- Dropouts** 13806
- Maine 14112
- New Mexico 14704
- Drug abuse**
- treatment
- directories
- Alaska 13444
- Colorado 13596
- Nevada 14621
- Maine 14178
- Drug abuse and crime**
- New Jersey 14684
- Drug testing**
- Minnesota 14473
- New Jersey 14651
- United States 15438
- Drugs**
- prescribing
- California 13549
- Drugs and employment**
- Maine 14114
- Drunk driving**
- New Mexico 14724
- Duck shooting**
- Florida 13719
- Dwellings**
- energy conservation 15212
- insulation 15387
- Montana 14563
- security measures 13794
- Earth resistance**
- Illinois 13869
- Eavesdropping**
- Illinois 13781
- Economic development**
- New Jersey 14664
- Puerto Rico 14956
- Economic forecasting**
- handbooks, manuals, etc.
- Nebraska 14582
- Connecticut 13638
- Illinois 13826
- Louisiana 14072
- Economic history**
- bibliography
- Massachusetts 14393
- statistics
- Delaware 13673
- New Jersey 14646
- North Carolina 14807-14808
- United States 14808
- Florida 13732
- Maine 14215-14216
- Mexico 13592, 13594
- Minnesota 14464
- North Dakota 14824
- Puerto Rico 14954
- Virginia 15227
- Washington 15341
- Economic policy**
- Maryland 14240
- Oregon 14888
- Education**
- addresses, essays, lectures
- Oregon 14895
- aims and objectives
- California 13495
- Illinois 13865
- Iowa 13993
- Texas 15133
- Washington 15339
- congresses
- South Carolina 15034
- costs
- Maine 14143
- Ohio 14853
- directories
- Arkansas 13467
- Nebraska 14605-14606
- North Dakota 14821
- Ohio 14852
- South Carolina 15001

- finance
 - statistics
 - Maryland 14287
 - Alaska 13421
 - Arkansas 13469
 - Illinois 13864
 - Maine 14145, 14148, 14222
 - Nebraska 14602
 - statistics
 - Maine 14152
 - Maryland 14284
 - Nebraska 14606
 - Washington 15338
 - West Virginia 15378
 - Florida 13694
 - North Carolina 14782
 - South Carolina 15025, 15028
 - United States 14782
- Education, Bilingual
 - Maine 14151
- Education, Cooperative
 - Minnesota 14437
 - New Mexico 14702
- Education, Elementary
 - Minnesota 14438
- Education, Higher
 - economic aspects
 - Maryland 14281
 - Maryland 14282
 - South Carolina 14997
- Education, Preschool
 - handbooks, manuals, etc.
 - Missouri 14517
 - Connecticut 13654-13655
- Education, Secondary
 - Minnesota 14438
- Education, Special
 - Colorado 13598
 - Maryland 14252
 - Michigan 14425
- Education and state
 - Colorado 13599-13601
 - South Carolina 15033
- Educational accountability
 - Colorado 13602
 - Maryland 14253
- Educational associations
 - directories
 - Missouri 14520
- Educational equalization
 - Massachusetts 14335
- Educational innovations
 - Missouri 14518
- Educational law and legislation
 - Idaho 13774
- Educational planning
 - Florida 13679
- Educational reports
 - Texas 15122
- Educational surveys
 - North Carolina
 - Alexander County 14788
- Educational tests and measurements
 - statistics
 - New Mexico 14703
 - Washington 15338
 - California 13571-13572
 - Florida 13695, 13705
 - South Carolina 15002, 15042
- Election law
 - Connecticut 13665
 - Illinois 13839
- Elections
 - statistics
 - New Mexico 14720
 - South Dakota 15090
- Electric cables
 - Hawaii 13747
- Electric power consumption
 - United States 14441
- Electric power distribution
 - Hawaii 13747
- Electric power-plants
 - Montana
 - Madison County 14560
- Electric utilities
 - Canada 14441
- Electricians
 - legal status, laws, etc.
 - Alaska 13438
- Electronic data processing
 - distributed processing 15053
 - 13884
- Electronic industries
 - Puerto Rico 14950
- Electronic mail systems
 - handbooks, manuals, etc.
 - Nebraska 14583
- Embarkments 14043
- Emergency medical personnel
 - Maine 14205
- Emergency medical services
 - law and legislation
 - Illinois 13841-13842
 - planning
 - Pennsylvania 14929
 - Maine 14205
- Emigration and immigration law
 - United States 13503, 13553
- Employee assistance programs
 - Maine 14114
- Employee fringe benefits 13590
 - addresses, essays, lectures 13588
- Employees, Dismissal of
 - California 13509
- Employer's liability
 - California 13569
- Employment
 - statistics
 - Alabama
 - Autauga County 13413
 - Elmore County 13413
 - Madison County 13412
 - Montgomery 13413
 - Colorado 13614
 - Indiana 13897
 - Maine 14121
 - Massachusetts 14352-14354
 - Michigan 14410
 - Mississippi 14505-14506
 - New York 14741
 - Pennsylvania 14938-14939
 - Rhode Island 14965
 - South Carolina 15028-15029
 - Idaho 13763
 - West Virginia 15374
- Employment agencies
 - Florida 13702
 - New York 14766
- Employment forecasting
 - California 13532
 - Connecticut 13638
- Endangered species
 - California 13515
- Energy conservation 14208

Subject Index Vol. 78, no. 8

- statistics
- Wyoming 15418
- Oregon 14896
- Energy consumption**
 - statistics
 - Connecticut 13666
 - Florida 13723
 - Minnesota 14442
 - Nebraska 14590
- Energy policy**
 - Connecticut 13661
- Energy tax credits**
 - Michigan 14405
- Engineers**
 - directories
 - South Carolina 15052
 - Wyoming 15409
- English language**
 - study and teaching
 - California 13570
 - Colorado 13599
- Enterprise zones**
 - Virginia 15229-15230
- Environmental health**
 - Texas 15117
- Environmental laboratories**
 - Utah 15216
- Environmental law**
 - Illinois 13840
- Environmental protection**
 - research
 - Maryland 14305
 - Illinois 13828
 - Louisiana 14054
 - New Jersey 14664
 - Virginia 15226
- Escrow**
 - California 13500
- Estate planning**
 - case studies
 - Alabama 13387
 - Alabama 13390
 - California 13499
- Estuarine area conservation**
 - Chesapeake Bay 14229, 14235
- Estuarine ecology**
 - study and teaching (elementary)
- 13686
- Ethnicity**
 - Malaysia 13845
- Ethnology**
 - Malaysia 13845
 - Maryland 14255
- Excavations (Archaeology)**
 - Alabama
 - Itawamba County 13416
 - Lowndes County 13416
 - Colorado
 - Garfield County 13611
 - Moffat County 13608
 - Summit County 13609
 - Georgia
 - Camden County 13736
 - Texas
 - Llano County 15126
- Exceptional children**
 - education
 - handbooks, manuals, etc. 13680
- Expenditures, Public**
 - Iowa 13991
 - Maine 14200
 - Missouri 14536
- Nebraska 14581, 14594
- Export marketing**
 - handbooks, manuals, etc.
 - Oregon 14892
- Express highways**
 - Colorado 13623
 - West Virginia 15379
- Fairs**
 - Iowa 13995
- Family** 14074
- Family farms**
 - Tennessee 15097
- Family social work**
 - directories
 - Louisiana 14063
- Farm management** 15141, 15346
- Oklahoma 14873
- Farm produce**
 - marketing 15259, 15269
 - Kansas 14029-14030
 - Maine 14113
 - Virginia 15256, 15305
- Farms**
 - valuation
 - Texas 15145
 - Illinois 13880
- Faults (Geology)**
 - Texas 15190
- Federal aid to education**
 - California 13578-13579
 - Illinois 13864
 - Kansas 14033
 - Massachusetts 14332
 - Missouri 14516
- Federal aid to public welfare**
 - Iowa 13915
 - Maryland 14277
 - Virginia 15234
- Fertility, Human**
 - Mexico 13594
- Fescue** 13389
- Field crops**
 - economic aspects
 - Texas 15147
 - Washington
 - Whitman County 15351-15352
- varieties
- Virginia 15257
- Finance, Public**
 - statistics
 - Pennsylvania 14933
 - California 13538, 13555
 - Florida 13688, 13701
 - Illinois 13847-13848
 - Maine 14201
 - Maryland 14232
 - Massachusetts 14338
 - Nebraska 14579
 - New York 14764
 - North Carolina 14784
 - Rhode Island 14967, 14972
 - Texas 15121, 15132, 15165
- Financial institutions**
 - Maine 14118
 - New York 14741
- Fingerprints**
 - California 13493
- Fire extinction**
 - Washington 15333
- Fire fighters**
 - salaries, pensions, etc.
 - handbooks, manuals, etc.

- Kansas 14021
- Missouri 14540
- Fire prevention**
 - Connecticut 13640
 - Louisiana 14099
- Fire-departments**
 - Massachusetts 14361
- Firearms**
 - bibliography 14392
- First aid in illness and injury**
 - Washington 15320
- Fish and game licenses**
 - handbooks, manuals, etc.
 - Illinois 13799
 - Maryland 14278
- Fish as food**
 - contamination
 - New York 14731
- Fish habitat improvement** 15308
- Fish kills**
 - Wyoming
 - North Platte River 15414
- Fish-culture** 13450
 - Virginia 15275
- Fisheries**
 - research
 - abstracts
 - Alaska 13425
 - statistics
 - North Carolina 14785-14786
 - Puerto Rico 14947
 - Alaska 13422, 15442
 - California 15442
 - Idaho 15442
 - Oregon 15442
 - Washington 15442
 - societies and clubs 14949
- Fishery law and legislation**
 - California 13514
- Fishery management** 14514
 - congresses 13446
 - Florida 13720
 - Maine 14166
 - Kennebago River 14162
 - Roach River 14169
 - Saco River 14170
- Fishes**
 - identification
 - Nebraska 14591
 - Colorado 13628
 - Puerto Rico 14946
 - Anadromous
 - Alaska 13424
- Fishing**
 - Colorado 13627
 - Florida 13718
 - Saginaw Bay 14411
- Fishing surveys**
 - statistics
 - Washington 15314
 - Maine 14168
 - Aziscohos Lake 14161
 - Wyoming
 - New Fork River 15415
- Fishing villages**
 - Puerto Rico 14942
- Flood forecasting**
 - Cowlitz River 15313
 - Toultle River 15313
- Fly ash** 15191, 15195
- Food**
 - fiber content 14081
 - storage 13977
- Forage plants**
 - diseases and pests 13676
- Forest fires**
 - prevention and control
 - California 13513
 - Washington 15333
- Forest insects**
 - California 13537
- Forest management** 13631
 - Illinois 13791
 - Louisiana 14098
 - Virginia 15254-15255, 15274
- Forest products**
 - Japan 15349
- Forest products industry**
 - directories
 - Missouri 14532
 - fertilization
 - research 14803
 - thinning 14562
- Forests and forestry**
 - economic aspects
 - United States 13584
 - research
 - addresses, essays, lectures 14732
 - Oregon 14897-14899
- Poster home care** 14256
 - licenses
 - Maine 14156
 - statistics
 - Michigan 14406
- Poster parents**
 - Maine 14130
- Four-H club projects** 13734, 13964, 14796, 14961, 14963, 14968-14990, 14992, 15260-15261, 15268, 15291, 15293, 15295, 15299, 15304, 15360, 15363, 15371
- Four-H clubs** 14797, 15350, 15365
- Fowling**
 - New Jersey 14647
- Free trade and protection**
 - United States 13582
- Fruit-culture** 15256
 - costs
 - Washington
 - Yakima Valley 15358
 - Louisiana 14086
- Fuelwood** 14370
 - Missouri 14513
- Fungi, Pathogenic** 15004
- Gambling**
 - Louisiana 14100
 - New Jersey 14669-14670, 14685
- Game and game-birds**
 - Maine 14164
- Gardening**
 - handbooks, manuals, etc.
 - Virginia 15306
- Gas, Natural**
 - pipelines
 - environmental aspects
 - Connecticut 13662
 - rates
 - Wisconsin 15397
 - statistics
 - Wyoming 15418
 - Ohio 14860-14861
- Geochemistry**
 - Texas 15189

Subject Index Vol. 78, no. 8

- Geological research**
 --Texas 15167
- Geological surveys**
 --Illinois 13874
 --Iowa
 --Mills County 13948
- Geologists**
 --directories
 --Oregon 14914
- Geology**
 --maps
 --Alaska
 --McGrath quadrangle 13431
 --Skagway quadrangle 13429
 --California
 --San Bernardino quadrangle 13527
 --Florida 13682
 --Illinois
 --Gallatin County 13870, 13872
 --Saline County 13870-13871
 --Minnesota 14466-14467
 --Nebraska 14593
 --Oregon
 --Josephine County 14900
 --Texas 15180
 --Florida 13683, 13685
 --Bradford County 13684
 --Clay County 13684
- Geology, Economic**
 --bibliography
 --Texas 15185
- Geology, Stratigraphic**
 --Cretaceous
 --New Mexico
 --McKinley County 14698
 --Texas 15176
 --Dimmit County 15178
 --Zavala County 15178
 --Miocene
 --Texas 15186
 --Mississippian
 --Texas 15187
 --Pennsylvanian
 --Texas 15189
 --Permian
 --Texas 15189
 --Palo Duro Basin 15174
- Geology, Structural**
 --New Mexico 15177
 --Texas 15190
 --Palo Duro Basin 15177
- Geothermal brines**
 --Oklahoma 15179
 --Texas 15179
- Geothermal resources** 13770-13771
 --Montana
 --Madison County 14560
- Government consultants**
 --South Carolina 15022
- Government economists**
 --directories
 --Minnesota 14440
- Government liability**
 --Tennessee 15101
- Government paperwork**
 --handbooks, manuals, etc.
 --Alaska 13421
 --California 13561, 13583
 --Minnesota 14444
 --New York 14775
 --Oregon 14894
 --South Carolina 15045
- Government productivity**
 --New York 14758
- Government purchasing**
 --catalogs
 --Kansas 14014
 --Maine 14127
 --Maryland 14303
 --New Jersey 14696
- Governmental investigations**
 --Maryland 14274
- Graduate students**
 --Iowa
 --Iowa City 13997
- Graduate teaching assistants**
 --Minnesota 14487
- Grain**
 --cooperative marketing
 --North Dakota 14838-14839
 --drying 15276
- Grain trade**
 --Maryland 14233
 --North Dakota 14838-14839
- Grants-in-aid**
 --Arizona 13452
 --Illinois 13785
 --North Carolina 14783
- Grasses** 14044
 --identification
 --Ohio 14848
 --varieties
 --Texas 15151
- Gravity anomalies**
 --Texas 15168-15172
- Greek letter societies**
 --Connecticut
 --Storrs 13670
- Greenhouses**
 --directories
 --Missouri 14529
 --heating and ventilation 13770
- Handicapped**
 --education
 --Florida 13679
 --planning
 --abstracts
 --Indiana 13890
 --Indiana 13891-13892
- Handicapped children**
 --education
 --handbooks, manuals, etc.
 --Virginia 15235
 --Colorado 13598
 --North Dakota 14822
 --transportation
 --handbooks, manuals, etc. 13807
- Handicraft**
 --exhibitions 14496
- Harbors**
 --Maryland
 --Baltimore 14243, 14272
 --New Jersey 14683
 --Oregon 14890
- Hazardous substances**
 --California 13591
 --Illinois 13804, 13835
 --Oregon 14924
 --Virginia 15249
- Hazardous waste sites**
 --directories
 --United States 14259
 --social aspects
 --Canada

- Alberta 14261
- Ontario 14261
- Illinois 13829
- Iowa 13917
- Hazardous wastes** 14260, 15200
 - handbooks, manuals, etc.
 - Illinois 13836
 - transportation
 - New York 14759
 - Florida 13696
 - Illinois 13820-13822
 - Massachusetts 14356
 - New Jersey 14653-14654
 - Wyoming 15411
- Health facilities**
 - certificate of need
 - Pennsylvania 14932
 - planning
 - Connecticut 13657
 - United States 14003
- Health planning**
 - Maryland 14238
 - Minnesota 14443
 - South Carolina 15059-15061
- Health promotion**
 - South Carolina 15032
- Health surveys**
 - Kansas
 - Lyon County 14016
- Heat exchangers** 14207
- Heat pumps** 14829
- Heat-transfer media** 13800
- Heating** 13771
- Heating from central stations**
 - New York
 - Jamestown 14768
- Heavy minerals**
 - Gulf of Mexico 13681
- Hedging (Finance)** 15259, 15287, 15434
 - Virginia 15305
- Herbicides** 14077, 14831
- Herbs** 15277
- High occupancy vehicle lanes** 14652
- High school dropouts**
 - Maine 14146
- High school graduates**
 - statistics
 - Kansas 14032
 - Maine 14147
- High technology industries**
 - Massachusetts 14341-14342
 - Missouri 14510
 - New Mexico 14715
- Highway departments**
 - Iowa 13936-13937, 13943
 - Maine 14174
- Highway planning**
 - citizen participation
 - North Dakota
 - Jamestown 14842
 - Colorado 13624-13625
 - Iowa 13939
 - New York 14752
 - South Dakota 15084
- Highway research** 15194
 - United States 15247
- Highways**
 - finance
 - Virginia 15228
- Historic buildings** 13779
 - case studies
 - Illinois
 - Mount Carroll 13879
 - conservation and restoration
 - Massachusetts 14359
 - Delaware
 - New Castle County 13674
 - Illinois 13837
 - Maryland
 - Bethesda 14267
 - Montgomery County 14271
- Historic sites**
 - conservation and restoration
 - Massachusetts 14359
 - Wyoming 15421
- Historical museums**
 - Texas
 - Canyon 15201
- Home and school**
 - Indiana 13900
- Home care services**
 - directories
 - Illinois 13819
- Home economics** 13962
- Home equity conversation**
 - New Jersey 14677
- Home labor** 14568
- Home ownership**
 - Massachusetts 14367
- Home-based businesses** 15093
- Homelessness**
 - Massachusetts 14364
 - Nebraska
 - Omaha 14615
 - Tennessee 15102
- Horse-racing**
 - Missouri 14534
 - New Jersey 14671
- Horses**
 - feeding and feeds 15278
- Hospitals**
 - rates
 - New Jersey 14648
 - directories
 - Washington 15319
 - staff
 - Pennsylvania 14938
 - Minnesota 14451
- Hotels, taverns, etc.**
 - directories
 - Illinois 13859
- Households**
 - statistics
 - Florida 13737
- Housing**
 - statistics
 - Maine 14213
 - Massachusetts 14367
 - Nebraska
 - Omaha 14615
 - Tennessee 15102, 15104
- Housing authorities**
 - South Carolina 15057
- Human capital**
 - congresses 13963
- Hurricanes**
 - Florida 13708, 13716
- Hydraulic engineering**
 - addresses, essays, lectures 13586
- Hydroelectric power plants**
 - Maine 14155
 - New York
 - Niagara County 14739
- Hydrogeology**

Subject Index Vol. 78, no. 8

- Florida 13683
- New Mexico 15181, 15183-15184
- Texas 15181-15184
- Washington 15312
- Hydrology**
- statistics
- Kentucky 14035
- Hymenoptera**
- identification
- North America 14034
- Hypertension** 14521
- Impact fees** 13733
- Income** 14085
- Income distribution**
- Virginia 15252
- Income forecasting**
- New Mexico 14710
- Income tax**
- law and legislation
- California 13546
- Maryland 14265
- statistics
- Minnesota 14455
- Ohio 14869-14871
- Massachusetts 14374, 14377
- United States 13753
- Income tax, Municipal**
- Ohio 14868
- Independent regulatory commissions**
- directories
- Alaska 13442
- Indians of North America**
- bibliography 14398
- children
- Wisconsin 15389
- public welfare
- South Dakota 15083
- South Dakota 15063
- Wisconsin 15394
- Individual retirement accounts** 13980
- Industrial accidents**
- statistics
- Maine 14123
- Oregon 14925
- New Mexico 14717
- North Carolina 14794
- Wyoming 15412
- Industrial arts teachers**
- directories
- Maine 14144
- Industrial development bonds**
- Illinois 13798
- Industrial hygiene**
- South Carolina 15032
- Industrial promotion**
- Delaware 13673
- Illinois 13830
- Industrial relations**
- Missouri 14522
- Industrial safety**
- California 13516, 13529, 13591
- Maine 14116
- Oregon 14921
- Washington 15320
- Industries, Location of**
- Wisconsin 15382
- Industry**
- directories
- South Carolina 15056
- Infants** 15307
- mortality
- statistics
- South Carolina 15011-15012
- Information storage and retrieval systems**
- user education
- handbooks, manuals, etc.
- Virginia 15237
- Inheritance and transfer tax**
- North Carolina 14801
- Inmates of institutions**
- education
- New Jersey 14656
- Input-output analysis**
- Washington 15341
- Insane**
- commitment and detention
- Maryland 14311
- Insect control**
- biological control 13487
- handbooks, manuals, etc.
- Louisiana 14084
- Iowa 13983
- Insecticides**
- handbooks, manuals, etc.
- Louisiana 14084
- Insects, Aquatic**
- identification
- Colorado 13630
- Instructional materials personnel**
- directories
- Maryland 14249
- Insulation (Heat)** 14986
- Insurance**
- state supervision
- Missouri 14528
- New Jersey 14650
- statistics
- Missouri 14528
- Florida 13701
- Maryland 14262
- South Carolina 15006-15007
- Insurance companies**
- Missouri 14528
- New York 14741
- Insurance, Agricultural**
- addresses, essays, lectures 14725
- Insurance, Automobile**
- Maryland 14226-14227
- New Jersey 14687
- South Carolina 15016
- Insurance, Business**
- South Carolina 15017
- Insurance, Cancer** 14502
- Insurance, Casualty**
- New Jersey 14650
- Insurance, Fire**
- New Jersey 14650
- South Carolina 15018
- Insurance, Government employees' health**
- Minnesota 14439
- Insurance, Health** 14503, 15279, 15328
- Maine 14136
- Maryland 14258
- Massachusetts 14344
- Insurance, Homeowners**
- Connecticut 13663
- Insurance, Industrial**
- Washington 15327
- Insurance, Inland marine**
- South Carolina 15019
- Insurance, Liability**
- New Jersey 14672-14673
- South Carolina 15021
- Tennessee 15101

- Wisconsin 15392
- Insurance, Life**
- New Jersey 14650
- Insurance, Physicians' liability**
- South Carolina 15020
- Insurance, Unemployment**
- handbooks, manuals, etc.
- Louisiana 14095
- law and legislation
- California 13547
- statistics
- Rhode Island 14963
- Idaho 13765
- New York 14766
- Intercultural education**
- Minnesota 14476
- Intergovernmental fiscal relations**
- Florida 13722
- New York 14749
- Interns 14380**
- Investment of public funds**
- statistics
- California 13560
- Illinois 13849
- Texas 15124
- Irrigation districts**
- New Mexico 14721
- Irrigation farming 15370**
- Jewelry trade**
- Puerto Rico 14953
- Job hunting 14588**
- Judicial corruption**
- California 13497
- Judicial councils**
- Alaska 13436
- North Dakota 14825
- Juniper**
- Texas 15154
- Jury**
- handbooks, manuals, etc.
- Illinois 13780
- Justice, Administration of**
- planning
- Virginia 15243
- Maine 14191
- Rhode Island 14964
- Juvenile corrections**
- Pennsylvania 15253
- South Carolina 15009
- Virginia 15253
- Juvenile delinquency**
- New York 14753
- Juvenile delinquents**
- education
- New Jersey 14649
- employment
- Colorado 13612
- statistics
- South Carolina 15008
- Juvenile justice, Administration of**
- Hawaii 13744
- Iowa 13906
- Minnesota 14474
- King, Martin Luther**
- anniversaries, etc.
- New York 14773
- Kitchens 16283**
- Labor bureaus**
- handbooks, manuals, etc.
- Louisiana 14095
- Kansas 14012
- Labor supply**
- information services
- directories
- Georgia 13739
- South Carolina 15027
- statistics
- Colorado 13614
- Mississippi 14505-14506
- Idaho 13763
- Illinois 13832
- Maine 14215-14216
- North Dakota 14824
- Lake ecology**
- Massachusetts 14348
- Lakes**
- shorelines
- Minnesota 14464
- Colorado 13626
- Lake Erie 14847
- Land use**
- Illinois
- Knox County 13814
- Minnesota 14479
- New Hampshire
- Rockingham County 14638
- Land use, Rural**
- Texas 15144
- Virginia 15254-15255
- Landlord and tenant**
- Missouri 14542
- Landscape protection**
- Maine
- York County 14218
- Language policy**
- California 13553
- Kenya 14772
- Tanzania 14772
- Large type books**
- catalogs 15430
- Law**
- indexes
- Iowa 13990
- Colorado 13634
- Connecticut 13664
- Louisiana 14069
- Maryland 14264
- Missouri 14535
- Washington 15330
- Law enforcement**
- Illinois 13801
- Utah 15203
- Law reform**
- California 13544
- Law reports, digest, etc.**
- Arkansas 13465
- Mississippi 14508
- New Mexico 14723
- Ohio 14863
- Virginia 15245
- Wisconsin 15400
- Lawns**
- Virginia 15284
- Legal aid**
- Maryland 14266
- Legislation**
- Florida 13724
- Montana 14565
- Legislative auditing**
- Idaho 13775-13776
- Illinois 13843
- Nevada 14625-14630
- New Hampshire 14640-14641
- South Dakota 15066-15081

Subject Index Vol. 78, no. 8

Legislative bodies

- committees
 - Maine 14196
- directories
 - Oregon 14906
- handbooks, manuals, etc.
 - Massachusetts 14363
 - South Carolina 15024
- lower chambers
 - Illinois 13855
 - Oregon 14907
- upper chambers
 - United States 14995
 - South Dakota 15096

Legislative councils

- Massachusetts 14362
- Virginia 15239

Legislative reference bureaus

- Massachusetts 14362

Legislative reporting

- indexes
 - Illinois 13855
 - New York 14770
 - Washington 15332

Legislators

- directories
 - Minnesota 14472
 - New Jersey 14694
 - United States 15437

Legumes

- diseases and pests 13676

Libraries

- directories
 - Nebraska 14596
 - Oregon 14916
- statistics
 - Oregon 14916

Libraries, Governmental, administrative, etc.

- automation
 - planning
 - Minnesota 14476

Libraries, University and college

- statistics
 - Pennsylvania 14927
- Texas
 - Austin 15197

Library information networks

- Colorado 13636
- New Jersey 14688-14693, 14695

Library planning

- Maryland 14250

Library services

- Ohio 14862

License system

- directories
 - Pennsylvania 14936-14937

Licenses

- Idaho 13769

Liens

- North Dakota 14840

Life expectancy

- statistics
 - California 13542

Life skills 14573, 15355-15356, 15359, 15362, 15372

Lightning protection 14948

Lignite

- Texas 15173

Line 15250

Liquid fuels 14767

Liquor traffic

- Iowa 13903

Literary prizes 14428

Livestock exhibitions

- Illinois 13868

Lobster fisheries

- Maine 14171

Local finance 14730

- Florida 13722
- Illinois 13849
- Louisiana
 - New Orleans 14110
- Nevada 14633
- Ohio 14872

Local government

- New York 14747, 14749
- Texas 15116

Local history

- congresses
 - South Dakota 15084

Local officials and employees

- pensions
 - Florida 13711
- salaries, allowances, etc.
 - Kansas 14022
 - Tennessee 15107

Local transit

- Rhode Island 14971

Long-term care of the sick

- Massachusetts 14344
- Texas 15134

Lotteries

- Wisconsin 15388

Low-fat diet 14965

Lubricating oils 14559

Manufacturers

- directories
 - Rhode Island 14962
- statistics
 - Michigan 14410
 - Pennsylvania 14939
 - Rhode Island 14965

Manufactures

- directories
 - Oregon 14891

Manuscripts 14792

--conservation and restoration

- Illinois 13838

Maple sugar

- Maine 14141

Maps

- California
 - Delta region 13524

Marine algae culture

- information services 13447

Marine ecology

- study and teaching (elementary)

14816

Marine resources

- research 14309-14310

Marine terminals

- finance
 - New Jersey 15443
 - New York 15443

Maternal health services

- Minnesota 14443

Mathematical ability

- Idaho 13759

Mathematics

- outlines, syllabi, etc.
 - Iowa 13909
- study and teaching

- Colorado 13600
- Medicaid** 14239, 15119-15120
 - statistics
 - Michigan 14407
 - Utah 15206
 - New York
 - New York City 14746
- Medical care**
 - law and legislation
 - Maine 14194
 - Connecticut 13657
 - Florida 13729
 - Kansas
 - Lyon County 14016
- Medical care, Cost of**
 - Florida 13699
 - Maine 14188
- Medical colleges**
 - Iowa
 - Iowa City 14002
- Medical laboratories**
 - Utah 15213-15215
- Medical laws and legislation**
 - Maine 14194
- Medical policy**
 - South Carolina 15059-15061
- Medicare** 14503, 15328 15328
- Kansas 14018
- Medicine**
 - formulae, receipts, prescriptions
 - Illinois 13817
- Medical referral**
 - California 13550
- Mental deficiency**
 - Maine 14124
- Mental health**
 - Minnesota 14468
- Mental health facilities**
 - directories
 - Colorado 13616
 - security measures
 - Rhode Island 14960
 - Nebraska 14585
- Mental health planning**
 - Colorado 13615
- Mental health services**
 - planning
 - Virginia 15231
 - Illinois 13833
 - Kansas 14007
 - Maine 14124, 14173
 - Maryland 14238
 - Massachusetts 14379
- Mentally handicapped**
 - family relationships
 - New York 14734
 - home care
 - New York 14734
- Mentally ill**
 - Massachusetts 14364
- Mesquite** 15157
- Methanol as fuel**
 - California 13536
- Mice**
 - control
 - handbooks, manuals, etc. 15364
- Microcomputers**
 - bibliography 14778
- Midwives**
 - California 13548
- Military departments and divisions**
 - Illinois 13844
- Milk production** 15139
- Mine safety**
 - Wyoming 15429
- Mine subventions**
 - Wyoming 15410
- Mineral industries**
 - Illinois 13873
- Mines and mineral resources**
 - taxation
 - Minnesota 14457
 - California 13528
 - Tennessee
 - Bradley County 15099
 - Hamilton County 15099
 - Wyoming 15429
- Minnows**
 - Colorado 13628
- Minorities**
 - education (higher)
 - California 13551
 - New Jersey 14663
 - education
 - Maine 14151
 - employment
 - statistics
 - Maine 14120
 - health and hygiene
 - Maryland 14257
- Minority business enterprises**
 - directories
 - Virginia 15232
 - Maryland 14303
- Mobile home parks**
 - directories
 - Massachusetts 14369
- Mobile homes**
 - taxation
 - California 13567
 - Massachusetts 14368
- Mooring of ships**
 - Maine 14126
- Moose**
 - Idaho 13767
- Mopeds**
 - Iowa 13911
- Mortality**
 - statistics
 - Rhode Island 14966
- Mortgage loans**
 - California 13522
- Mortgages**
 - taxation
 - handbooks, manuals, etc.
 - Minnesota 14456
- Hotels**
 - directories
 - Illinois 13859
- Motor fuels**
 - taxation
 - California 13564
- Motor vehicles**
 - Florida 13700
 - New Jersey 14675-14676
- Motorcycling**
 - handbooks, manuals, etc.
 - Utah 15211
- Mountain goat**
 - Idaho 13768
- Mourning customs** 14494
- Moving pictures** 14597
- catalogs 13607, 13857
- Latin America 15198

Subject Index Vol. 78, no. 8

- Mule deer**
 --New Mexico 15152
 --Texas 15152
Mullusks
 --Borneo 13731
Municipal finance
 --Nevada 14633
Municipal officials and employees
 --directories
 --New Hampshire 14639
Municipal water supply
 --Massachusetts 14380
Museums
 --South Carolina 15031
Mussel fisheries
 --Maine 14199
Mustard
 --diseases and pests
 --North Dakota 14832
Nader, Ralph 14396
Narcotic addicts
 --rehabilitation
 --statistics
 --California 13511
Natural disasters
 --Florida 13716
 --New Mexico 14699
 --Wisconsin 15386
Natural resources
 --maps
 --Alaska 13428
 --research
 --Texas 15167
 --West Virginia 15375
Nature trails
 --Utah 15207
Navajo Indians
 --textile industry and fabrics
 --exhibitions 14492
Naval museums
 --South Carolina
 --Mount Pleasant 15044
Nitrogen fertilizers 14046
No-tillage 14567
Noise control
 --California 13529
Notaries
 --North Carolina 14819
Nurseries (Horticulture)
 --directories
 --Missouri 14529
 --Oregon 14915
 --Kansas 14020
Nursery growers
 --Kansas 14020
Nurses
 --directories
 --Louisiana 14106
Nursing
 --law and legislation
 --Alaska 13439
 --Maine 14192
 --study and teaching
 --planning
 --South Carolina 15051
 --Idaho 13777
 --Louisiana 14105
 --New Mexico 14697
Nursing home care
 --Minnesota 14433
Nursing homes 15296
 --directories
 --Florida 13698
 --statistics
 --Missouri 14557
 --Minnesota 14451
Nutrition 15128
Nutrition surveys
 --South Carolina 15013-15014
Oak 15155
Occupational diseases
 --statistics
 --Maine 14123
 --Oregon 14925
 --Maine 14116
 --New Mexico 14717
 --Wyoming 15412
Occupational retraining
 --California 13534
Occupational therapy
 --law and legislation
 --Maine 14195
Occupational training
 --directories
 --California 13531
 --Hawaii 13751
 --Indiana 13899
 --Maine 14202
 --South Carolina 15026
Occupations
 --licenses
 --Massachusetts 14345
 --statistics
 --Indiana 13897
 --Maine 14203
Oceanographic research
 --abstracts 14975
 --North Pacific Ocean 14910
Office practice
 --automation 13936
 --Iowa 13937
Oilseeds
 --India 14729
Onions
 --marketing 15110
Oral history
 --Illinois 13861
Oregon Trail
 --Nebraska 14592
 --Wyoming 14592
Origin and destination traffic surveys
 --Arizona
 --Phoenix 13453
Ornamental horticulture
 --Maine 14140
Ostracoda, Fossil
 --Middle West 14429
Outdoor recreation 14179
 --safety measures
 --bibliography 15329
 --statistics
 --Maine 14125
 --Colorado 13618
 --Indiana 13896
 --Maryland
 --Montgomery County 14270
Palynology
 --New Mexico
 --McKinley County 14698
Pardon
 --Alabama 13391
 --Illinois 13860
 --Oklahoma 14881-14882
Parent and child 15137

- Parents' advisory committees in education
 --Indiana 13900
 Pari-mutual betting
 --Colorado 13635
 Parks
 --fees
 --Arkansas 13470
 --Colorado 13618-13620
 --New York 14761
 --Wyoming 15421
 Parliamentary practice
 --Oregon 14907
 Parole
 --statistics
 --Nevada 14622
 --Alabama 13391
 --Illinois 13860
 --Oklahoma 14881-14882
 --Pennsylvania 14926
 Pavements
 --live loads 15162, 15345
 --Maine 14176
 --Texas 15161
 --skid resistance
 --Iowa 13941
 --Virginia 15246
 Pavements, Asphalt concrete 13950,
 15195, 15250
 --cracking 13954
 --Texas 15135
 Pavements, Concrete 13952, 13968
 --Iowa 13951, 13958
 --Texas 15193
 Peach industry
 --Georgia 13743
 Peatlands
 --Florida
 --Bradford County 13684
 --Clay County 13684
 Pension trusts
 --addresses, essays, lectures 13589
 --investments
 --statistics
 --California 13560
 --Kansas 14022
 Pensions 13560
 Performing arts
 --Maine 14115
 --Massachusetts 14329
 Periodicals 14242
 Personnel service in education
 --Maryland 14282
 Personnel service in vocational education
 --Oklahoma 14879
 Pest control 14600
 --Montana 14569
 --United States 15289-15290
 Pesticide applicators (Persons)
 --legal status, laws, etc.
 --Arkansas 13473
 Pesticides 13976, 13986, 14087
 --law and legislation
 --Louisiana 14071
 --Maine 14117
 Petroleum
 --geology
 --Texas 15175, 15186
 --statistics
 --Wyoming 15418
 --taxation
 --Minnesota 14458
 Petroleum industry and trade
 --Ohio 14860-14861
 Pharmacy
 --laws and legislation
 --California 13545
 Pheasants
 --Nebraska 14619
 --Texas 15150
 Physical education and training 14276
 Physical fitness
 --Florida 13728
 Physical therapists
 --directories
 --North Carolina 14777
 --Massachusetts 14331
 Physically handicapped
 --rehabilitation
 --Arkansas 13472
 --transportation
 --Illinois 13877
 Physicians
 --licenses
 --Massachusetts 14331
 --California 13549-13550
 Physics
 --research
 --Illinois 13874
 Pink bollworm
 --control 13489
 Planned unit developments
 --California 13498
 Plant diseases 14087, 15366
 Plant nematodes 14087
 Plant parasites 13530
 Plant-lice
 --control 14826
 Plants
 --Northwest, Pacific 14884
 Plants, Ornamental 14800
 Playas
 --New Mexico 15184
 --Texas 15153, 15184
 Pocket gophers
 --control 15367
 Poets, English
 --19th century 13587
 Poison control centers
 --Maryland
 --Baltimore 14312
 Police
 --personnel management
 --Illinois 13808
 --salaries, pensions, etc.
 --handbooks, manuals, etc.
 --Kansas 14021
 --statistics
 --Iowa 13992
 --Massachusetts 14361
 --Missouri 14523
 --New Jersey 14651
 Police administration
 --Maine 14219
 Policy sciences 13978
 Political ethics
 --Connecticut 13668
 Politics, Practical
 --South Dakota 15096
 Poor
 --energy assistance
 --handbooks, manuals, etc.
 --Maine 14180
 --Arkansas 13474-13475
 --Maine 14181-14182, 14184

Subject Index Vol. 78, no. 8

- medical care
- Minnesota 14446
- Virginia 15240-15241
- Population**
- statistics
- North Carolina 14807
- Oregon 14912
- Population forecasting**
- statistics
- Florida 13738
- Maine 14160
- Port districts**
- New Jersey 14683
- Potatoes**
- diseases and pests 15402
- California 13487
- Poultry 15366**
- Power resources 14395**
- information services
- directories
- United States 14526
- Maryland 14254
- Nebraska 14590
- Practical nursing**
- Nebraska 14589
- Practice of law**
- study and teaching
- California 13504-13507
- Pregnancy**
- nutritional aspects 14796, 15118
- Pregnancy, Adolescent 14134-14135**
- statistics
- Oregon 14886
- Prescribed burning 15149**
- Texas 15154
- Presenile dementia 15433**
- Prisaries**
- statistics
- Illinois 13866
- New Mexico 14720
- Florida 13709
- Prison sentences**
- New Jersey 14644, 14684
- Prisoners**
- education
- New Jersey 14656
- statistics
- California 13511
- Rhode Island 14961
- South Carolina 15050
- Prisons**
- Arizona 13460
- North Carolina 14793
- Pennsylvania 14931
- Private schools**
- directories
- Wisconsin 15384
- Maryland 14286
- Privatization**
- Pennsylvania 14931
- Probation**
- statistics
- Nevada 14622
- New York 14756-14757
- Process control**
- statistical methods
- Ohio 14851
- Professional employees**
- dismissal of
- Florida 13710
- Promotion of special events**
- Indiana 13901
- Louisiana 14050
- Washington 15342
- Property tax**
- bibliography
- Massachusetts 14394
- statistics
- Arkansas 13477
- New Jersey 14660
- California 13556
- Maine 14131
- Maryland 14283
- North Carolina 14804
- Prospecting**
- geophysical methods
- Illinois 13869
- Public buildings**
- Maryland 14246
- Montana
- Helena 14564
- Wisconsin 15399
- Public defenders**
- Maryland 14266
- Public health**
- statistics
- bibliography
- California 13543
- Alaska 13426
- Florida 13697, 13729
- Illinois 13806
- Iowa 13920-13921
- Public health nursing**
- directories
- Minnesota 14482
- Public housing**
- New Jersey 14674
- Public lands**
- Nevada 14632
- New York 14761
- Public libraries**
- directories
- Massachusetts 14330
- statistics
- Illinois 13887
- Louisiana 14107
- Michigan 14413
- Mississippi 14507
- Public prosecutors**
- Maryland 14274
- Public records**
- Florida 13727
- Public schools**
- statistics
- Arkansas 13466
- Missouri 14519
- Public service employment**
- Illinois 13834
- New York 14774
- Public utilities**
- Arkansas 13476
- Maine 14211
- Minnesota 14453
- Missouri 14544
- Public welfare**
- directories
- New Jersey 14655
- finance
- South Dakota 15082
- Virginia 15234
- statistics
- Michigan 14408
- Minnesota 14448-14449
- Hawaii 13750

- Maine 14183
- Minnesota 14447
- New Jersey 14686
- New York 14744-14745, 14763
- Oklahoma 14877
- Public welfare administration**
 - handbooks, manuals, etc. 14128
 - Maine 13915
 - South Carolina 15035
 - United States 15315
 - Washington 15315-15316
- Questions and answers**
 - handbooks, manuals, etc. 14790
- Race horses**
 - Massachusetts 14336
- Radio in education**
 - Alaska 13443
- Radioactive waste disposal**
 - Nevada 14631
- Radioactive waste disposal in the ground**
 - Tennessee 15103
- Radium**
 - Nebraska 14609
- Radon 14337**
- Railroads**
 - crossings 15160
 - Illinois 13790
 - Iowa 13942
- Range management 15221**
 - Montana 14570
- Rape victims**
 - services for
 - Minnesota 14436
 - Illinois 13842
- Rapeseed**
 - diseases and pests
 - North Dakota 14832
- Rats**
 - control
 - handbooks, manuals, etc. 15369
- Real estate business 15142**
 - handbooks, manuals, etc.
 - South Carolina 15046
 - taxation 15143
 - California 13500
 - New Mexico 14719
 - New York 14741
- Real property**
 - California 13501
- Real property tax**
 - statistics
 - Kansas 14015
 - New Jersey 14658-14659
 - California 13539
 - Illinois 13850
 - Minnesota 14475
- Real property, Exchange of**
 - taxation
 - California 13508
- Recreation areas**
 - Colorado 13620-13621
- Reforestation**
 - planning 14911
- Refuse and refuse disposal**
 - Maine 14154
 - Maryland
 - Bel Air 14306
 - New York 14733
- Refuse as fuel**
 - Idaho 13762
- Regional planning**
 - California 13540
 - New Jersey 14866
- Registers of birth, etc.**
 - Massachusetts 14372
- Rehabilitation of criminals**
 - Washington 15344
- Rehabilitation of juvenile delinquents**
 - Colorado 13612
 - New Jersey 14649
- Renewable energy sources**
 - Maryland 14254
 - Montana 14561
 - Nevada 14635
- Rental housing**
 - Oregon 14905
- Reparation**
 - Hawaii 13745
- Research institutes**
 - Iowa
 - Ames 13960
 - Maryland
 - College Park 14309
 - South Carolina 15047
 - Virginia
 - Charlottesville 15251
- Reservoirs**
 - recreational use
 - Wyoming
 - Deer Creek 15420
- Rest homes**
 - directories
 - Florida 13698
 - statistics
 - Missouri 14557
 - Nebraska 14584
 - South Carolina 15037
- Retirement**
 - Oregon 14905
- Retirement income 13979**
 - New Jersey 14677
 - Washington 15337
- Revenue**
 - California 13557
 - Colorado 13613
 - Connecticut 13659
 - Florida 13703
 - Illinois 13826
 - South Carolina 14978-14979
- Rice**
 - research
 - Louisiana 14103
 - weed control 14499
 - Louisiana 14047
- Rivers**
 - Alaska 13424
 - Colorado 13626
- Road construction**
 - costs
 - Colorado 13623
 - economic aspects
 - North Dakota 14834
 - environmental aspects
 - Maryland
 - Frederick County 14290
 - Howard County 14291
 - Woodsboro 14294
 - Colorado 13624-13625
- Road maps**
 - Alabama 13414-13415
 - Kansas 14010
 - Maryland 14293
 - Nevada 14623-14624

Subject Index Vol. 78, no. 8

Road markings 14857-14859

Road materials 13953

Roads

--crash cushions 15196

--design

--Colorado

--Jefferson County 13610

--embankments 13559

--finance

--congresses 14463

--California 13521

--Iowa 13932, 13939

--Iowa City 13938

--Minnesota 14460-14462

--New York 14752

--West Virginia 15379

--maintenance and repair

--Minnesota 14459

--right of way 15162

--snow and ice control 13988

--statistics

--Illinois 13811

--Missouri 14533

--Arizona 13461

--Iowa 13955

--Nevada 14636

--New Jersey 14681

Rocky Mountain goat

--South Dakota 15089

Root-knot 14802

Rural conditions

--addresses, essays, lectures

--Virginia 15282

--Texas 15138

--Virginia 15254-15255

Rural development 13960

--Maine 14190

--Minnesota 14470-14471

--Washington 15348

Rural families 14558

Rural transit

--marketing

--handbooks, manuals, etc. 13757

Rye

--North Dakota 14833

Sales tax

--statistics

--Florida 13704

--Iowa 13923

--California 13565-13567

--Massachusetts 14376, 14378

--Texas 15115

Salmon 13450

Salmon-fisheries 14973

--Maine

--Mooselookmeguntic Lake 14165

--Oregon 14902

Samoan Americana

--statistics

--Hawaii 13748

Sanitary landfills

--Illinois 13829

Scallops culture

--information services 13448

School attendance 13606

--statistics

--Maine 14149

--Maryland 14286, 14289

--California 13558

--Maine 14112

--Wyoming 15426

School boards

--Illinois 13862

School buildings

--California 13552

--Maryland 14263

School children

--health and hygiene

--Illinois 13863

School discipline

--Texas 15125

School districts

--finance

--Nebraska 14602

--statistics

--Arkansas 13468

School employees

--statistics

--Idaho 13778

--Maryland 14288

--New York 14775

--South Carolina 15028

School libraries

--New York 14769

School psychologists

--Michigan 14425

School social work

--Michigan 14425

Science

--study and teaching 13573

--study and teaching (secondary)

--California 13495

Seafood

--marketing 14817

Secondary recovery of oil

--research 13418

Securities

--South Carolina 15048-15049

Sediment transport

--Illinois

--Court Creek 13814

Seed industry and trade

--Arkansas 13484

Seeds

--quality

--Kansas 14009

Sentences (Criminal procedure)

--Nevada 14634

Service industries

--New York 14742

Sewage disposal

--Wisconsin 15393

Sewage disposal plants

--design and construction

--handbooks, manuals, etc.

--New Mexico 14714

--equipment and supplies 13881

--finance

--Illinois 13823

--Illinois 13816

Sex crimes

--handbooks, manuals, etc. 14297

--North Carolina 14818

Sex offenders

--Washington 15344

Sexual harassment 13671, 15106

Sheep

--feeding and feeds 15272

--Missouri 14511

Shellfish fisheries

--Maine 14172

Sheriffs

--New Jersey 14665

Shipping

- rates
- Middle West 13810
- Shoplifting 14089
- Shore protection
 - Virginia 15238
- Short stories, Chinese 14427
- Shrimp fisheries
 - Maryland 14308
- Small business 13795-13797
- finance 14525
- Snakes
 - Kansas
 - Meade County 14430
- Snowmobiling
 - Wyoming 15422
- Social history
 - Mexico 13592, 13594
 - statistics
 - North Carolina 14808
 - United States 14808
 - Puerto Rico 14954
- Social policy
 - Maryland 14240
- Social sciences
 - outlines, syllabi, etc.
 - Iowa 13910
 - study and teaching
 - Colorado 13601
- Social service
 - handbooks, manuals, etc.
 - Maine 14129
 - Maine 14157
- Social status
 - statistics
 - Puerto Rico 14957
- Social work with delinquents and criminals
 - South Carolina 15010
- Social workers
 - directories
 - Louisiana 14104
 - Maine 14158
- Soil conservation
 - Maine 14212
- Soil conservation districts
 - directories
 - North Dakota 14841
- Soil fertility 15220, 15223
- Soil surveys
 - Alabama
 - Monroe County 13388
 - Illinois
 - Monroe County 13783
- Soils
 - analysis 13672
 - nitrogen content
 - mathematical models 13754
 - phosphorus content 15280
 - testing
 - Montana 14572
- Solar energy industries
 - directories
 - Massachusetts 14371
- Solar houses 14209
 - New Mexico 14716
- Solar ponds 13900
- Solvents 13541
- Sonar in fishing 14944
- Sorghum 14611
 - diseases and pests 14088
- Soybean 14077
- Spanish Americans
 - Michigan 14403
- Speed limits
 - United States 15396
- Spotting (Cleaning) 15294
- Spraying and dusting in agriculture 15258
 - North Carolina 14795
- Sprouts 15300
- Spruce budworm
 - Maine 14185
- State Agricultural Convention (Iowa) 13995
- State action (Civil rights)
 - United States 14875
- State aid to education
 - Illinois 13864
- State bonds
 - Illinois 13786-13789, 13846
 - Maryland 14247
- State departments of education
 - Oregon 14893
- State governments
 - addresses, essays, lectures
 - Alaska 13434
 - Maine 14189
 - Massachusetts 14357
 - Michigan 14424
 - handbooks, manuals, etc.
 - Illinois 13852
 - Alaska 13435
 - Iowa 13991
 - Maine 14197
 - South Dakota 15096
 - West Virginia 15377
 - Wyoming 15419
- State manuals
 - Arkansas 13479
 - South Carolina 15024
 - Wyoming 15423
- State officials and employees
 - directories
 - Alaska 13441
 - Illinois 13856
 - Louisiana 14055
 - United States 15437
 - Wisconsin 15381, 15385
 - salaries, pensions, etc.
 - Illinois 13867
 - Kansas 14022
 - Minnesota 14481
 - New Mexico 14718
 - Washington 15337
 - California 13563
 - Iowa 13918-13919
- State publications
 - bibliography
 - Missouri 14509
 - New Mexico 14722
 - Texas 15185
 - indexes
 - Arkansas 13483
 - New York 14770
 - North Carolina 14791
 - Alaska 13425
 - California 13543, 13593
 - Maryland 14251
 - Pennsylvania 14941
 - Utah 15202
- State universities and colleges
 - directories
 - Maryland 14307
 - employees
 - directories

Subject Index Vol. 78, no. 8

- Idaho
- Boise 13755-13756
- Illinois 13876
- handbooks, manuals, etc.
- Arkansas
- Magnolia 13481
- evaluation
- South Carolina
- Florence 15023
- faculty
- directories
- Idaho
- Boise 13755
- finance
- Connecticut
- Storrs 13669
- Indiana
- Bloomington 13898
- Texas
- Brownsville 15130
- Edinburg 15129
- Houston 15166
- Wichita Falls 15127
- Wisconsin 15403
- graduate work
- Iowa
- Iowa City 13998-13999
- Louisiana 14049
- Baton Rouge 14091
- Nebraska
- Omaha 14614
- New York 14771
- planning
- Minnesota 14486
- Iowa
- Ames 13957-13959
- Iowa City 14000-14001, 14005
- Maryland 14228, 14303-14304
- Baltimore 14302
- Towson 14296, 14298-14301
- Wisconsin 15404
- Statistics
- abstracts 13989
- North Carolina 14807
- Statutes
- indexes
- Florida 13725
- Colorado 13634
- Vermont 15224
- Stoves, Wood 15309
- Strawberries 13974
- Virginia 15265
- Stream conservation
- Minnesota 14477
- Stream measurements
- Washington 15311
- Wyoming
- Sand Creek 15416
- Streamflow velocity
- Washington 15311
- Striped bass
- North Carolina 14787
- Student activities
- Nebraska
- Wayne 14618
- Student aid
- Illinois 13875
- Maine 14150, 14186
- New Jersey 14663
- Student counselors
- directories
- Louisiana 14053
- Student loan funds
- California 13583
- Submarine geology
- Texas 15175
- Subsidence (Earth movements)
- Colorado 13617
- Substance abuse
- Maine 14204
- Sugar in the body 14993
- Sunset reviews of government programs
- Florida 13728-13728
- New Mexico 14719
- Pennsylvania 14934
- Surrogate mothers 15440
- Surveyors
- directories
- South Carolina 15052
- Wyoming 15409
- Swine
- housing 13982
- prices 15436
- T-shirts 15222
- Tariff
- Florida 13707
- Tax credits
- California 13519, 13533
- Tax revenue estimating
- Massachusetts 14375
- Taxation
- forms
- Michigan 14409
- Florida 13707
- New Jersey 14657
- Taxation, Exemption from
- California 13566
- Minnesota 14475
- North Carolina 14809
- Ohio 14867
- Puerto Rico 14956
- Taxation, State
- Illinois 13830
- Iowa 13922
- Massachusetts 14373
- Minnesota 14454
- Oregon 14901
- Teachers
- salaries, pensions, etc.
- Louisiana 14109
- Maine 14153
- Minnesota 14485
- supply and demand
- Virginia 15236
- tenure
- Florida 13710
- Teachers, Training of 15405
- congresses
- South Carolina 15034
- directories
- Colorado 13604
- Colorado 13605
- Minnesota 14432
- Teaching
- aids and devices 14276, 14354, 15128
- Technical education
- South Carolina 14998
- Teleconferencing
- Alaska 13432
- Telephone 14275
- directories
- Illinois 13856
- Wisconsin 15381
- Telephone systems

- South Carolina 15054
- Television in education 14603-14604
- Alaska 13443
- Testing laboratories
 - Montana 14572
- Text-books
 - California 13580
- Textile fabrics
 - exhibitions 14490, 14493
- Tile craft
 - study and teaching 13577
- Timesharing (Real estate)
 - Missouri 14543
- Title companies
 - directories
 - Nebraska 14577
- Tobacco 15273
- Tomatoes 13742, 13973
 - diseases and pests 15402
- Torts
 - California 13507
- Tourist trade
 - statistics
 - Maine 14125
 - Louisiana 14101
 - Virginia
 - Norfolk 15242
- Toxicity testing 13758
- Toys
 - exhibitions 14491
- Traffic accidents
 - statistics
 - New York 14743
 - Tennessee 15098
 - New Hampshire 14642
- Traffic police
 - Texas 15121
- Traffic safety 13857
 - California 13520
 - Florida 13700
- Traffic signs and signals 14292, 15136
 - Iowa 13927, 13933, 13942
- Traffic surveys 15248
 - Maryland 14293
- Trails
 - planning
 - Colorado 13622
 - New Jersey 14681
- Transportation of sick and wounded 14097
- Transportation planning
 - California 13521
 - Iowa 13925-13926, 13929-13931, 13935, 13940
 - Iowa City 13938
- Transportation, Automotive 15194
 - Texas 15138
- Trees
 - diseases and pests
 - bibliography 14220
- Trout fishing
 - Utah
 - Strawberry Reservoir 15209
- Trucks
 - weight 14175, 14904
- Tunnels
 - Maryland
 - Baltimore 14248
- Turgrasses 14800
 - diseases and pests
 - Nebraska 14610
 - Virginia 15301
- Underground storage
 - South Carolina 15005
- Undertakers and undertaking
 - law and legislation
 - Alaska 13440
- Uniform state laws
 - Maryland 14231
- Universities and colleges
 - Iowa 13912
- University extension
 - Maryland 14307
- Urban renewal
 - Virginia
 - Norfolk 15242
- Urban runoff 13758
- Urban transportation
 - planning
 - case studies
 - Iowa
 - Iowa City 13934
- Use tax
 - statistics
 - Iowa 13923
 - California 13565-13567
- User charges
 - Middle West 13810
- Vegetable gardening 14830
 - Virginia 15303
- Vegetable trade
 - Nebraska 14613
 - Texas
 - Rio Grande Valley 15109
- Vegetables 13965, 14083, 15267
 - diseases and pests 13966
 - research
 - Oregon 14883
 - Louisiana 14048
- Venture capital
 - Wisconsin 15395
- Veterans
 - education
 - directories
 - Missouri 14531
 - loans
 - California 13522
- Veterinary medicine
 - Arkansas 13482
 - Louisiana
 - Baton Rouge 14092-14094
- Veterinary toxicology
 - congresses 13463
- Victims of crimes
 - Missouri 14537
- Video tape recorders and recording
 - United States 15247
- Villages
 - New York 14748, 14751
- Vital statistics
 - Arkansas 13471
 - Colorado 13633
 - Iowa 13994
 - North Carolina 14805
 - South Carolina 15039
- Vocational education
 - outlines, syllabi, etc. 13712-13714, 15041
 - statistics
 - Pennsylvania 14928
 - Illinois 13792
 - Iowa 13912
 - Louisiana 14102
 - New Mexico 14702, 14705

Subject Index Vol. 78, no. 8

- Ohio 14850
- Oklahoma 14878
- Oregon 14894
- South Carolina 14998
- Tennessee 15105
- Virginia 15237
- Vocational education planning**
- Michigan 14431
- Vocational guidance**
- Ohio 14849
- Oklahoma 14880
- Vocational rehabilitation**
- directories
- New Jersey 14661
- fees
- New Jersey 14661
- Maine 14206
- Virginia 15233
- West Virginia 15376
- Vocational teachers**
- certification
- South Carolina 15042-15043
- directories
- Maine 14144
- Voluntarism 15268**
- California 13539
- Volunteer workers in government**
- South Carolina 15038
- Volunteer workers in social service**
- handbooks, manuals, etc.
- Washington 15317
- Iowa 13916
- Voting**
- statistics
- Illinois 13866
- Florida 13709
- Wages**
- statistics
- Iowa 13914
- Maine 14121, 14203
- Massachusetts 14352-14354
- North Dakota 14823
- Idaho 13764
- Iowa
- Cerro Gordo County 13946
- Floyd County 13944
- Johnson County 13945
- Minnesota 14450-14451
- New Mexico 14707-14709, 14711-14713
- New York 14745
- West Virginia 15374
- Wall coverings 14991**
- Waste products**
- Illinois 13828
- Water**
- dissolved oxygen
- Sangamon River 13827
- fluoridation
- handbooks, manuals, etc. 14340
- Illinois 13815
- pollution
- Massachusetts 14380
- Water conservation**
- Arkansas 13480
- Maine 14212
- Water consumption**
- Utah
- Salt Lake Valley 15208
- Water heaters 13894**
- Water quality 15285**
- statistics
- Kentucky 14035
- Lake Michigan 13824
- Buzzards Bay 14347
- Idaho
- Palouse River 13772
- Rock Creek 13773
- Illinois 13815, 13825
- Massachusetts
- Blackstone River 14346
- Parker River Basin 14350
- Ten Mile River Basin 14349
- Westfield River Basin 14351
- New York 14740, 14762
- Sangamon River 13827
- Water quality management**
- Iowa 13947
- Louisiana 14111
- Ohio River Valley 15441
- Wisconsin 15383
- Water resources development**
- bibliography
- New Mexico 14722
- finance
- California 13525
- Arkansas 13480
- California 13523
- Colorado River 15444
- Massachusetts 14399
- Michigan 14412
- Montana 14561
- New York
- Long Island 14765
- Oklahoma 14874
- Texas
- San Antonio Valley 15131
- Water, Underground**
- artificial recharge
- California
- Kern County 13526
- congresses 13455
- maps
- Arizona
- La Paz County 13454
- Nebraska 14608
- pollution
- Iowa 13947
- Nebraska 14609
- South Carolina 15005
- Washington 15312
- Maryland 14237
- Minnesota 14479
- New Mexico 15181
- New York
- Niagara County 14739
- North Dakota
- Cass County 14843
- Oregon
- Lake County 14917
- Texas 15181-15182, 15188
- Rusk County 15164
- Utah
- Salt Lake Valley 15208
- Water-power**
- economic aspects 13760
- Water-rights**
- Minnesota 14497
- Wyoming 15428
- Water-supply**
- Illinois 13869
- New York
- Long Island 14765
- North Dakota
- Cass County 14843

- Oregon
- Lake County 14917
- South Dakota 15094
- Texas
- Rusk County 15184
- Waterfowl shooting
- South Dakota 15088
- Waterfowl management
- Colorado River 15444
- Waterways
- Arkansas 13486
- Waterworks
- estimates and costs
- Wisconsin 15398
- Weed control 15148, 15156
- Welfare recipients
- employment
- California 13519, 13533
- Illinois 13834
- Illinois
- Cook County 13802
- Well drillers
- Louisiana 14065
- Wetlands
- New Jersey 14668
- North Dakota 14820
- Ohio 14856
- Wheat
- varieties 13987
- North Dakota 14844
- Kansas 14009
- Washington
- Asotin County 15353
- Wild and scenic rivers
- Nebraska
- Niobrara River 14598
- Wildlife attracting 14017
- Wildlife conservation
- Mississippi 14504
- Wildlife habitat improvement 15308
- maps
- Alaska 13423
- Wildlife management 13631
- history
- Wyoming 15417
- maps
- Alaska 13423
- Idaho 13766-13768
- Maine 14167
- New Mexico 14706
- Wildlife management areas
- Colorado 13629
- Wildlife research
- Colorado 13632
- Iowa 14006
- Wills
- Michigan 14404
- Windbreaks, shelterbelts, etc.
- diseases and pests
- South Dakota 15086
- Wire-tapping
- Illinois 13781
- Women
- employment
- statistics
- Maine 14120
- social conditions
- bibliography 14397
- Iowa 13905
- Minnesota 14434
- Wisconsin 15406
- Women's health services
- Maine 14204
- Women-owned business enterprises
- directories
- Virginia 15232
- Wood finishing 13972
- Wood preservatives 14082
- Work clothes 13986
- Workers' compensation
- handbooks, manuals, etc.
- Washington 15326
- Maine 14223
- Minnesota 14484
- Nebraska 14620
- Nevada 14637
- North Carolina 14794
- Oregon 14920
- Youth
- suicidal behavior
- Maryland 14285
- New York 14753
- Zoning
- Massachusetts 14368

Number of Titles Recorded
in the
Monthly Checklist of State Publications
for 1986

	<i>This issue</i>	<i>Total to date</i>		<i>This issue</i>	<i>Total to date</i>
Alabama.....	33	163	Nevada	17	177
Alaska.....	31	616	New Hampshire.....	5	52
American Samoa.....	.....	.....	New Jersey	55	343
Arizona.....	12	193	New Mexico.....	28	142
Arkansas	25	237	New York.....	52	544
California	108	796	North Carolina	46	522
Colorado	42	241	North Dakota	26	342
Connecticut.....	35	460	Northern Mariana Islands .....	.....	.....
Delaware	4	48	Ohio.....	28	204
District of Columbia .....	.....	12	Oklahoma.....	10	363
Florida.....	64	528	Oregon	43	474
Georgia.....	5	194	Pennsylvania	17	234
Guam .....	.....	.....	Puerto Rico	16	32
Hawaii.....	13	269	Rhode Island.....	20	79
Idaho.....	25	87	South Carolina	79	494
Illinois	108	740	South Dakota	35	325
Indiana	14	137	Tennessee	11	278
Iowa.....	107	475	Texas	94	947
Kansas.....	28	202	Trust Territory of the Pacific Islands .....	.....	.....
Kentucky.....	9	233	Utah.....	22	110
Louisiana	70	246	Vermont.....	1	30
Maine.....	112	522	Virgin Islands.....	.....	10
Maryland	105	714	Virginia	85	685
Massachusetts	72	550	Washington.....	63	378
Michigan.....	33	361	West Virginia.....	7	95
Minnesota	67	616	Wisconsin	27	186
Mississippi.....	11	129	Wyoming	25	209
Missouri.....	50	364	Assns. of State Officials	13	83
Montana	18	206			
Nebraska	44	399	Total	2,070	17,076*

*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps,

and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

Number of Ticks Retrieved

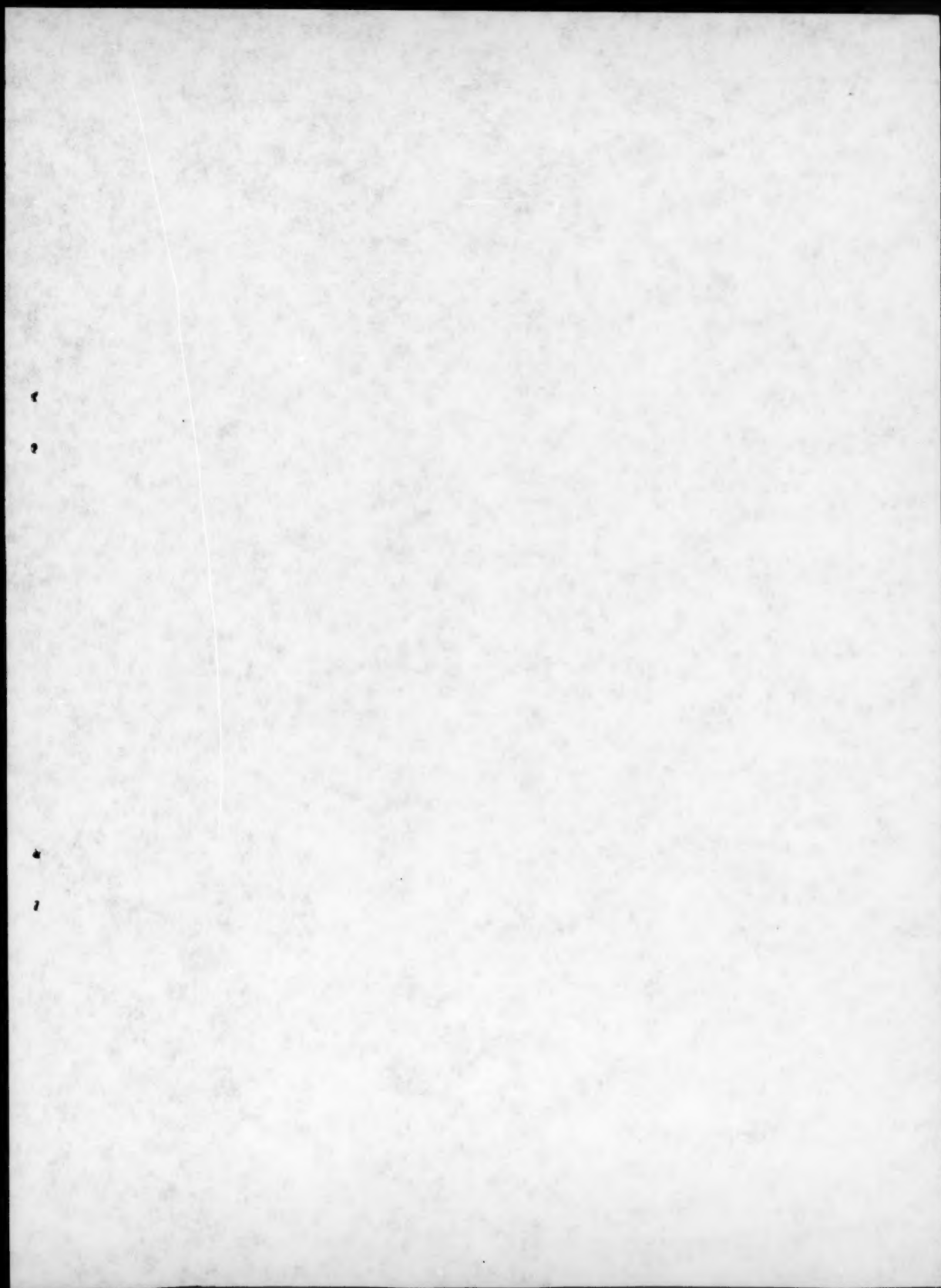
Mean Number of Ticks Retrieved

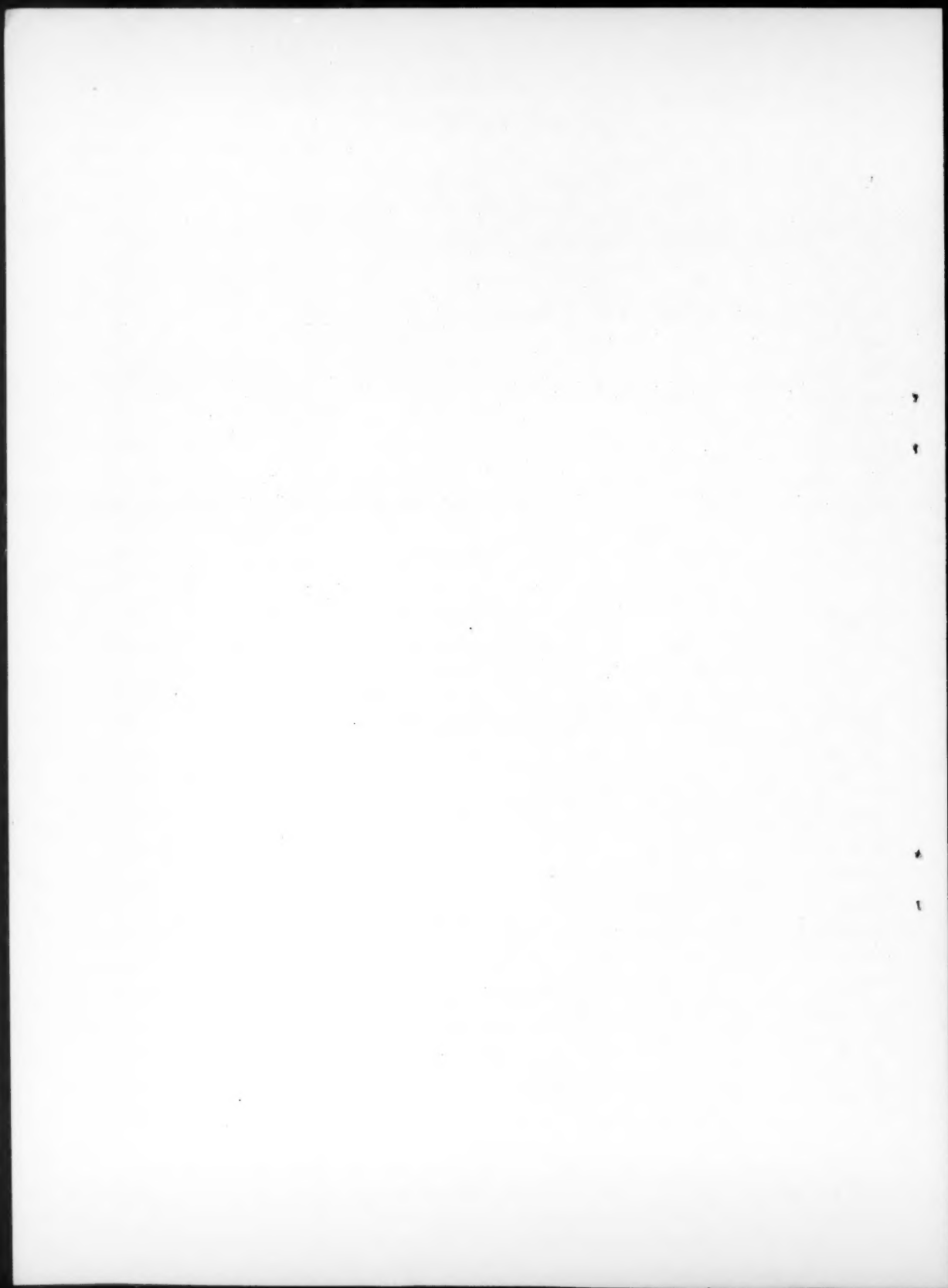
1982

Location	Mean Number of Ticks Retrieved	Standard Error	95% Confidence Interval
Alabama	1.0	0.1	0.8-1.2
Alaska	1.0	0.1	0.8-1.2
Arizona	1.0	0.1	0.8-1.2
Arkansas	1.0	0.1	0.8-1.2
California	1.0	0.1	0.8-1.2
Colorado	1.0	0.1	0.8-1.2
Connecticut	1.0	0.1	0.8-1.2
Delaware	1.0	0.1	0.8-1.2
District of Columbia	1.0	0.1	0.8-1.2
Florida	1.0	0.1	0.8-1.2
Georgia	1.0	0.1	0.8-1.2
Hawaii	1.0	0.1	0.8-1.2
Idaho	1.0	0.1	0.8-1.2
Illinois	1.0	0.1	0.8-1.2
Indiana	1.0	0.1	0.8-1.2
Iowa	1.0	0.1	0.8-1.2
Kansas	1.0	0.1	0.8-1.2
Kentucky	1.0	0.1	0.8-1.2
Louisiana	1.0	0.1	0.8-1.2
Maine	1.0	0.1	0.8-1.2
Maryland	1.0	0.1	0.8-1.2
Massachusetts	1.0	0.1	0.8-1.2
Michigan	1.0	0.1	0.8-1.2
Minnesota	1.0	0.1	0.8-1.2
Mississippi	1.0	0.1	0.8-1.2
Missouri	1.0	0.1	0.8-1.2
Montana	1.0	0.1	0.8-1.2
Nebraska	1.0	0.1	0.8-1.2
Nevada	1.0	0.1	0.8-1.2
New Hampshire	1.0	0.1	0.8-1.2
New Jersey	1.0	0.1	0.8-1.2
New Mexico	1.0	0.1	0.8-1.2
New York	1.0	0.1	0.8-1.2
North Carolina	1.0	0.1	0.8-1.2
North Dakota	1.0	0.1	0.8-1.2
Ohio	1.0	0.1	0.8-1.2
Oklahoma	1.0	0.1	0.8-1.2
Oregon	1.0	0.1	0.8-1.2
Pennsylvania	1.0	0.1	0.8-1.2
Rhode Island	1.0	0.1	0.8-1.2
South Carolina	1.0	0.1	0.8-1.2
South Dakota	1.0	0.1	0.8-1.2
Tennessee	1.0	0.1	0.8-1.2
Texas	1.0	0.1	0.8-1.2
Utah	1.0	0.1	0.8-1.2
Vermont	1.0	0.1	0.8-1.2
Virginia	1.0	0.1	0.8-1.2
Washington	1.0	0.1	0.8-1.2
West Virginia	1.0	0.1	0.8-1.2
Wisconsin	1.0	0.1	0.8-1.2
Wyoming	1.0	0.1	0.8-1.2

and the number of ticks retrieved were significantly different (P < 0.05).

The number of ticks retrieved was significantly different (P < 0.05) between the two groups of ticks retrieved.





CHANGE OF ADDRESS FORM

NEW ADDRESS

NAME—FIRST, LAST																							
COMPANY NAME OR ADDITIONAL ADDRESS LINE																							
STREET ADDRESS																							
CITY												STATE						ZIP CODE					
PLEASE PRINT OR TYPE												(or) COUNTRY											

Mail this form to:

1 Superintendent of Documents
 Government Printing Office SSOM
 Washington, D.C. 20402

Attach last subscription
 label here.

SUBSCRIPTION ORDER FORM

ENTER MY SUBSCRIPTION TO:

• \$ Domestic; • \$ Foreign.

NAME—FIRST, LAST																							
COMPANY NAME OR ADDITIONAL ADDRESS LINE																							
STREET ADDRESS																							
CITY												STATE						ZIP CODE					
PLEASE PRINT OR TYPE												(or) COUNTRY											

☐ Remittance enclosed (make
 checks payable to Superin-
 tendent of Documents)

☐ Charge to my Deposit
 Account No.....

MAIL ORDER FORM TO:
 Superintendent of Documents
 Government Printing Office
 Washington, D.C. 20402

THE LIBRARY OF CONGRESS
WASHINGTON, D.C. 20540

OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE, \$300

POSTAGE AND FEES PAID
LIBRARY OF CONGRESS



Special 4th Class Rate—BOOKS

